

ZION

Lutheran Church



Sixth Sunday after Pentecost July 17, 2022

******Tune your radios to 89.5 to listen in to worship while in the parking lot.******

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Sixth Sunday after Pentecost
Presiding Minister – Rev. Willie Rosin
Music Minister – Sue Robinson

July 17, 2022
Zion Lutheran Church
Assisting Minister - Bob Nicolai
Holy Communion, WOV Setting 5

Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

WORSHIP NOTES:

All responses marked in bold are said by the whole congregation.

The + indicates the congregation stands as they are able. Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

PRELUDE

Sue Robinson

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☐ Son, and of the Holy Spirit.

Amen.

Unison

1. O God be - yond all prais - ing, we wor - ship you to - day
 2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,
 and sing the love a - maz - ing that songs can - not re - pay;
 that we who know your fa - vor may serve you as our King;
 for we can on - ly won - der at ev - ery gift you send,
 and wheth - er our to - mor - rows be filled with good or ill,
 at bless - ings with - out num - ber and mer - cies with - out end:
 we'll tri - umph through our sor - rows and rise to bless you still:
 we lift our hearts be - fore you and wait up - on your word,
 to mar - vel at your beau - ty and glo - ry in your ways,
 we hon - or and a - dore you, our great and might - y Lord.
 and make a joy - ful du - ty our sac - ri - fice of praise.

+GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **Q** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **Q** Christ, have mer - cy.
Christ, have mer - cy:

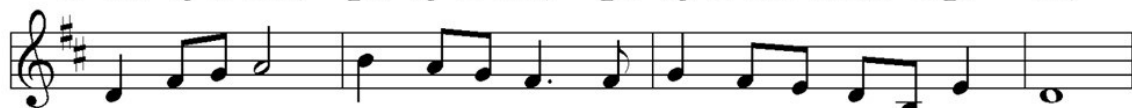


A Ky - ri - e e - le - i - son: **Q** Lord, have mer - cy.
Lord, have mer - cy:

CANTICLE OF PRAISE



Q Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Q Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est; glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

☐ For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est; glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo - ple on earth.

+PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray: Eternal God,

you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

‡ WORD ‡

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” The Word of the Lord.

Thanks be to God.

PSALM: Psalm 15

Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?

Those who lead a blameless life and do what is right, who speak the truth from their heart;

they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the Lord. They have sworn upon their health and do not take back their word.

They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

SECOND READING: Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. The Word of the Lord.

Thanks be to God.

+GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

+ GOSPEL: Luke 10:38-42

The holy gospel according to Luke.

Glory to you, O Lord.

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her." This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Willie Rosin

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

righ - teous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
 Music: Karen Lafferty, b. 1948

LAFFERTY
irregular

Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

+APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord, in your mercy.

Hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ.

Please take this time to prepare an offering to be placed in the offering plates in the center aisle of the nave. Thank you for supporting the God's ministry through Zion Lutheran Church.

MUSICAL OFFERING

Swing Low, Sweet Chariot

Kathleen Schippers, flute

OFFERTORY

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Merciful God,

We offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

+GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+ PROPER PREFACE

It is indeed right and salutary that we should at all times and in all places...we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

+WORDS OF INSTITUTION - On the night in which he was betrayed...do this in remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

+THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

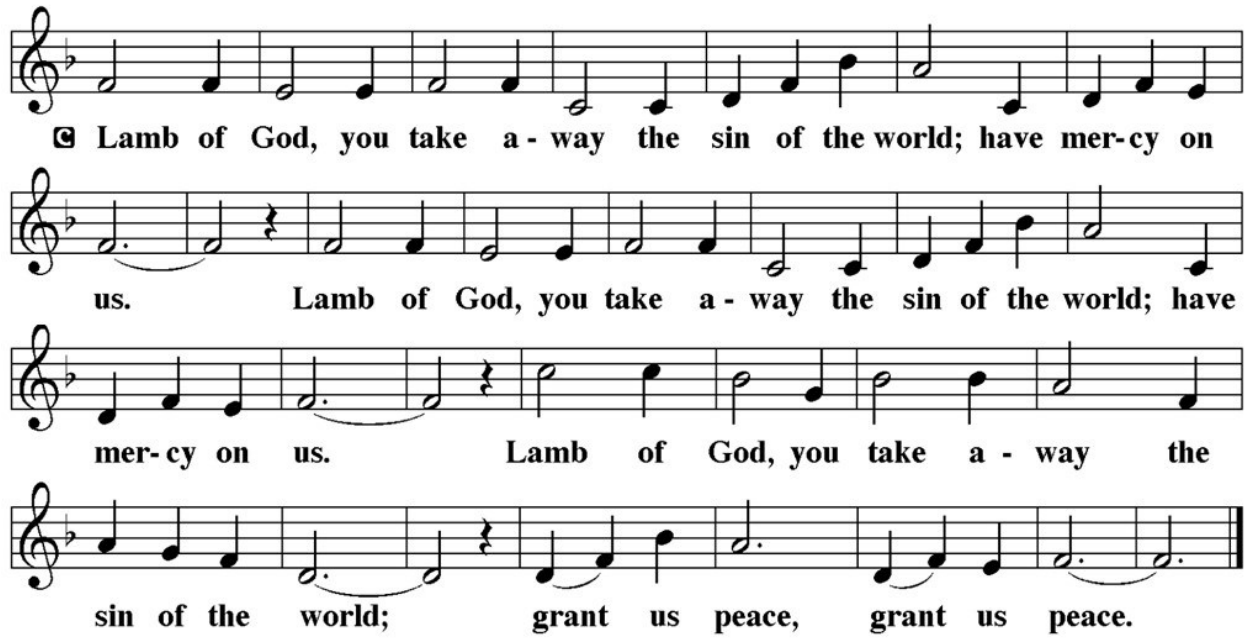
+INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD

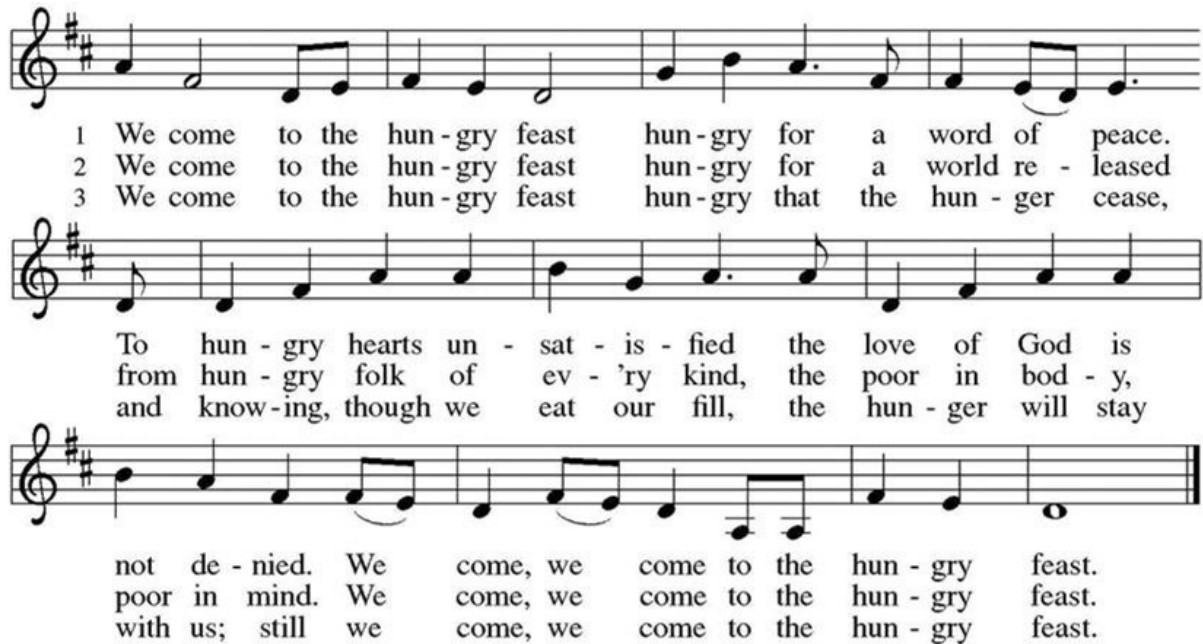


Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN

We Come to the Hungry Feast

WOV 766



1 We come to the hun-gry feast hun-gry for a word of peace.
 2 We come to the hun-gry feast hun-gry for a world re - leased
 3 We come to the hun-gry feast hun-gry that the hun - ger cease,
 To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay
 not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
 Music: HUNGRY FEAST, Ray Makeever
 Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

1 O Christ the same, through all our sto - ry's pag - es—
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide;
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en—
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
 O Prince of life, in all your sav - ing power;
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926

Music: LONDONDERRY AIR, Irish tune

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+POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.

+POST COMMUNION CANTICLE *Thankful Hearts and Voices Raised*

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. A - men, a - men.

+PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

‡ SENDING ‡

God blesses us and sends us in mission to the world.

+BLESSING

The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom - ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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+DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

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AGENDA FOR WEEK

SUN, July 17

9:00 AM Worship/Quarters for Hunger

10:30 AM Fellowship - Senior Choir

TUES, July 19

1:00 PM Group 5 @ Zion, MPR

WED, July 20

6:30 AM Men's Bible Study @ All American Diner

SUN, July 24

9:00 AM Worship/Food Pantry

10:30 AM Fellowship - Council

ACOLYTE(S): Mason Smith & Jackson Evans

The flowers on the altar are in honor/memory of our loved ones from the Grimm Fund.

Next Weeks Readings: Genesis 18:20-32; Psalm 138; Colossians 2:6-19; and Luke 11:1-13.

Please pray for the following: Christy Keith, Bill Dyar, Karolyn Subbert, Patty Lange, Roger Roskens, and Butch Doyle.

Today is Quarters for Hunger. All quarters in the offering plate will be used to alleviate hunger.

Next Sunday is Food Pantry. It is asked that monetary donations be made so purchases can be made of food items that are most needed.

Reminder: Men's Bible Study meets every Wednesday morning at 6:30 AM at the All American Diner.

Happy 12 year anniversary of your ordination Pastor Willie Rosin!

Choirs will not meet over the summer. Anyone who would like to sing or play your instrument can sign up on the weekly sheet located on the piano in the sanctuary. These selections need to be turned in to the church office no later than two Fridays preceding the Sunday you sign up for. (Ex: playing/singing on June 5, selection needs turned in on May 27.) Due to rules/laws with music, the office will need a copy of your selection to be submitted for proper filing and payment to the licensing companies.

Second quarter giving statements are available. Please let Heather know if you would like a copy printed, emailed, or mailed to you. It is asked that you double check your statements to be sure your contributions and statement reflect the same giving amount. This helps avoid an end-of-the-year scramble to reconcile any errors that could possibly occur.