

ZION 
Lutheran Church



**Seventh Sunday After Pentecost
July 24, 2022**

*******Tune your radios to 89.5 to listen in to worship while in the parking lot.*******

**Pastor Willie Rosin's Email
Pastor Willie's Cell
Zion's Office Email
Zion's Phone Number**

**pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074**

Seventh Sunday After Pentecost July 24, 2022 Zion Lutheran Church
Preacher - Tyler Baars Presiding Minister – Bill Dyar Assisting Minister - Vivien Halloran
Music Minister – Charles Potter Holy Communion, ELW Setting 10

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”

WORSHIP NOTES:

All responses marked in bold are said by the whole congregation.

The + indicates the congregation stands as they are able. Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

PRELUDE

*The God of Abraham Praise (Hal H. Hopson)
Our Father God in Heaven Above (Johann Pachelbel)*

Charles Potter

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God.

+CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another. Merciful God,
we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



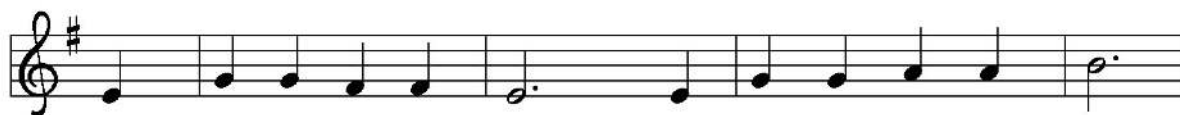
lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
Text © 1992 Augsburg Fortress

+GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

+PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray: Almighty and ever-living God,

you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

Amen.

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‡ WORD ‡

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 18:20-32

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." The Word of the Lord.

Thanks be to God.

PSALM: Psalm 138

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;

for you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me.

All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.

They will sing of the ways of the Lord, that great is the glory of the Lord.

The Lord is high, yet cares for the lowly, perceiving the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.

SECOND READING: Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. The Word of the Lord.

Thanks be to God.

+GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

+ GOSPEL: Luke 11:1-13

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!” This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON



1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - row share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

+APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord, in your mercy.

Hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ.

Please take this time to prepare an offering to be placed in the offering plates in the center aisle of the nave. Thank you for supporting the God's ministry through Zion Lutheran Church.

MUSICAL OFFERING

Dave Hanson

OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

+GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

+PROPER PREFACE

+HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

+THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.


+INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD




1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION HYMN

Blessed Assurance

ELW 638



1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

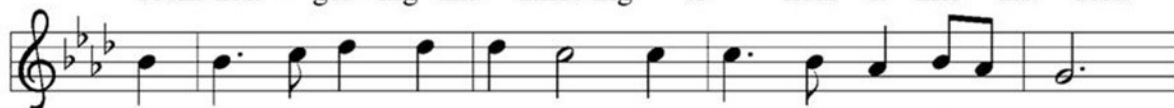
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908



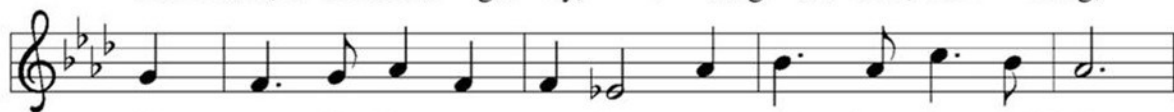
1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936



1 Rock of A - ges, cleft for me, let me hide my-self in thee;
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 Na - ked, come to thee for dress; help-less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my-self in thee.

Text: Augustus M. Toplady, 1740–1778
 Music: TOPLADY, Thomas Hastings, 1784–1872

+POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.

+POST COMMUNION CANTICLE

I Come With Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion



free, the life of Je - sus to re - call in
 ends. The love that made us, makes us one, and



love laid down for me, in love laid down for me.
 strang - ers now are friends, and strang - ers now are friends.

Text: Brian A. Wren, b. 1936
 Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835
 Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

+PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

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‡ SENDING ‡

God blesses us and sends us in mission to the world.

+ BLESSING

The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

+SENDING HYMN

Lord of Light

ELW 688



1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
3 Grant that knowl - edge, still in - creas - ing, at your feet may
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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+DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

The God of Abraham Praise (Hal H. Hopson)

Charles Potter

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AGENDA FOR WEEK

SUN, July 24

9:00 AM Worship/Food Pantry

10:30 AM Fellowship - Council

MON, July 25

12:00 PM Contact Info Due

WED, July 27

6:30 AM Men's Bible Study @ All American Diner

THUR, July 28

6:30 PM Joy Circle @ Deb Weiss'

SUN, July 31

9:00 AM Worship

10:30 AM Fellowship - Finance/Stewardship

ACOLYTE(S): Max Brendel & Hayden Cantrell

The flowers on the altar are in honor/memory of our loved ones from the Grimm Fund.

Next Weeks Readings: Ecclesiastes 1:2, 12-14; 2:18-23; Psalm 49:1-12; Colossians 3:1-11; and Luke 12:13-21.

Please pray for the following: Christy Keith, Bill Dyar, Patty Lange, Roger Roskens, and Butch Doyle.

Today is Food Pantry. It is asked that monetary donations be made so purchases can be made of food items that are most needed.

Reminder: Men's Bible Study meets every Wednesday morning at 6:30 AM at the All American Diner.

Following worship on Sunday, July 31st, we will have a forum on the adult faith formation opportunities that are a part of Family Faith Nights this coming education year in cooperation with Shepherd of the Cross and Grace Lutheran churches. Andy Christy will be the primary presenter. This is an opportunity to learn more about what we are offering and an opportunity to ask any questions that you have about the adult faith formation opportunities with Family Faith Night. If you have not filled out the online interest form or need help doing so, please contact Pastor Willie.

Choirs will not meet over the summer. Anyone who would like to sing or play your instrument can sign up on the weekly sheet located on the piano in the sanctuary. These selections need to be turned in to the church office no later than two Fridays preceding the Sunday you sign up for. (Ex: playing/singing on June 5, selection needs turned in on May 27.) Due to rules/laws with music, the office will need a copy of your selection to be submitted for proper filing and payment to the licensing companies.

Second quarter giving statements are available. Please let Heather know if you would like a copy printed, emailed, or mailed to you. It is asked that you double check your statements to be sure your contributions and statement reflect the same giving amount. This helps avoid an end-of-the-year scramble to reconcile any errors that could possibly occur.