

ZION 
Lutheran Church



**Fourth Sunday After Pentecost
July 3, 2022**

******Tune your radios to 89.5 to listen in to worship while in the parking lot.******

**Pastor Willie Rosin's Email
Pastor Willie's Cell
Zion's Office Email
Zion's Phone Number**

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zionmuscatine@gmail.com
563-263-5074**

Fourth Sunday After Pentecost
Presiding Minister – Rev. Willie Rosin
Music Minister – Jennifer Rosin

July 3, 2022
Zion Lutheran Church
Assisting Minister - Rachel Creamer
Holy Communion, ELW Setting 10

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

WORSHIP NOTES:

All responses marked in bold are said by the whole congregation.

The + indicates the congregation stands as they are able. Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

PRELUDE

Jen Rosin

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God.

+CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another. Merciful God,
we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.

Refrain



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;

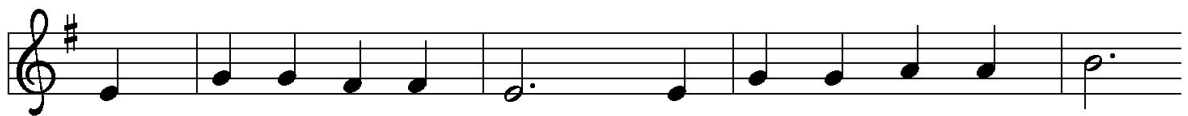


the feast is read - y to be - gin.

+GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

+PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray: O God, the Father of our Lord Jesus,

you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

‡ WORD ‡

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies. The Word of the Lord.

Thanks be to God.

PSALM: Psalm 66:1-9

Make a joyful noise to God, all the earth;

sing the glory of God's name; give to God glorious praise.

Say to God, "How awesome are your deeds! Because of your great power, your enemies cringe before you.

All the earth worships you; they sing praises to you, sing praises to your name."

Come and see what God has done: God is awesome in his deeds among mortals.

He turned the sea into dry land; they passed through the river on foot.

There we rejoiced in God, who rules by his might forever, whose eyes keep watch on the nations—let the rebellious not exalt themselves.

Bless our God, O peoples; let the sound of God's praise be heard,

who has kept us among the living and has not let our feet slip.

SECOND READING: Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON

+GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

+ GOSPEL: Luke 10:1-11, 16-20

The holy gospel according to Luke.

Glory to you, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’” “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.” This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Willie Rosin



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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+APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord, in your mercy.

Hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ.

Please take this time to prepare an offering to be placed in the offering plates in the center aisle of the nave. Thank you for supporting the God's ministry through Zion Lutheran Church.

MUSICAL OFFERING

"American the Beautiful"

Matthew and Lizzy Richardson

OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

+GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+WORDS OF INSTITUTION

On the Night

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

+THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

+INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819–1910

Music: BATTLE HYMN, North American, 19th cent



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865-1957

Text sts. 1-2 © 1934, 1962 Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company. All rights reserved.

Outside USA: Music © Breitkopf & Härtel, Wiesbaden.

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a
 prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,
 count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
 Music: HAMBURG, Lowell Mason, 1792–1872

+POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.

+POST COMMUNION CANTICLE

I Come With Joy

1 I come with joy, a child of God, for - giv - en, loved, and
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 free, the life of Je - sus to re - call in
 ends. The love that made us, makes us one, and
 love laid down for me, in love laid down for me.
 strang - ers now are friends, and strang - ers now are friends.

Text: Brian A. Wren, b. 1936
 Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835
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+PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

‡ SENDING ‡

God blesses us and sends us in mission to the world.

+ BLESSING

The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

+SENDING HYMN

Hallelujah! We Sing Your Praises

ELW 535

Refrain – sung twice each time

Hal - le - lu - jah! We sing your prais - es, all our
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your
prais - es, all our hearts are filled with glad - ness. *End*
1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,
Repeat stanza, then sing refrain
I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
Music: HALELUYA! PELO TSA RONA, South African
Tr. © 1984 Utryck, admin. Walton Music Corp.

+DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

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AGENDA FOR WEEK

SUN, July 3	9:00 AM Worship/Bag of Blessings 10:30 AM Fellowship -Confirmation
MON, July 4	Independence Day - Office Closed
THUR, July 7	6:30 PM All Committee Night
FRI, July 8	Faith Together H.S> Youth Group @ Deep Lakes Park
SUN, July 10	9:00 AM Worship 10:30 AM Fellowship - Ushers 5:30 PM VBS

ACOLYTE(S): Dalton Bozarth & Max Brendel

The flowers on the altar are in honor of all military members, past and present from Dave and Peggy Starkweather.

Next Weeks Readings: Deuteronomy 30:9-14; Psalm 25:1-10; Colossians 1:1-14; and Luke 10:25-37.

Please pray for the following: Christy Keith, Bill Dyar, Karolyn Subbert, Patty Lange, Roger Roskens, and Butch Doyle.

Choirs will not meet over the summer. Anyone who would like to sing or play your instrument can sign up on the weekly sheet located on the piano in the sanctuary. These selections need to be turned in to the church office no later than two Fridays preceding the Sunday you sign up for. (Ex: playing/singing on June 5, selection needs turned in on May 27.) Due to rules/laws with music, the office will need a copy of your selection to be submitted for proper filing and payment to the licensing companies.

VBS - If you have children interested in VBS this summer, please contact Stacey Ramos for registration information. The dates are July 10-14 and Zion will host. We are joining with First Presbyterian, Faith United, Grace Lutheran, Shepherd of the Cross, Trinity Episcopal, and First Christian churches for VBS this year and our theme is "Generation to Generation" as we explore stories of faith in scripture.

Second quarter giving statements will be available July 11. Please let Heather know if you would like a copy printed, emailed, or mailed to you. It is asked that you double check your statements to be sure your contributions and statement reflect the same giving amount. This helps avoid an end-of-the-year scramble to reconcile any errors that could possibly occur.

Lunch Bunch will be going to The Pancake and Waffle House on Thursday, July 14 @ 11:30 AM. Sign up is on the nursery bulletin board.