



Eighth Sunday After Pentecost July 31, 2022

******Tune your radios to 89.5 to listen in to worship while in the parking lot. *****

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Eighth Sunday After Pentecost July 31, 2022 Zion Lutheran Church Presiding Minister – Rev. Willie Rosin Assisting Minister - Sarah Evans Music Minister – Jen Rosin Holy Communion, ELW Setting 10

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

WORSHIP NOTES:

All responses marked in bold are said by the whole congregation.

The + indicates the congregation stands as they are able. Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

PRELUDE Pastor Willie and Jen Rosin

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God.

+CONFESSION AND FORGIVENESS

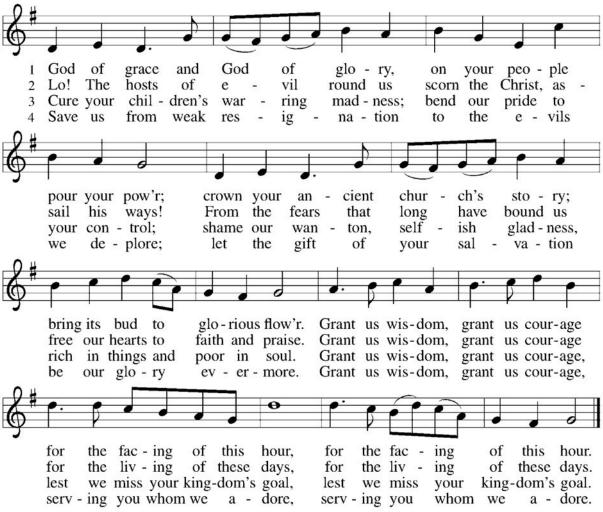
Blessed be the holy Trinity, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another. Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**



Text: Harry E. Fosdick, 1878-1969

Music: CWM RHONDDA, John Hughes, 1873-1932

+GREETING

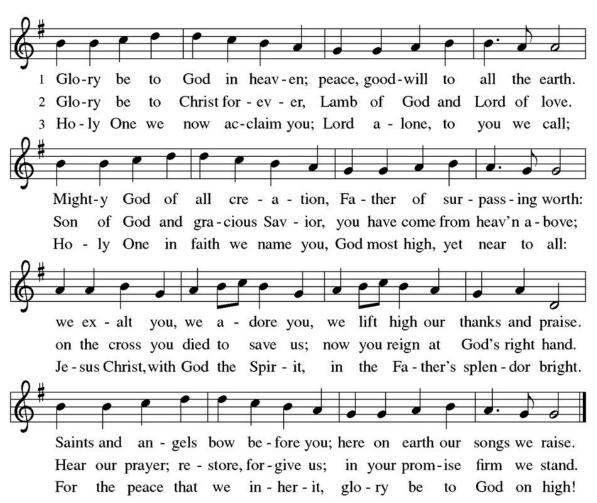
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Pour out your grace and make us whole that new life may be - gin. Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



+PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray: Benevolent God,

you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. The Word of the Lord.

Thanks be to God.

PSALM: Psalm 49:1-12

Hear this, all you peoples; give ear, all you who dwell in the world,

you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, and my heart shall meditate on understanding.

I will incline my ear to a proverb and set forth my riddle upon the harp.

Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,

the wickedness of those who put their trust in their own prowess, and boast of their great riches?

One can never redeem another, or give to God the ransom for another's life;

for the ransom of a life is so great that there would never be enough to pay it,

in order to live forever and ever and never see the grave.

For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

Even though honored, they cannot live forever; they are like the beasts that perish.

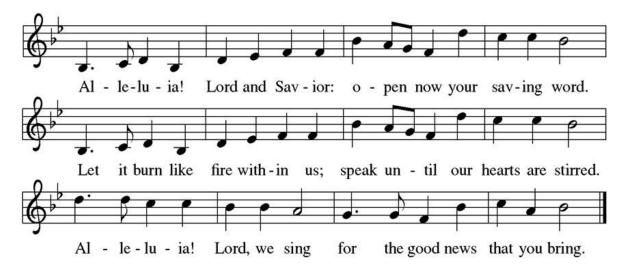
SECOND READING: Colossians 3:1-11

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON

+GOSPEL ACCLAMATION



+ GOSPEL: Luke 12:13-21

The holy gospel according to Luke.

Glory to you, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON



Text: Gesangbuch, Nürnberg, 1676; tr. Catherine Winkworth, 1827–1878, alt. Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.

+APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. Lord, in your mercy.

Hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.

‡ MEAL‡

God feeds us with the presence of Jesus Christ.

Please take this time to prepare an offering to be placed in the offering plates in the center aisle of the nave. Thank you for supporting the God's ministry through Zion Lutheran Church.

MUSICAL OFFERING

Dave Starkweather, solo & Kathleen Schippers, flute

OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

+GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

+WORDS OF INSTITUTION

On the Night

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

+THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

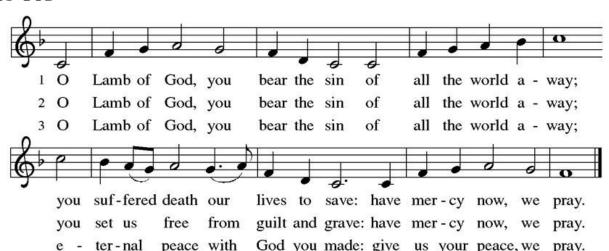
+INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD



DISTRIBUTION HYMN

Now We Join in Celebration

ELW 462



- 1 Now we join in cel e bra tion at our Sav ior's in vi ta tion,
- 2 Lord, as round this feast we gath er, fill our hearts with ho ly rap ture!
- 3 Lord, we share in this com-mu-nion as one fam-'ly of God's chil-dren,



dressed no more in spir-it som-ber, clothed in-stead in joy and won - der; For this bread and cup of bless-ing are for us the sure pos-sess - ing rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.

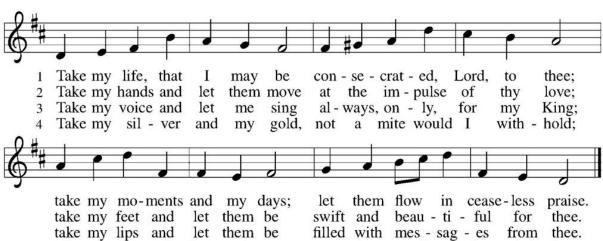


for the Lord of all ex - is - tence, put - ting off di - vine tran-scen - dence, of your lov-ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry, Give us grace to live for oth - ers, serv-ing all, both friends and strang-ers,



stoops a - gain in love to meet us, with his ver - y life to feed us. pledge of your un - fail-ing pres-ence, fore-taste here of heav'n-ly glad - ness. seek - ing jus-tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662 Text © Joel W. Lundeen, admin. Augsburg Fortress



take my in - tel - lect, and use

5 Take my will and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne.

Text: Frances R. Havergal, 1836-1879, alt. Music: Patmos, William H. Havergal, 1793-1870

pow'r as thou shalt choose. ev - 'ry

6 Take my love; my Lord, I pour at thy feet its treasure store; take myself, and I will be ever, only, all for thee.

thy goodness faileth never.

within thy house forever.

Good Shepherd, may I sing thy praise

DISTRIBUTION HYMN

The King of Love My Shepherd Is

ELW 502



Text: Henry W. Baker, 1821-1877 Music: St. COLUMBA, Irish tune

thine unction grace bestoweth;

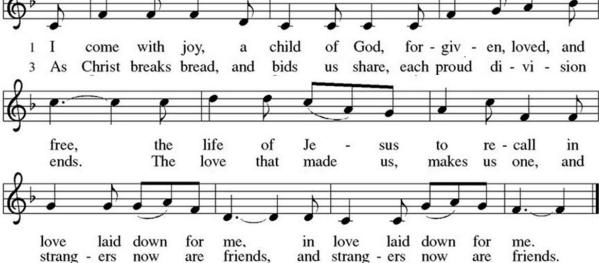
from thy pure chalice floweth!

and, oh, what transport of delight

+POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.





Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, Southern Harmony, 1835

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+PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

‡ SENDING ‡

God blesses us and sends us in mission to the world.

+ BLESSING

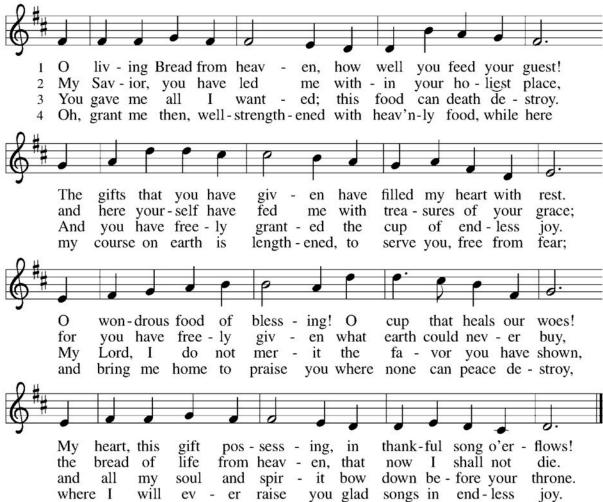
The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

+SENDING HYMN

O Living Bread from Heaven

ELW 542



Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt. Music: AURELIA. Samuel S. Wesley. 1810–1876

+DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

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AGENDA FOR WEEK

SUN, July 31 9:00 AM Worship
10:30 AM Fellowship - Finance/Stewardship

WED, Aug 3 6:30 AM Men's Bible Study @ All American Diner

THUR, Aug 4 6:30 PM All Committee Night

SUN, Aug 7 9:00 AM Worship 10:30 AM Fellowship - Worship

ACOLYTE(S): Bailey Othmer & Naomi Young

The flowers on the altar are in honor/memory of our loved ones from the Grimm Fund.

Next Weeks Readings: Genesis 15:1-6; Psalm 33:12-22; Hebrews 11:1-3, 8-16; and Luke 12:32-40.

Please pray for the following: Christy Keith, Bill Dyar, Patty Lange, Roger Roskens, and Butch Doyle.

Next Sunday is Bag of Blessings. Please put your cash donations in a purple sachet bag or place your check in the offering plate.

Reminder: Men's Bible Study meets every Wednesday morning at 6:30 AM at the All American Diner.

Following worship today, we will have a forum on the adult faith formation opportunities that are a part of Family Faith Nights this coming education year in cooperation with Shepherd of the Cross and Grace Lutheran churches. Andy Christy will be the primary presenter. This is an opportunity to learn more about what we are offering and an opportunity to ask any questions that you have about the adult faith formation opportunities with Family Faith Night. If you have not filled out the online interest form or need help doing so, please contact Pastor Willie.

Immediately following the August 7th 9 a.m. worship service we will offer a Brief Order of Healing and Anointing for anyone who wishes to stay for that service. All are welcome to join us in prayer and receive individual prayers and anointing at the communion rail.