

ZION 
Lutheran Church



**Tenth Sunday After Pentecost
August 14, 2022**

*******Tune your radios to 89.5 to listen in to worship while in the parking lot.*******

**Pastor Willie Rosin's Email
Pastor Willie Rosin' Cell
Zion's Office Email
Zion's Phone Number**

**pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074**

Tenth Sunday After Pentecost
August 14, 2022
Zion Lutheran Church
Presiding Minister – Rev. Willie Rosin
Assisting Minister - Jan Pohl
Music Minister – Jennifer Rosin
Holy Communion, ELW Setting 10

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

WORSHIP NOTES:

All responses marked in bold are said by the whole congregation.

The + indicates the congregation stands as they are able. Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

PRELUDE

Seek Ye First the Kingdom of God

Rosin Family

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God.

+CONFESSION AND FORGIVENESS

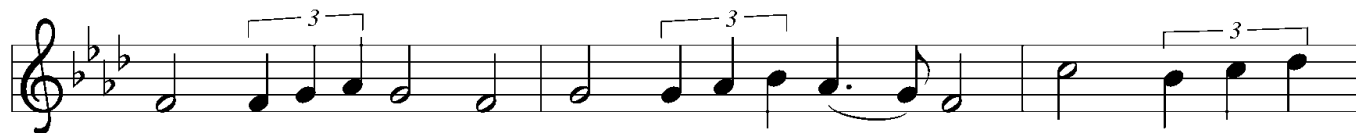
Blessed be the holy Trinity, one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another. Merciful God,
we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!

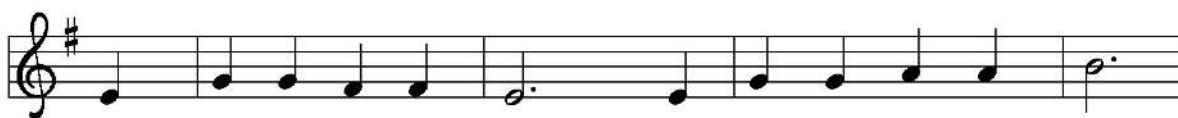


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

+GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

+CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

+PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

‡ WORD ‡

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 82

¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²**"How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, 'You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.' "

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own.**

SECOND READING: Hebrews 11:29--12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

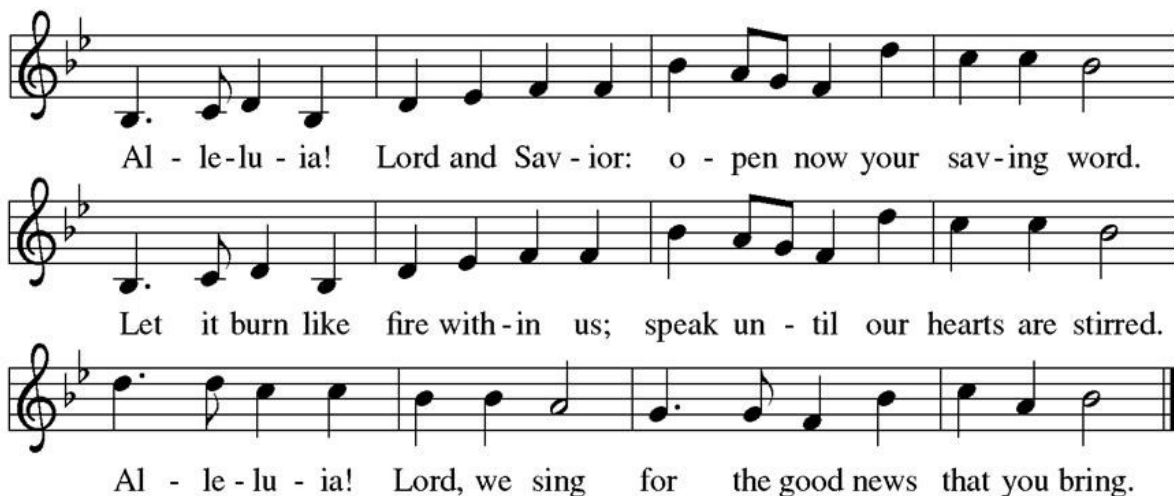
^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord

Thanks be to God.

CHILDREN'S SERMON

+GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

+ GOSPEL: Luke 12:49-56

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God’s call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

God, When Human Bonds Are Broken

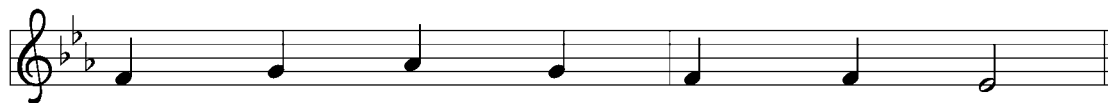
ELW 603



1 God, when hu - man bonds are bro - ken and we lack the
2 Through that still - ness, with your Spir - it come in - to our
3 You in us are bruised and bro - ken: hear us as we
4 Send us, God of new be - gin - nings, hum - bly hope - ful
5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
world of stress, for the sake of Christ for - giv - ing
seek re - lease from the pain of ear - lier liv - ing;
in - to life. Use us as a means of bless - ing:
be more true, give us love to go on learn - ing:



give us grace and make us still.
all the fail - ures we con - fess.
set us free and grant us peace.
make us stron - ger, give us faith.
God, en - cour - age and re - new!

+APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer, responding with:

Lord, in your mercy.

Hear our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love, through Jesus Christ, our Holy Wisdom

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.

‡ MEAL‡

God feeds us with the presence of Jesus Christ.

Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.

We also have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.

OFFERTORY

Be Thou My Vision

Gail Pusateri, cello; Miriam Garrett, oboe; Anna Stange, violin; Shelley Lawson, piano

+OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

+GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

+WORDS OF INSTITUTION

On the Night

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

+THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

+INVITATION TO COMMUNION

In Christ’s presence there is fullness of joy. Come to the banquet.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not the hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of the Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain

All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

DISTRIBUTION HYMN

We Come to the Hungry Feast ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

DISTRIBUTION HYMN

Eat This Bread ELW 472



Refrain
 "Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst."
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

+POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.

1 I come with joy, a child of God, for - giv - en, loved, and
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion

free, the life of Je - sus to re - call in
 ends. The love that made us, makes us one, and

love laid down for me, in love laid down for me.
 strang - ers now are friends, and strang - ers now are friends.

+PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

‡ SENDING ‡

God blesses us and sends us in mission to the world.

+ BLESSING

The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

+SENDING HYMN

The Lord Now Sends Us Forth ELW 538



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

+DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE *Hymn to Bach: Air (J.S. Bach) and Holy, Holy, Holy (John B. Dykes arr: Stanton Lanier*
Gail Pusateri, cello; Miriam Garrett, oboe; Anna Stange, violin; Shelley Lawson, piano

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #46379. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>. From Sundays and Seasons.com. Copyright 2013 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #46379. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

AGENDA FOR WEEK

SUN, Aug 14	9:00 AM Worship 10:30 AM Fellowship - Worship
MON, Aug 15	5:30 PM Z-Book Club @ Diamond Dave's Larry Meyer Visitation 12-2:00 PM Larry Meyer Funeral 2:00 PM
TUES, Aug 16	11:30 AM Group 5 @ Pizza Ranch 6:30 p.m. Zion Trust Fund Meeting in Fellowship Hall
SUN, Aug 21	9:00 AM Worship/Blessing of the Backpacks 10:30 AM Fellowship - Social Ministry 10:30 AM Sunday School Teacher meeting in MPR

ACOLYTE(S): Naomi Young, Bailey Othmer

ANNOUNCEMENTS

The flowers on the altar are in memory of Richard Paul from Rose Marie Paul and family.

Next Weeks Readings: Isaiah 58:9b-14; Psalm 103:1-8; Hebrews 12:18-29; and Luke 13:10-17.

Please pray for the following: Christy Keith, Bill Dyar, Patty Lange, Roger Roskens, Butch Doyle, and the family and friends of Larry Meyer.

Larry Meyer Funeral Service will be held at Zion at 2:00 PM on Monday, August 15th. Visitation will precede the service and begin at 12:00 PM at Zion Lutheran Church. The service will be followed by a private burial, during which time the congregation is invited to go down to the Riverfront for a time of food and fellowship to celebrate Larry's life.

Blessing of the Backpacks— August 21st is a big day for Zion, especially for the kids! We will have a backpack blessing, 3-4 year olds will get their Bibles and Faith Stepping Stones, and the 7th graders will receive their Confirmation Bibles, and the 8th graders will receive their Faith Stepping Stones. If you or anyone in your family is included in these groups, PLEASE join us for worship next week so that we can celebrate these milestones with you as the congregation continues to uphold their promises made in Holy Baptism to support and pray for them in their life in Christ!

Reminder: Men's Bible Study meets every Wednesday morning at 6:30 AM at the All American Diner.

Z-Book Club will be meeting at Diamond Dave's on Monday, August 15 at 5:30 PM. The book of discussion is "Stolen Dreams" by Karen Cogan.

Group 5 will be meeting on Tuesday, August 16 at Pizza Ranch at 11:30 AM for their summer gathering.

Zion Trust Fund will meet on Tuesday, August 16 in the Fellowship Hall. Members should have received an email with all information needed for the meeting

There will be a Sunday School teachers meeting on August 21 after worship in the MPR.