

# ZION

Lutheran Church



**Eighteenth Sunday After Pentecost  
October 9, 2022**

**\*\*\*\*\*Tune your radios to 89.5 to listen in to worship while in the parking lot.\*\*\*\*\***

**Pastor Willie Rosin's Email  
Pastor Willie Rosin' Cell  
Zion's Office Email  
Zion's Phone Number**

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**Eighteenth Sunday After Pentecost**  
**October 9, 2022**  
**Zion Lutheran Church**  
**Presiding Minister – Rev. Willie Rosin**  
**Assisting Minister - Jim Haage**  
**Music Minister – Charles Potter**  
**Holy Communion, ELW Setting 6**

*Welcome to Zion Lutheran Church on this Eighteenth Sunday After Pentecost! Today we encounter a miracle! Even multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

**WORSHIP NOTES:**

**All responses marked in bold are said by the whole congregation.**

The + indicates the congregation stands as they are able. Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

**PRELUDE**

*Lord Jesus Christ, Be Present Now*

Georg Böhm

**WELCOME AND ANNOUNCEMENTS**

**BELL CALLING US TO WORSHIP**

**‡ GATHERING ‡**

*The Holy Spirit calls us together as the people of God.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

**Amen.**



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.

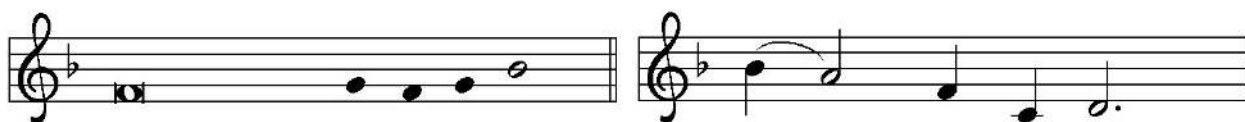


join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

**+GREETING**

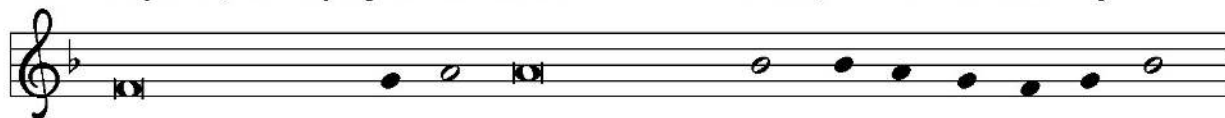
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

+KYRIE



In peace, let us pray to the Lord.

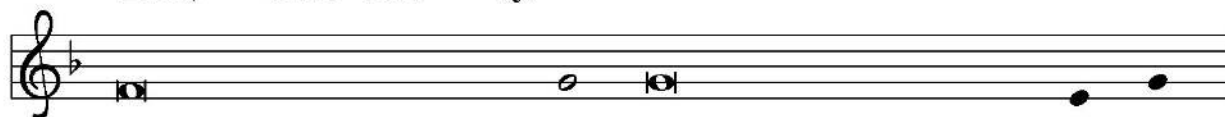
Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



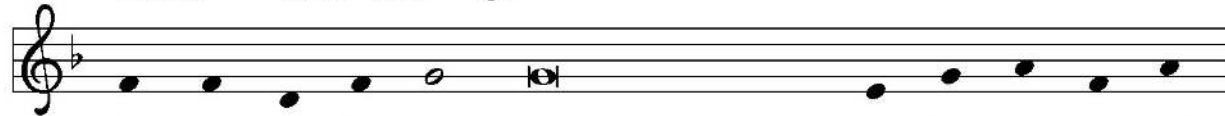
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



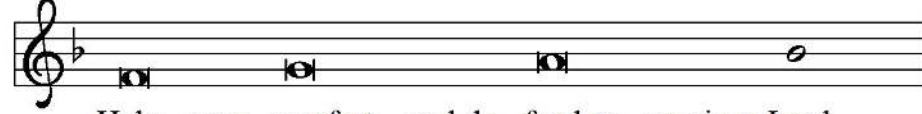
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us gracious Lord



A - men.

*Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his. *Refrain*

## CANTICLE OF PRAISE (CONT.)



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

### +PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray: Almighty and most merciful God,

**your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen**

‡ WORD ‡

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING: 2 King 5:1-3, 7-15c**

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord

**Thanks be to God**

**PSALM: Psalm 111**

1 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

**2 Great are the works of the LORD, studied by all who delight in them.**

3 Full of honor and majesty is his work, and his righteousness endures forever.

**4 He has gained renown by his wonderful deeds; the LORD is gracious and merciful.**

5 He provides food for those who fear him; he is ever mindful of his covenant.

**6 He has shown his people the power of his works, in giving them the heritage of the nations.**

7 The works of his hands are faithful and just; all his precepts are trustworthy.

**8 They are established forever and ever, to be performed with faithfulness and uprightness.**

9 He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name.

**10 The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.**

## 2 Timothy 2:8-15

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord

**Thanks be to God.**

## CHILDREN'S SERMON

### +GOSPEL ACCLAMATION



### + GOSPEL: Luke 17:11-19

The holy gospel according to Luke.

#### Glory to you, O Lord.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON





1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
 Text and music © 1999 Augsburg Fortress.

### +APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **+ PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation, responding with:

Lord, in your mercy.

#### **Hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

### **+ SHARING OF THE PEACE**

The peace of Christ be with you always.

#### **And also with you.**

*Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.*

### **‡ MEAL‡**

*God feeds us with the presence of Jesus Christ.*

*Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.*

*We have online giving options available through [Tithe.ly](https://tithely.com) which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.*

### **MUSICAL OFFERING**

*Be Thou My Vision*

arr. Sandra Eithun

### **+OFFERING PRAYER**

God of extravagant love,

**We offer to you today these gifts, which in faith have been given, so that the world may come to know of your extravagant love, abundant forgiveness, and transformed relationships. Use them, and us, to bring about your love and justice, in the power of your Holy Spirit and the crucified and risen Jesus Christ.**

**Amen.**

### **+GREAT THANKSGIVING**

The Lord be with you

#### **And also with you**

Lift up your hearts

#### **We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise**

### **+WORDS OF INSTITUTION**

*On the Night*

## +THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## +INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see that the Lord is good.

### THE DISTRIBUTION

*Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Refrain*

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*

peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

- 1 We come to you for heal - ing, Lord, of
- 2 As once you walked through an - cient streets and
- 3 You touch us through phy - si - cians' skills, through
- 4 When nights are long with wake - ful - ness, through
- 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.



1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
 see there the ten - drils of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

#### +POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.

#### +PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**Amen.**

#### ‡ SENDING ‡

*God blesses us and sends us in mission to the world.*

#### +BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

**Amen.**

1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,  
 the peo - ple of God from this dwell - ing take leave.  
 the tasks of our ev - 'ry - day life we will face—  
 The sup - per is end - ed. Oh, now be ex - tend - ed  
 our faith ev - er shar - ing, in love ev - er car - ing,  
 the fruits of this ser - vice in all who be - lieve.  
 em - brac - ing God's chil - dren, the whole hu - man race.  
 The seed of Christ's teach - ing, re - cep - tive souls  
 With your feast you feed us, with your light now  
 reach - ing, shall blos - som in ac - tion for God and for all.  
 lead us; u - nite us as one in this life that we share.  
 Your grace shall in - cite us, your love shall u - nite us  
 Then may all the liv - ing with praise and thanks - giv - ing  
 to work for your king - dom and an - swer your call.  
 give hon - or to Christ and his name that we bear.

## +DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

## POSTLUDE

*Abide, O Dearest Jesus*

Johann Gottfried Walther

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**‡ AGENDA FOR WEEK ‡**

**SUN, Oct 9**

9:00 a.m. Worship  
 10:15 a.m. Sunday School  
 10:15 a.m. Adult Bible Study  
 10:15 a.m. Book Fair - Zion Library  
 10:30 a.m. Fellowship  
**3 p.m. Faith Together Muscatine High School Youth Group @ Weed Park**

**WED, Oct 12**

6:00 p.m. FFN @ Grace Lutheran  
 6:15 p.m. Zion Bell Choir  
 7:00 p.m. Zion Choir

**THURS, Oct 13**

11:30 a.m. Lunch Bunch @ Guadalajara  
 6:30 a.m. FCA @ LMHS Room 109  
 6:30 p.m. Church Council

**SUN, Oct 16**

9:00 a.m. Worship  
 10:15 a.m. Sunday School  
 10:15 a.m. Adult Bible Study  
 10:15 a.m. Book Fair - Zion Library  
 10:30 a.m. Fellowship  
**3 p.m. Faith Together Muscatine High School Youth Group @ Mairt Farms**

**‡ SERVING IN MINISTRY ‡**

DATE	10/9/22	10/16/22	10/23/22	10/30/22
ACOLTYES	Naomi Young Bailey Othmer	Hayden Cantrell Preston Schroeder	Max Brendel Dalton Bozarth	Jackson Evans
A.M./READER	Jim Haage - AM	Dyann Roby - R	Rev. Martha Lang	Jan Pohl
COMM. ASST.	Matthew Richardson	Dyann Roby Stacey Ramos	Shawn Baars	Kathleen Schippers
HOSPITALITY	Worship	Social Ministry	Parish Ed/Youth	Property

**‡ ANNOUNCEMENTS ‡**

**The flowers on the altar** are provided by David and Terri Hanson as they celebrate their 46th wedding anniversary. Thank you and congratulations to David and Terri!

**Book Fair!** Zion is hosting a book give-away in the Zion Library this week! Be sure to check out the selections. Free-will donations accepted.

**Lunch Bunch** will meet at Guadalajara at 11:30 a.m.

**Next Week's Readings:** Genesis 32:22-31; Psalm 121; 2 Timothy 3:14-4:5; Luke 18:1-8

**Please pray** for the following: Christy Keith, Bill Dyar, Patty Lange, Roger Roskens, Butch Doyle, Gary Sebbert, Rose Marie Paul, and Billy Rueckert.

**The flower on the baptismal font** is in honor of Max Brendel who is completing his confirmation studies and will make affirmation of his baptism on October 30, 2022. Please remember him in your prayers this week.

**Trunk or Treat!** Zion will join with Shepherd of the Cross and Grace Lutheran churches for a Trunk or Treat at Grace Lutheran on Wednesday, October 26th at Grace Lutheran from 6-7 p.m. Check your email for a sign-up link or please talk to Pastor Willie to get signed up for this event. Plan on setting up any trunks from 5:15-5:30 p.m.



**Fields of Faith** will be held at Louisa-Muscatine High School on October 12th at 7 p.m. Fields of Faith is a worship, encouragement, and connection event by the Fellowship of Christian Athletes.

**Fellowship of Christian Athletes** meets at Louisa-Muscatine High School on Thursdays at 6:30 a.m. in Room 109. Casey Cantrell is the local Huddle leader.

**Reminder:** Men's Bible Study meets every Wednesday morning at 6:30 AM at the All American Diner.

**Family Faith Night** meets at Grace Lutheran every Wednesday beginning with a meal at 6 p.m. We will break into our groups at 6:30 p.m. and conclude at 7:30 p.m.

**Choir and Bell Choir will rehearse** on Wednesday evenings, beginning with the Zion Bell Choir at 6:15 p.m. and the Zion Choir at 7:00 p.m. Welcome back to the singers and ringers and if you would like to join either or both groups, please contact Sue Robinson for the Zion Choir and Charles Potter for the Zion Bell Choir. New members are welcome!!!

**Adult Bible Study** begins at 10:15 a.m. in the chapel area. We are using *The Greatest Story* and participant books are available. You are welcome to join us!

**Christians Underground** - We have an additional Bible study/discussion group opportunity in Muscatine called Christians Underground. Pastor Aleese Kenitzer from Shepherd of the Cross leads this group in discussion about the Revised Common Lectionary texts for the upcoming Sunday. They meet weekly on Wednesdays at 12:00 p.m. at Geo Johnz Pizza (203 E 2nd St.) for about an hour. This invitation is open to all three ELCA congregations in Muscatine.