

ZION 
Lutheran Church



**Reformation and Confirmation Sunday
October 30, 2022**

*******Tune your radios to 89.5 to listen in to worship while in the parking lot.*******

**Pastor Willie Rosin's Email
Pastor Willie Rosin' Cell
Zion's Office Email
Zion's Phone Number**

**pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074**

Reformation Sunday
October 30, 2022
Zion Lutheran Church
Presiding Minister – Rev. Willie Rosin
Assisting Minister - Jan Pohl
Music Minister – Charles Potter
Holy Communion, ELW Setting 6
Holy Baptism of Briar Rose Freberg
and
Affirmation of Holy Baptism

Welcome to Zion Lutheran Church on this Reformation Sunday! We celebrate with Briar Rose Freberg as she enters into the body of Christ through Holy Baptism and with Max Brendel, Naomi Young, Hayden Cantrell, and Bailey Othmer as they make public Affirmation of Baptism during the service today.

WORSHIP NOTES:

All responses marked in bold are said by the whole congregation.

The + indicates the congregation stands as they are able.

Holy Communion at Zion – We practice an open

table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

PRELUDE

A Mighty Fortress Is Our God
A Mighty Fortress Is Our God

Gerhard Krapf
Johann Nicolaus Hanff

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God.

BAPTISMAL HYMN

Baptized in Water

ELW 456



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

+GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray: Almighty God,

we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

‡ WORD ‡

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord

Thanks be to God

PSALM: Psalm 46

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea,**

³ though its waters roar and foam, though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

⁶ **The nations are in an uproar; the kingdoms totter; he utters his voice; the earth melts.**

⁷ The LORD of hosts is with us; the God of Jacob is our refuge.

⁸ **Come, behold the works of the LORD; see what desolations he has brought on the earth.**

⁹ He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the shields with fire.

¹⁰ **“Be still, and know that I am God! I am exalted among the nations; I am exalted in the earth.”**

¹¹ The LORD of hosts is with us; the God of Jacob is our refuge.

SECOND READING: Romans 3:19-28

¹⁹ Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰ For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no

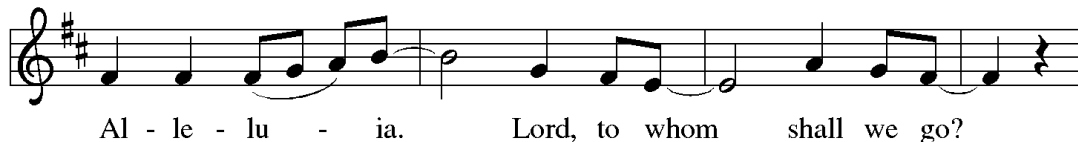
distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord

Thanks be to God.

+GOSPEL ACCLAMATION



+ GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.” This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON



1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won-der of the Word I was there to cheer you on;
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

AFFIRMATION OF BAPTISM ELW p. 234

Making public confirmation of their faith today:

- Hayden Cantrell
- Naomi Young
- Max Brendel
- Bailey Othmer

+ PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation. responding with: Lord, in your mercy.

Hear our prayer.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. Amen.

+ SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a moment to share a sign of peace with those around you. As we are still conscious of limiting person to person contact, please do this in a way which does not involve person to person contact, such as verbally greeting one another with "Peace be with you" or showing the peace sign to one another.

‡ MEAL‡

God feeds us with the presence of Jesus Christ.

Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.

We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.

CHORAL ANTHEM

Lay Up Your Treasures in Heaven - P. Choplin

Zion Choir

+OFFERING PRAYER

Gracious God,

in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

+GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

+WORDS OF INSTITUTION

On the Night

+THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

+INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see that the Lord is good.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to your seat or pre-packaged elements are available for you to receive communion where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have

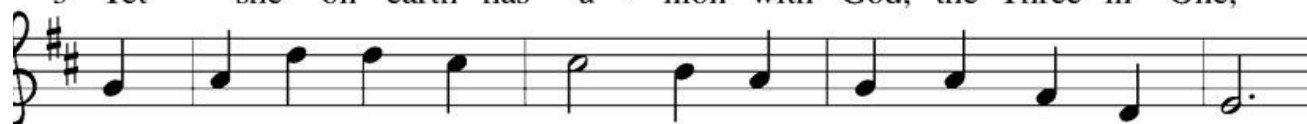
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



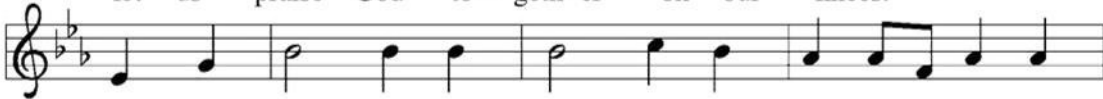
with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



1 This is the Spir - it's en - try now: the wa - ter and the word,
 2 This mir - a - cle of life re - born comes from the Lord of breath;
 3 Let wa - ter be the sa - cred sign that we must die each day
 4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.
 the sin - less one from life was torn; our life comes through his death.
 to rise a - gain by his de - sign as fol - l'wers of his way.
 that wash - es us through all our days. Come, cleanse a - gain this hour.

The image shows a musical score for a hymn. It consists of four staves. The first two staves are for the first line of lyrics, and the last two staves are for the second line. The music is written in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with a focus on the lyrics. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." and "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me."

+POST COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever.

+PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.
Amen.

‡ SENDING ‡

God blesses us and sends us in mission to the world.

+BLESSING

May God bless you with a restless discomfort about easy answers, half-truths, and superficial relationships, so that you may seek truth boldly and love deep within your heart.

May God bless you with holy anger at injustice, oppression, and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.

May God bless you with the gift of tears to shed with those who suffer from pain, rejection, starvation, or the loss of all that they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.

May God bless you with enough foolishness to believe that you really CAN make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done.

And the blessing of God almighty; Father, † Son, and Holy Spirit, be with you and remain with you, this day and forevermore.

Amen.



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

+DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

POSTLUDE

A Mighty Fortress Is Our God

Johann C. Kittel

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‡ AGENDA FOR WEEK ‡

SUN, Oct 30

9:00 a.m. Worship
with Holy Baptism of Briar Rose Freberg and Affirmation of Holy Baptism
10:15 a.m. Sunday School
10:30 a.m. Fellowship

3 p.m. Faith Together Muscatine High School Youth Group @ Terror at Skellington Manor, Rock Island

WED, Nov 2

6:00 p.m. FFN @ Grace Lutheran
6:15 p.m. Zion Bell Choir
7:00 p.m. Zion Choir

THURS, Nov 3

6:30 a.m. FCA @ LMHS Room 109
6:30 p.m. All Committee Night

SUN, Nov 6

9:00 a.m. Worship
10:15 a.m. Sunday School
10:30 a.m. Fellowship

‡ SERVING IN MINISTRY ‡

DATE	10/30/22	11/6/22	11/13/22	11/20/22
ACOLTYES	Jackson Evans	Mason Smith Preston Schroeder	Jackson Evans Dalton Bozarth	Preston Schroeder Mason Smith
A.M./READER	Jan Pohl	Rev. Bill Dyar	Katie Harris	Peggy Starkweather
COMM. ASST.	Bailey Othmer Naomi Young Hayden Cantrell Max Brendel	Kathleen Schippers	Sarah Perisho	Gail Pusateri
HOSPITALITY	Property	Men's Bible Study	Confirmation	Ushers

‡ ANNOUNCEMENTS ‡

The flowers on the altar are in honor of Hayden Cantrell, Naomi Young, Max Brendel, and Bailey Othmer as they make public confirmation of their faith.

Congratulations to Briar Rose Freberg, daughter of Chad and Caroline Freberg, as she is welcomed into the body of Christ through the sacrament of Holy Baptism this morning during worship!

Next Week's Readings: Daniel 7:1-3; 15-18, Psalm 149, Ephesians 1:11-23, Luke 6:20-31

Thank you to everyone who participated in Trunk or Treat on October 26th and to those who donated candy for the event!

Trunk or Treat at First Presbyterian today from 12-1 p.m. in the First Presbyterian parking lot

Zion Trust Fund Scholarship and Outreach Grant applications are due on Sunday, November 6th. Please contact Peggy Starkweather of the church office to receive a scholarship or outreach application. Please email Peggy at samfox1979@msn.com or the church office at zionmuscatine@gmail.com.

Please pray for the following: Christy Keith, Bill Dyar, Patty Lange, Roger Roskens, Butch Doyle, Gary Sebbert, Evelyn Christopherson, Rose Marie Paul, and Billy Rueckert.

Fellowship of Christian Athletes meets at Louisa-Muscatine High School on Thursdays at 6:30 a.m. in Room 109. Casey Cantrell is the local Huddle leader.

Reminder: Men's Bible Study meets every Wednesday morning at 6:30 AM at the All American Diner.

Family Faith Night meets at Grace Lutheran every Wednesday beginning with a meal at 6 p.m. We will break into our groups at 6:30 p.m. and conclude at 7:30 p.m.

Choir and Bell Choir will rehearse on Wednesday evenings, beginning with the Zion Bell Choir at 6:15 p.m. and the Zion Choir at 7:00 p.m. If you would like to join either or both groups, please contact Sue Robinson for the Zion Choir and Charles Potter for the Zion Bell Choir. New members are welcome!!!

Christians Underground - We have an additional Bible study/discussion group opportunity in Muscatine called Christians Underground. Pastor Aleese Kenitzer from Shepherd of the Cross leads this group in discussion about the Revised Common Lectionary texts for the upcoming Sunday. They meet weekly on Wednesdays at 12:00 p.m. at Geo Johnz Pizza (203 E 2nd St.) for about an hour. This invitation is open to all three ELCA congregations in Muscatine.