



Second Sunday of Advent December 4, 2022

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# Second Sunday of Advent December 4, 2022 9:00 a.m. Zion Lutheran Church Presiding Minister – Rev. Willie Rosin Reader – Sara Reusswig Music Minister – Jennifer Rosin Holy Communion Everlasting Light Liturgy Setting

Welcome to Zion Lutheran Church on this second Sunday in Advent. At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the time of daylight grows shorter in the Northern Hemisphere, we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

In this Advent season we will use a different liturgy setting, Everlasting Light, and use it through the Christmas season. This Holy Communion setting uses the liturgy set to familiar Advent and Christmas tunes.

# All responses marked in bold are said by the whole congregation

The + indicates the congregation stands as they are able.

Holy Communion at Zion – We practice an open table of Holy Communion for all of the baptized body of Christ. All who believe in Christ as Lord and Savior are welcome to celebrate this feast with us regardless of age or denominational affiliation.

# PRELUDE WELCOME AND ANNOUNCEMENTS

# **‡** GATHERING **‡**

Jennifer Rosin

The Holy Spirit calls us together as the people of God

# **BELL CALLING US TO WORSHIP**

# Invocation

We gather in the name of God, the Creator of Light; + Jesus, the Light of the World; and the Holy Spirit, the Light who illumines our path.

# Amen.

# **Confession & Forgiveness**

In this season of light, let us go before God and confess how our words and actions contribute to the shadows instead of adding to the light. [Silence for reflection] God of Love and Light,

We confess that we are not always the light-bearers you desire us to be. We shine a spotlight on the sins of others while trying to keep our own sins hidden in shadows. We burn bridges by being impatient, opinionated, and judgmental. We inflame others by lashing out in anger. We go through our days enveloped in the gloom of fear and doubt. We let our witness become a smoldering ember until it dies out completely.

Forgive us Jesus, the Everlasting Light. Come to us, abide with us, our Lord, Emmanuel. Teach us to walk as children of light, surrounded by your love, forgiveness, and healing. We ask this in the name of Christ. Amen.

God dwells with us in the Word made flesh, the Babe of Bethlehem, and shows infinite love and forgiveness for all. Your sins are forgiven in the holy name of + Christ who was, who is, and who is to come. **Amen.** 

+ KYRIE



# + GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

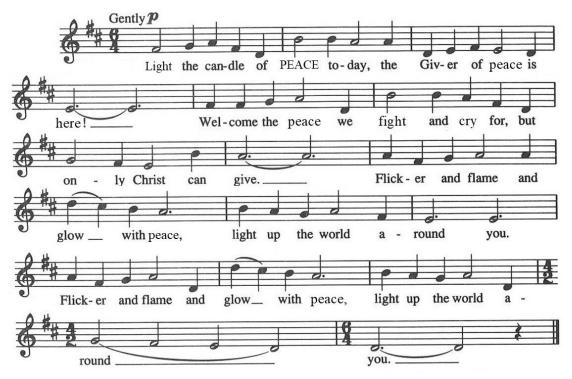
Let us pray: Stir up our hearts, Lord God, to prepare the way of your only Son.

By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### ANTHEM

# **CHILDREN'S SERMON**

ADVENT CANDLE LIGHTING - Light the Candle verse 2



**‡ WORD ‡** God speaks to us in scripture reading, preaching, and song

## FIRST READING Isaiah 11:1-10

<sup>1</sup>A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.
<sup>2</sup>The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.
<sup>3</sup>His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. <sup>6</sup>The wolf shall live with the lamb, the leopard shall lie down with the kid,
the calf and the lion and the fatling together, and a little child shall lead them.
<sup>7</sup>The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.
<sup>8</sup>The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.
<sup>9</sup>They will not hurt or destroy on all my holy mountain;
for the earth will be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

# The word of the Lord.

# Thanks be to God.

## Psalm 72:1-7, 18-19

<sup>1</sup>Give the king your justice, O God, and your righteousness to the king's son;

<sup>2</sup>that he may rule your people righteously and the poor with justice;

<sup>3</sup>that the mountains may bring prosperity to the people, and the hills, in righteousness.

<sup>4</sup>Let him defend the needy among the people, rescue the poor, and crush the oppressor.

<sup>5</sup>May he live as long as the sun and moon endure, from one generation to another.

<sup>6</sup>Let him come down like rain upon the mown field, like showers that water the earth.

<sup>7</sup>In his time may the righteous flourish; and let there be an abundance of peace till the moon shall be no more.

# <sup>18</sup>Blessed are you, LORD God, the God of Israel; you alone do wondrous deeds!

<sup>19</sup>And blessed be your glorious name forever, and may all the earth be filled with your glory. Amen.

# SECOND READING Romans 15:4-13

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised-on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,

and sing praises to your name";

<sup>10</sup>and again he says,

"Rejoice, O Gentiles, with his people";

<sup>11</sup>and again,

"Praise the Lord, all you Gentiles,

and let all the peoples praise him";

<sup>12</sup>and again Isaiah says,

"The root of Jesse shall come,

the one who rises to rule the Gentiles;

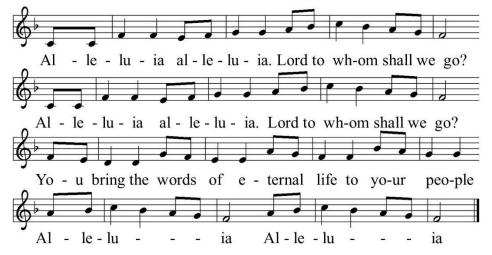
in him the Gentiles shall hope."

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

Thanks be to God.

## + GOSPEL ACCLAMATION



# + GOSPEL READING Matthew 3:1-12

The holy gospel according to Matthew.

# Glory to you, O Lord.

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>"Repent, for the kingdom of heaven has come near." <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,

make his paths straight.' "

<sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

This is the gospel of our Lord.

Praise to you, O Christ.



Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

#### + NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen, and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## + PRAYERS OF INTERCESSION

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope. Lord, in your mercy

# Hear our prayer

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray. **Amen.** 

## + SHARING OF THE PEACE

The peace of Christ be with you always **And also with you.** 

#### ‡ MEAL ‡

God feeds us with the presence of Jesus Christ

Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.

We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.

#### **MUSICAL OFFERING**

Jennifer Rosin

#### + OFFERING PRAYER

God of Light, our world is filled with shadows.

Therefore, we offer the gifts of ourselves, our time, and our resources, trusting you will use them to set the world aglow with your loving presence. May our offerings continue to shine brightly before others so they may see our good works and give glory to you. We ask this in the name of Christ. Amen

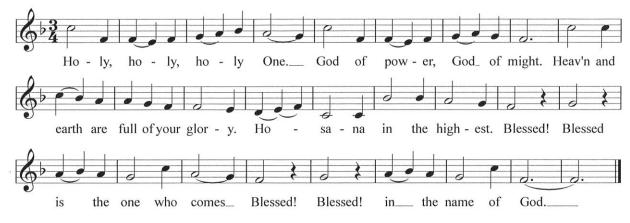
# + GREAT THANKSGIVING

The Lord be with you **And also with you** Lift up your hearts **We lift them to the Lord** Let us give thanks to the Lord our God **It is right to give our thanks and praise** 

At the beginning of creation God said, "Let there be light"; and there was light. God saw that the light was good; and God separated the light from the darkness. In ancient times God also led the Israelites through the desert with a pillar of cloud by day and a pillar of fire by night. The priests of old also kept a perpetual fire burning in the Temple to remind us that God is a light who cannot be extinguished. Finally Jesus, the Word, who was with God since the beginning of creation, became flesh and lived among us. We have seen his glory shining in our world, full grace and truth. Christ's light shines in the darkness, and the darkness did not overcome it. This same light has commanded us not to hide our light under a bushel basket, but to put it on a lamp stand so that everyone can see it. With our lights burning brightly, we now join the saints and angels in a hymn of praise to God, the Everlasting Light.

Amen.

# +HOLY, HOLY, HOLY



+ WORDS OF INSTITUTION On the Night

## + LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

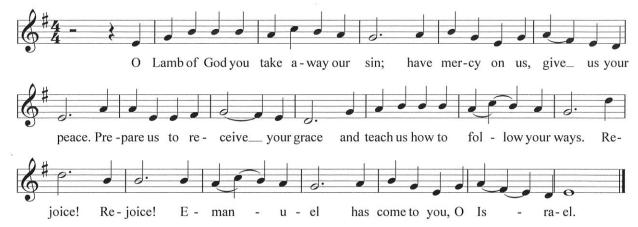
#### + INVITATION TO COMMUNION

Be strong, do not fear! Here is your God, who has come to save you.

#### THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

#### LAMB OF GOD



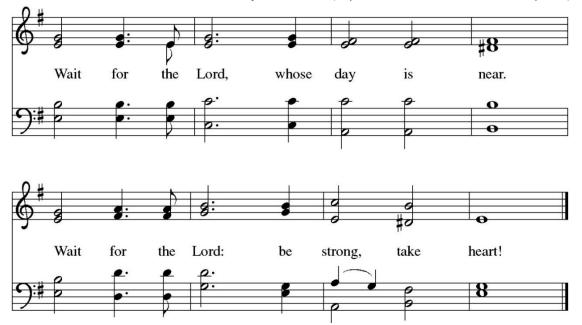
**ELW 244** 







Wait for the Lord (repeat until distribution is complete) ELW 262



## + POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, + now and forever.

### + PRAYER AFTER COMMUNION

Jesus, our bright Morning Star, we give you thanks that you have fed us well through the bread and wine of your Supper. May it enable us to shine brightly in all the dark places of our world with your love, justice, and peace. We ask this in your holy name.

Amen.

#### **‡ SENDING ‡**

#### God blesses us and sends us in mission to the world

#### + BLESSING



# +Dismissal Go in peace. Christ is coming soon! Thanks be to God.

#### POSTLUDE

Jennifer Rosin

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#### **‡ AGENDA FOR WEEK ‡**

- SUN, Dec 4	9:00 a.m. Worship	
	10:15 a.m. Fellowship	
	10:15 a.m. Adult Bible Study	
	10:30 a.m. Sunday School	
WED, Dec 7	6:00 p.m. FFN @ Grace Lutheran	
	6:15 p.m. Zion Bell Choir	
	7:00 p.m. Zion Choir	
THUR, Dec 8	6:00 p.m. Church Council	
SUN, Dec 11	9:00 a.m. Worship	
	10:15 a.m. Adult Bible Study	
	10:15 a.m. Fellowship	
	10:30 a.m. Sunday School	

#### **‡ SERVING IN MINISTRY ‡**

DATE	12/4/22	12/11/22	12/18/22	12/24/22 4:00 p.m.	12/24/22 9:00 p.m.
ACOLTYES	Mason Smith	Dalton Bozarth	Preston Schroeder	Jackson Evans Mason Smith	
A.M./READER	Sara Reusswig	Peggy Starkweather	Julie & Abbie Frye	Katie Harris	Rev. Bill Dyar
COMM. ASST.	Dave Pusateri	Terri Hanson	Rev. Martha Lang	Stacey Ramos	Jan Pohl
HOSPITALITY	Council	Finance/Stewardship	Worship		

#### <u>‡ ANNOUNCEMENTS ‡</u>

The flowers on the altar are given by Linda Maas in honor of Jim's birthday.

Next Week's Readings: Isaiah 35:1-10; Psalm 146:5-10; James 5: 7-10; Matthew 11:2-11.

**This is Bag of Blessings Day.** Please put your donation in a purple sachet bag or place your check (made out to Zion with "Bag of Blessings" in the memo) in the offering plate.

**Please pray** for the following: Christy Keith, Bill Tiecke, Patty Lange, Butch Doyle, Gary Sebbert, Evelyn Christopherson, Rose Marie Paul, and Billy Rueckert.

The **Altar Flower Chart for 2023** has been posted on the bulletin board in the Narthex. This is a wonderful opportunity to honor your loved ones by dedicating the flowers for that week to them. The current cost is \$42.80 per week and can be paid directly to Hy-Vee or the church office. Sign up now while the dates you want are still available.

Th next **Zbook club** meeting will be Monday, December 12, at Diamond Daves at 5:30 p.m..

Would you like to sponsor a **Poinsettia** for Christmas. The envelopes have been placed on Usher's table in the sanctuary and we would need to have them completed and returned by Sunday, December 18<sup>th</sup>. The cost is \$13.00 each.

Joy Group will meet on Tuesday, December 6<sup>th</sup> at 6:00 p.m. at Sal Vitale's for their Christmas Celebration.

The Lunch Bunch will meet at Pizza Ranch on December 8th at 12:30 p.m.

**Fellowship of Christian Athletes** meets at Louisa-Muscatine High School on Thursdays at 6:30 a.m. in Room 109. Casey Cantrell is the local Huddle leader.

Reminder: Men's Bible Study meets every Wednesday morning at 6:30 a.m. at the All American Diner.

Adult Bible Study begins at 10:15 a.m. in the chapel area. We are using *The Greatest Story* and participant books are available. You are welcome to join us!

**Christians Underground** - We have an additional Bible study/discussion group opportunity in Muscatine called Christians Underground. Pastor Aleese Kenitzer from Shepherd of the Cross leads this group in discussion about the Revised Common Lectionary texts for the upcoming Sunday. They meet weekly on Wednesdays at 12:00 p.m. at Geo Johnz Pizza (203 E 2nd St.) for about an hour. This invitation is open to all three ELCA congregations in Muscatine.