



**Third Sunday After Epiphany  
January 22, 2023, 9:00 a.m.**

**Pastor Willie Rosin's Email**

**Pastor Willie Rosin' Cell**

**Zion's Office Email**

**Zion's Phone Number**

**[pastorwillie.rosin@gmail.com](mailto:pastorwillie.rosin@gmail.com)**

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**563-263-5074**

**Third Sunday After Epiphany**

**January 22, 2023**

**Zion Lutheran Church**

**Presiding Minister – Rev. Willie Rosin**

**Reader – Sarah Perisho**

**Music Minister – Jennifer Rosin**

*Welcome to Zion Lutheran Church on this Third Sunday After Epiphany - we are glad you have joined us for worship. Today we hear about how Jesus begins his public ministry as he calls fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy. You are welcome at Christ’s table as we celebrate the feast of Holy Communion! Instructions on receiving Holy Communion are included in the service order.*

**PRELUDE**

**Jennifer Rosin**

**WELCOME AND ANNOUNCEMENTS**

**GATHERING †**

*The Holy Spirit calls us together as the people of God*

**BELL CALLING US TO WORSHIP**

+ GATHERING HYMN

Thy Strong Word

ELW 511



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

**+ CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the Word made flesh,  
our life and our salvation.

**Amen.**

Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

*Silence is kept for reflection.*

God of life,

**you promise good news of great joy for all people  
and call us to be messengers of your peace.**

**We confess that too often we hoard our joy,  
our resources, and our security.**

**We nurture conflict and build barriers.**

**We neglect the needs of our neighbors  
and ignore the groaning of creation.**

**Have mercy on us.**

**Where we are self-centered, open our hearts.**

**Where we are reluctant, give us courage.**

**Where we are cynical, restore our trust.**

**Renew us with your grace and give us again  
the hope of eternal life in you.**

**Amen.**

Hear the good news:

We are children of God and heirs of God's promises  
through the outpouring of the Holy Spirit.

In † Jesus we are forgiven and redeemed.

Sing with joy, for all the ends of the earth  
shall know the salvation of God.

**Amen.**

**+ GREETING**

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

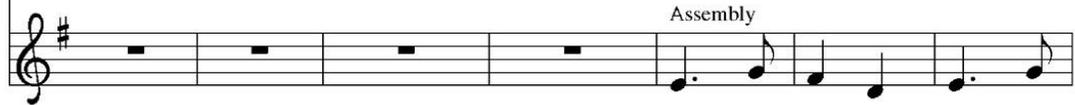
+ KYRIE – ELW 157

Leader



In peace, in peace, let us pray to the Lord.

Assembly



Lord, have mer - cy. Christ, have



For the reign of God, and for



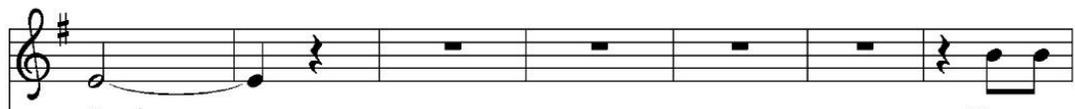
mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord.



For your



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

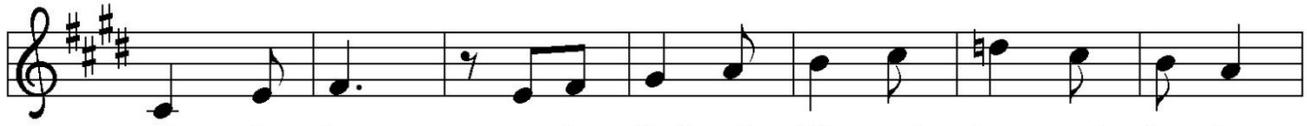
+ CANTICLE OF PRAISE – *Now the Feast and Celebration*

ELW 167

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

*Refrain*

**+ PRAYER OF THE DAY**

The Lord be with you

**And also with you.**

Let us pray: Lord God,

**your love and mercy always goes before us and follows after us. Call us into your light and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

**CHORAL ANTHEM**

*I Will Sing Hallelujah*

**Zion Choir**

**‡ WORD ‡**

*God speaks to I in scripture reading, preaching, and song*

**FIRST READING**

**Isaiah 9:1-4**

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

Psalm 27:1, 4-9

<sup>1</sup> The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold<sup>[a]</sup> of my life; of whom shall I be afraid?

**<sup>2</sup> When evildoers assail me to devour my flesh—my adversaries and foes they shall stumble and fall.**

<sup>3</sup> Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

**<sup>4</sup> One thing I asked of the LORD; this I seek: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

<sup>5</sup> For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

**<sup>6</sup> Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

<sup>7</sup> Hear, O LORD, when I cry aloud; be gracious to me and answer me!

**<sup>8</sup> “Come,” my heart says, “seek his face!” Your face, LORD, do I seek.**

<sup>9</sup> Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off; do not forsake me, O God of my salvation!

## **SECOND READING**

### **1 Corinthians 1:10-18**

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

**Thanks be to God.**

## **CHILDREN’S SERMON**

+ GOSPEL ACCLAMATION

*Goodness is Stronger than Evil*

ELW 721

Good-ness is stron-ger than e - vil; love is stron-ger than hate;  
 light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is  
 Oh,  
 ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is  
 vic - t'ry is ours, vic - t'ry is ours, through God who loves us. Oh,  
 ours, vic-t'ry is ours, through God who loves us.  
 vic - t'ry is ours, vic - t'ry is ours, through God who loves us.

+ GOSPEL READING

Matthew 4:12-23

The Holy Gospel according to Matthew

**Glory to you, O Lord**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>“Land of Zebulun, land of Naphtali,  
 on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness  
 have seen a great light,  
 and for those who sat in the region and shadow of death

light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the gospel of our Lord.

**Praise to you, O Christ.**

**SERMON**



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

**+ APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**+ PRAYERS OF INTERCESSION**

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

*Each petition ends with:* Lord, in your mercy.

***Congregational response:* Hear our prayer.**

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

**Amen.**

**+ SHARING OF THE PEACE**

The peace of Christ be with you always

**And also, with you.**

**‡ MEAL ‡**

*God feeds us with the presence of Jesus Christ*

*Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.*

*We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.*

**MUSICAL OFFERING**

**Jennifer Rosin**

**+ OFFERING PRAYER**

Liberating God,

you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

**Amen.**

**+ DIALOGUE**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise**

**+ WORDS OF INSTITUTION**

*On the Night*

**+ LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**+ INVITATION TO COMMUNION**

The table is prepared for you and all people. Come and taste the joy of God!

**THE DISTRIBUTION**

*Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.*

LAMB OF GOD - ELW 336



1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of  
fraud and sac - ri - ficed the Lamb of God.  
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



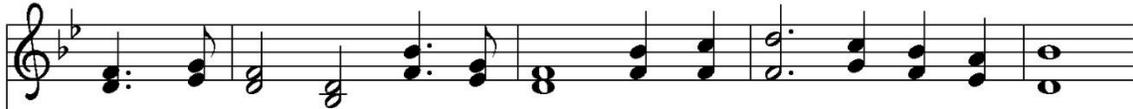
in your pre-cious blood, my Je - sus Christ, the Lamb of God.

1 Dear - est Je - sus, at your word we have come a -  
2 All our knowl - edge, sense, and sight lie in deep - est  
3 Ra - diance of God's glo - ry bright, Light of Light from  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

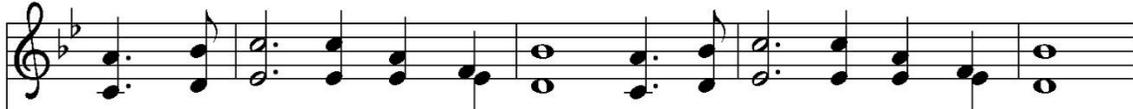
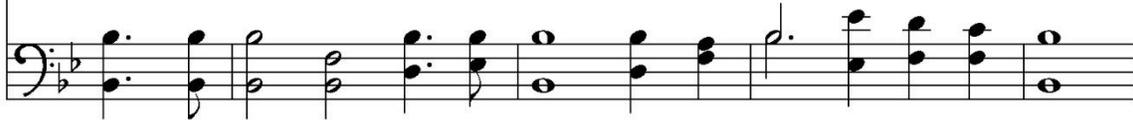
gain to hear you; let our thoughts and hearts be stirred  
dark - ness shroud - ed till your Spir - it breaks the night,  
God pro - ceed - ing, Je - sus, send your bless - ed light;  
ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
fill - ing us with light un - cloud - ed. All good thoughts and  
help our hear - ing, speak - ing, heed - ing, that our prayers and  
all your gos - pel's con - so - la - tion while we here on

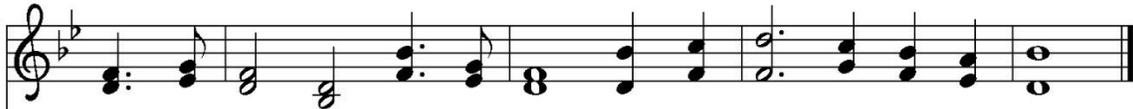
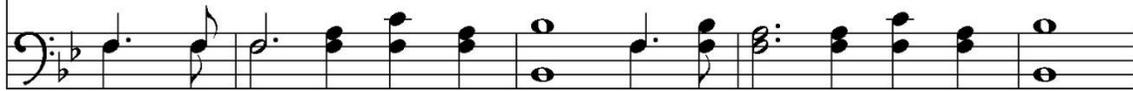
es here giv - en draw us whol - ly up to heav - en.  
all good liv - ing come but by your gra - cious giv - ing.  
songs may please you, as with grate - ful hearts we praise you.  
earth a - wait you, till in heav'n with praise we greet you.



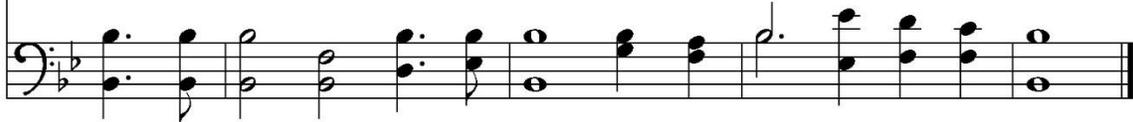
1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.



1 A - bide with me, fast falls the e - ven - tide.  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 I need thy pres - ence ev - 'ry pass - ing hour;  
 4 I fear no foe, with thee at hand to bless;  
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.  
 earth's joys grow dim, its glo - ries pass a - way;  
 what but thy grace can foil the tempt - er's pow'r?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,  
 change and de - cay in all a - round I see;  
 Who like thy - self my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 Through cloud and sun - shine, oh, a - bide with me.  
 I tri - umph still, if thou a - bide with me!  
 in life, in death, O Lord, a - bide with me.

**+ POST-COMMUNION BLESSING**

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, ✠ now and forever.

**+ PRAYER AFTER COMMUNION**

Holy One, we thank you for the healing that springs forth abundantly from this table.  
Renew our strength to do justice, love kindness, and journey humbly with you.

**Amen.**

**‡ SENDING ‡**

*God blesses us and sends us in mission to the world*

**+ BLESSING**

The God who faithfully brings forth justice and breaks the oppressor’s rod † bless, strengthen, and uphold you, today and always.

**Amen.**

**+ SENDING HYMN**

*O Master, Let Me Walk with You*

**ELW 818**

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

**+Dismissal**

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**POSTLUDE**

Jennifer Rosin

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**‡ Happening This Week ‡**

<b>SUN, Jan 22</b>	<b>9:00 a.m. Worship</b> <b>10:15 a.m. Fellowship</b> <b>11:00 a.m. Congregational Annual Meeting</b>
<b>WED, Jan 25</b>	<b>6:30 a.m. Men's Bible</b> <b>6:00 p.m. FFN</b> <b>6:15 p.m. Bell Choir</b> <b>7:00 p.m. Choir</b>
<b>THU, Jan 26</b>	<b>6:30 p.m. Joy Circle</b>
<b>SUN, Jan 29</b>	<b>9:00 a.m. Worship</b> <b>10:15 a.m. Fellowship</b> <b>10:30-11 a.m. Sunday School</b>

**‡ SERVING IN MINISTRY ‡**

DATE	1/22	1/29	2/5	2/12
ACOLTYES	Mason Smith	Jackson Evans	Dalton Bozarth	Preston Schroeder
A.M./READER	Sarah Perisho/R	Kathleen Schippers	Bob Nicolai	Jan Pohl
COMM. ASST.	Kathleen Schippers	Jim Haage	Shawn Baars	Julie Haage
HOSPITALITY	Confirmation	Ushers	Senior Choir	Council

**‡ ANNOUNCEMENTS ‡**

**Altar flowers** this week were provided by the Grimm Fund.

**This is Food Pantry Sunday.** Please put your donation or check (made out to Zion with “Food Pantry” in the memo) or in the offering.

**Next Week’s Readings:** Micah 6:1-8, Psalm 151, Corinthians 1:18-31, Matthew 5:1-12

**Congratulations** to Leroy Spaulding as he entered into the body of Christ through the sacrament of Holy Baptism this past Thursday, January 18<sup>th</sup> on his 94<sup>th</sup> birthday!

**Please Pray** for Kristy Keith, Bill Tiecke, Patty Lange, Butch Doyle, Mary Butcher, Gary Sebbert, Evelyn Christopherson, Rose Marie Paul, and Billy Rueckert. The family of church member Elaine Petersen. The family of church member Rachel Creamer for her Aunt Patricia McCleary.

**Please** fill out a communion registration card for 2023. Only one card per year needs to be filled out. This record is used to help create the voting roster for congregational meetings. Thank you!

**Altar Flowers were provided last week by Ruth Starkweather in memory of Harry.**

The **Altar Flower Chart for 2023** has been posted on the bulletin board in the Narthex. This is a wonderful opportunity to honor your loved ones by dedicating the flowers for that week to them. The current cost is \$42.80 per week and can be paid directly to Hy-Vee or the church office. Sign up now while the dates you want are still available.

The **2022 Annual Giving Statements** are ready for pickup on the table in the Narthex. Those not picked up after the January 29<sup>th</sup> service will be mailed.

The next **Z book club** meeting will be Monday, March 13 at 5:30 PM at Diamond Dave's. They are reading a book called "The Keeper of Happy Endings" by Barbara Davis.

**Fellowship of Christian Athletes** meets at Louisa-Muscatine High School on Thursdays at 6:30 a.m. in Room 109. Casey Cantrell is the local Huddle leader.

**Reminder:** Men's Bible Study meets every Wednesday morning at 6:30 a.m. at the All-American Diner.

**Adult Bible Study** begins at 10:15 a.m. in the chapel area. We are using *The Greatest Story* and participant books are available. You are welcome to join us! We will resume this study today January 15<sup>th</sup>.

**Christians Underground** - We have an additional Bible study/discussion group opportunity in Muscatine called Christians Underground. Pastor Aleese Kenitzer from Shepherd of the Cross leads this group in discussion about the Revised Common Lectionary texts for the upcoming Sunday. They meet weekly on Wednesdays at 12:00 p.m. at Geo Johnz Pizza (203 E 2nd St.) for about an hour. This invitation is open to all three ELCA congregations in Muscatine.

**Joy Circle** is meeting on Thursday, January 26<sup>th</sup> at Zion Lutheran church at 6:30pm. Multi-purpose room.

**Communion:** The last class for communion is 10:30 a.m. on January 29, 2023. Students will celebrate completion of communion classes or receive First Communion on February 5, 2023, during the 9:00 a.m. worship service.