

**Ash Wednesday**  
**February 22, 2023**  
**5:30 p.m.**

**Pastor Willie Rosin's Email**  
**Pastor Willie Rosin' Cell**  
**Zion's Office Email**  
**Zion's Phone Number**

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**Ash Wednesday Service**  
**February 22, 2023**  
**ELW Setting 3**  
**Presiding Minister – Rev. Willie Rosin**  
**Assisting Minister – Rev. Bill Dyar**  
**Music Minister – Jennifer Rosin**

*Welcome to Zion Lutheran Church as we begin the season of Lent and remember our mortality on this Ash Wednesday. Thank you for joining us – we are glad you are here! During Lent’s forty days we are invited to carry out the Lenten discipline, practices of fasting, prayer, and works of love, even as we accompany people around the world who are preparing for baptism at Easter. On this day we receive the sign of ashes. This ancient symbol of repentance reminds us of our mortality. Returning to God’s mercy and grace, marked with the cross of Christ, we make our way through Lent, longing for the baptismal waters of Easter, our spiritual rebirth.*

**ALL MAY ENTER IN SILENCE**

**PRELUDE**

**WELCOME AND ANNOUNCEMENTS**

**‡ GATHERING ‡**

*The Holy Spirit calls us together as the people of God*

**BELL CALLING US TO WORSHIP**

**+ GREETING**

The Lord be with you.

**And also with you.**

Let us pray. God of creation and compassion,

**your call is sometimes terrifying. In fear, we often choose to leave you behind and forge our own way. This feels safer, but it isn’t. Give us faith to see that where you call you will also provide. Amen**

**‡ WORD ‡**

*God speaks to us in scripture reading, preaching, and song*

**FIRST READING**

**Jonah 1**

The word of the LORD came to Jonah son of Amittai: <sup>2</sup>“Go to the great city of Nineveh and preach against it, because its wickedness has come up before me.”

<sup>3</sup>But Jonah ran away from the LORD and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the LORD.

<sup>4</sup> Then the LORD sent a great wind on the sea, and such a violent storm arose that the ship threatened to break up. <sup>5</sup> All the sailors were afraid and each cried out to his own god. And they threw the cargo into the sea to lighten the ship.

But Jonah had gone below deck, where he lay down and fell into a deep sleep. <sup>6</sup> The captain went to him and said, "How can you sleep? Get up and call on your god! Maybe he will take notice of us so that we will not perish."

<sup>7</sup> Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this calamity." They cast lots and the lot fell on Jonah. <sup>8</sup> So they asked him, "Tell us, who is responsible for making all this trouble for us? What kind of work do you do? Where do you come from? What is your country? From what people are you?"

<sup>9</sup> He answered, "I am a Hebrew and I worship the LORD, the God of heaven, who made the sea and the dry land."

<sup>10</sup> This terrified them and they asked, "What have you done?" (They knew he was running away from the LORD, because he had already told them so.)

<sup>11</sup> The sea was getting rougher and rougher. So they asked him, "What should we do to you to make the sea calm down for us?"

<sup>12</sup> "Pick me up and throw me into the sea," he replied, "and it will become calm. I know that it is my fault that this great storm has come upon you."

<sup>13</sup> Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before. <sup>14</sup> Then they cried out to the LORD, "Please, LORD, do not let us die for taking this man's life. Do not hold us accountable for killing an innocent man, for you, LORD, have done as you pleased." <sup>15</sup> Then they took Jonah and threw him overboard, and the raging sea grew calm. <sup>16</sup> At this the men greatly feared the LORD, and they offered a sacrifice to the LORD and made vows to him.

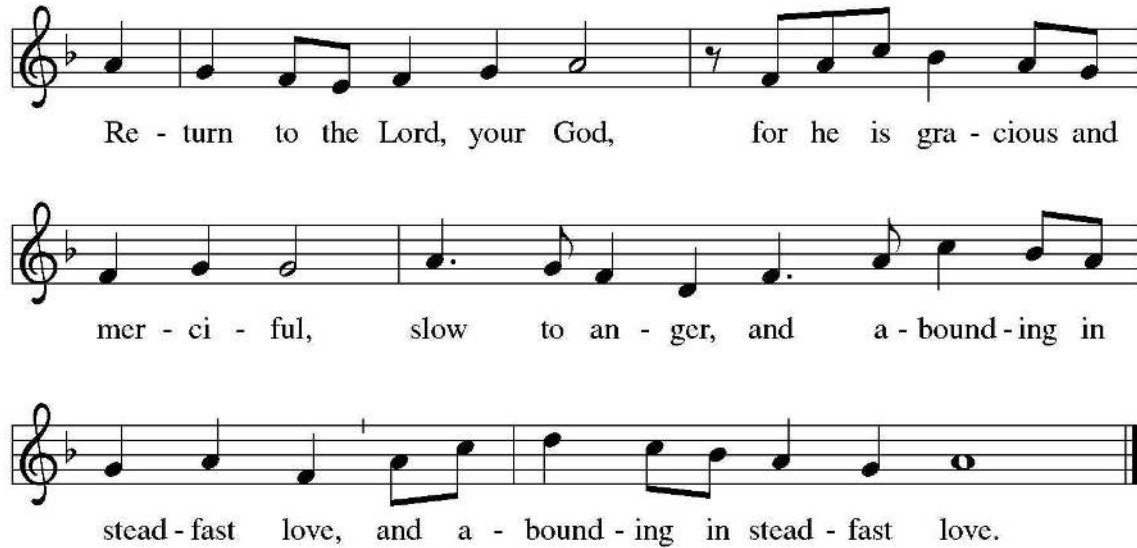
The word of the Lord.

**Thanks be to God.**

**ANTHEM**

**Zion Choir**

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### + GOSPEL

### Matthew 6:1-6, 16-21

The holy gospel according to Matthew

#### Glory to you, O Lord.

1 "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

The gospel of the Lord.

Praise to you, O Christ.

**SERMON**

+ HYMN OF THE DAY

*Our Father, We Have Wandered*

ELW 606

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

## INVITATION TO LENT

### CONFESSION OF SIN ELW pp. 252-253

*The presiding minister leads the following or another confession.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or sits. Silence is kept for reflection and self-examination.*

Most holy and merciful God,

**we confess to you and to one another,  
and before the whole company of heaven,  
that we have sinned by our fault,  
by our own fault,  
by our own most grievous fault,  
in thought, word, and deed,  
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

## IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth.  
May these ashes be a sign of our mortality and penitence, reminding us  
that only by the cross of our Lord Jesus Christ are we given eternal life;  
through the same Jesus Christ, our Savior and Lord.

**Amen.**

*People may come forward to receive the ashes.*

*Ministers mark the forehead of each person with a cross of ashes, saying:*

Remember that you are dust, and to dust you shall return.

## HYMN

### Lord, Jesus Think of Me

ELW 599

1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.  
through dark - ness and per - plex - i - ty point out your cho - sen way.  
I may the e - ter - nal bright - ness see and share your joy at last.



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*

watch - ing for you and for me.  
 mer - cies for you and for me? "Come home, come home!  
 par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

*After all who desire ashes have received them, the minister leads the congregation in the conclusion of the confession.*

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

Receive good news: God turns to you in love, even before we are aware of our sin and need for forgiveness and grace. "I will put my spirit in you, and you shall live," says our God. Though we bear a sign of death in these ashes, they are shaped in the sign of the cross, where your sins were born by the Son of God, Jesus Christ, in whose name all of your sins are forgiven because of God's love for you. May God accompany our journey through these forty days. May we be renewed in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of Jesus Christ, our sure and certain hope of resurrection and new life.  
**Amen.**

**+ SHARING OF THE PEACE**

The peace of Christ be with you always  
**And also with you.**

**‡ MEAL‡**

*God feeds us with the presence of Jesus Christ*

**OFFERING**

*Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.*

*We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.*

**MUSICAL OFFERING**

**Jen Rosin**

**+ OFFERTORY**

**Create in Me**

**ELW 186**

*The offering from the congregation is brought forward during the Offertory*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

**+ OFFERING PRAYER**

God of good gifts,  
receive these and all our offerings as we present them in faithful service for the sake of your  
gospel. Prepare our hearts to receive you in this meal as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.  
**Amen.**

**+ THE GREAT THANKSGIVING**

**ELW p. 144**

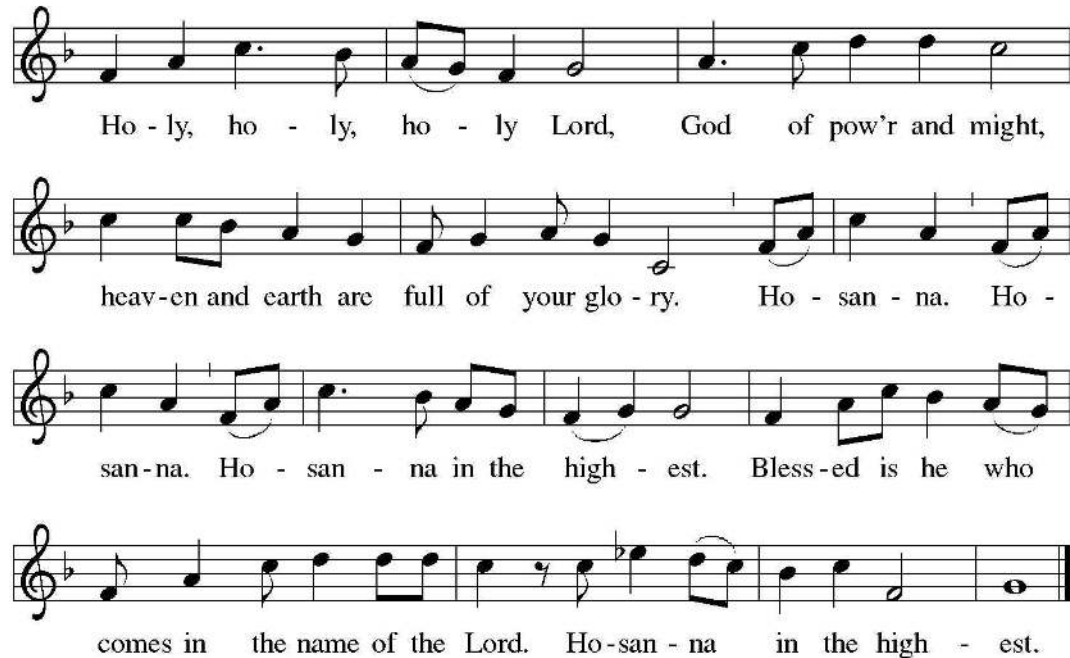
The Lord be with you. And al- so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**+ PROPER PREFACE FOR LENT**

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:*

**+ HOLY, HOLY, HOLY**

**ELW p. 144**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**+ EUCHARISTIC PRAYER**

We give you thanks, Father, through Jesus Christ, your beloved Son...through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever. **Amen.**

**+ LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**+ INVITATION TO COMMUNION**

Come and receive Jesus, our strength in the wilderness.

## THE DISTRIBUTION

*Please come forward for communion as directed. We will serve communion by continuous distribution with one station for bread in the center and a station for wine on each side. Please receive wine from the side on which you are sitting and return to your seat by walking down the side aisle. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish on the bread tray. Please let Pastor Willie know if you would like a gluten-free wafer. If you wish to receive grape juice rather than wine, please indicate this preference by approaching the communion server with your hand out and palm down. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.*

## LAMB OF GOD      ELW p. 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,

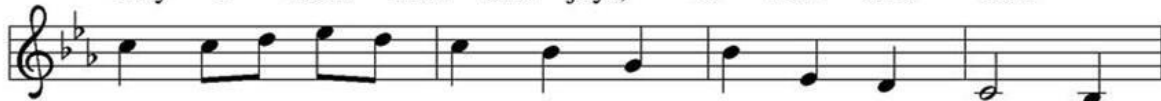
O Lamb of God, I come, I come.



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.



1 Out of the depths I cry to you; O Lord God, hear me call - ing.  
 2 All things you send are full of grace; you crown our lives with fa - vor.  
 3 In you a - lone, O God, we hope, and not in our own mer - it.  
 4 My soul is wait - ing for you, Lord, as one who longs for morn - ing;



In - cline your ear to my dis - tress in spite of my re - bel - ling.  
 All our good works are done in vain with - out our Lord and Sav - ior.  
 We rest our fears in your good Word and trust your Ho - ly Spir - it.  
 no watch - er waits with great - er hope than I for your re - turn - ing.



Do not re - gard my sin - ful deeds. Send me the grace  
 We praise you for the gift of faith; you save us from  
 Your prom - ise keeps us strong and sure; we trust the cross,  
 I hope as Is - rael in the Lord, who sends re - demp -



my spir - it needs; with - out it I am noth - ing.  
 the grip of death; our lives are in your keep - ing.  
 your sig - na - ture, in - scribed up - on our tem - ples.  
 tion through the Word. Praise God for grace and mer - cy!

### + POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, † now and forever.

### + PRAYER AFTER COMMUNION

Embodied God,  
 at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.  
**Amen.**

### + BLESSING

God, the giver of love,  
 † Christ, the resurrection and the life,  
 and the Holy Spirit of rebirth  
 bless you in this Lenten journey.  
**Amen.**



**+ DISMISSAL**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Amen. Thanks be to God!**

**POSTLUDE**

***ALL DEPART IN SILENCE***