



I love the Lord. He heard my voice; he heard
my cry for mercy. Because he turned his ear
to me, I will call on him as long as I live.

- Psalm 116:1-2 -



heartlight.org

April 23, 2023 9:00 a.m.

Third Sunday of Easter

Pastor Willie Rosin's Email
Pastor Willie Rosin' Cell
Zion's Office Email
Zion's Phone Number

pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074

Presiding Minister – Rev. Willie Rosin
Reader – Sarah Perisho
Music Minister – Charles Potter
Holy Communion ELW Setting 1

Welcome to worship here at Zion! Today we find two disciples walking the road to Emmaus after the crucifixion. They had hoped Jesus would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

WORSHIP NOTES:

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE *The Strife Is O'er, the Battle Done* David N. Johnson **Charles Potter**
That Easter Day with Joy Was Bright David N. Johnson

WELCOME AND ANNOUNCEMENTS
THE BELL CALLS US TO WORSHIP

‡ **GATHERING** ‡

The Holy Spirit calls us together as the people of God

INTROIT

The Strife Is O'er, the Battle Done

Jason W. Krug

Zion Bell Choir

+ OPENING HYMN

As We Gather at Your Table

ELW 522



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

+ THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

The Assisting Minister pours water into the font as the presiding minister continues.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

+ GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

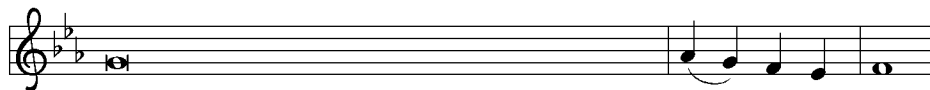
+ KYRIE – ELW pp. 98-99



In peace, let us pray to the Lord.



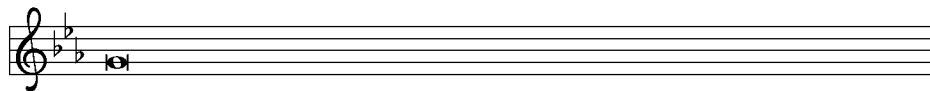
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



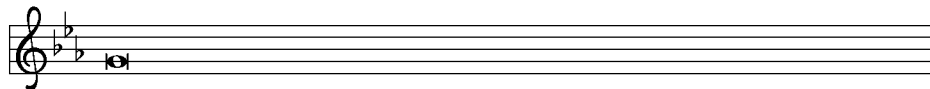
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

+ CANTICLE OF PRAISE

This is the Feast

ELW p. 101

Refrain

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:
Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to
Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -
Refrain
gun his reign. Al - le - lu - ia.

+ PRAYER OF THE DAY

The Lord be with you

And also with you

O God,

your Son makes himself known to all his disciples in the breaking of bread.

Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ANTHEM *Amazing Grace, How Sweet the Sound* Cathy & David Moglebust
Zion Bell Choir

Christopher Bierstedt, handbell soloist

‡ WORD ‡

God speaks to us in scripture reading, preaching, and song

First Reading Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord. **Thanks be to God.**

PSALM 116:1-4, 12-19

¹I love the LORD because he has heard my voice and my supplications.

²**Because he inclined his ear to me, therefore I will call on him as long as I live.**

³The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

⁴**Then I called on the name of the LORD, “O LORD, I pray, save my life!”**

¹²What shall I return to the LORD for all his bounty to me?

¹³**I will lift up the cup of salvation and call on the name of the LORD;**

¹⁴I will pay my vows to the LORD in the presence of all his people.

¹⁵**Precious in the sight of the LORD is the death of his faithful ones.**

¹⁶O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.

¹⁷**I will offer to you a thanksgiving sacrifice and call on the name of the LORD.**

¹⁸I will pay my vows to the LORD in the presence of all his people,

¹⁹**in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!**

Second Reading 1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope

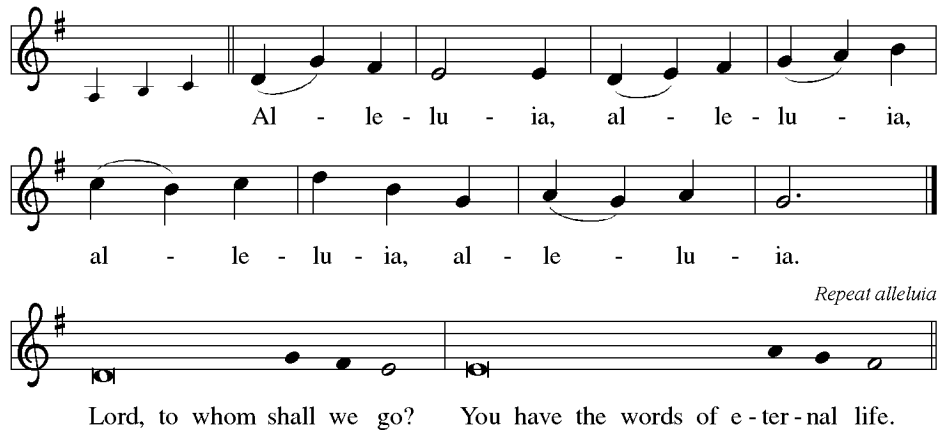
are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord **Thanks be to God**

CHILDREN'S SERMON

+GOSPEL ACCLAMATION ELW p. 102



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

+ GOSPEL READING

Luke 24:13-35

The holy gospel according to Luke.

Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did

not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the gospel of our Lord.

Praise to you, O Christ.

SERMON



Day of a - ris - ing, Christ on the road - way,
 When we are walk - ing, doubt - ful and dread - ing,
 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 that all cre - a - tion with you may rise.

+ NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

+ PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Lord, in your mercy
Receive our prayer

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.
Amen.

+ SHARING THE PEACE

The peace of Christ be with you always.

And also with you

Please share a sign of peace with one another at this time.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ

MUSICAL OFFERING *Good Christian Friends, Rejoice and Sing!* Charles Callahan
Charles Potter

+ OFFERING PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

+ THE GREAT THANKSGIVING

ELW p. 107

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#).

+ PROPER PREFACE FOR EASTER

It is right, our duty, and our joy.....and join their unending hymn.

+ HOLY, HOLY, HOLY

ELW p. 108

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score consists of five staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#).

+ THE WORDS OF INSTITUTION - *On the Night*

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

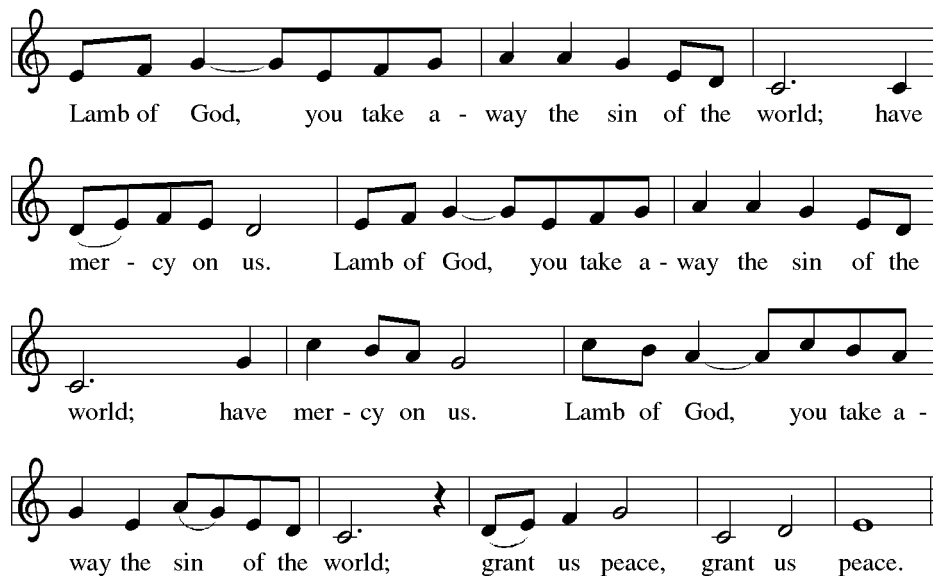
+ INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

THE DISTRIBUTION

LAMB OF GOD

ELW pp. 112-113



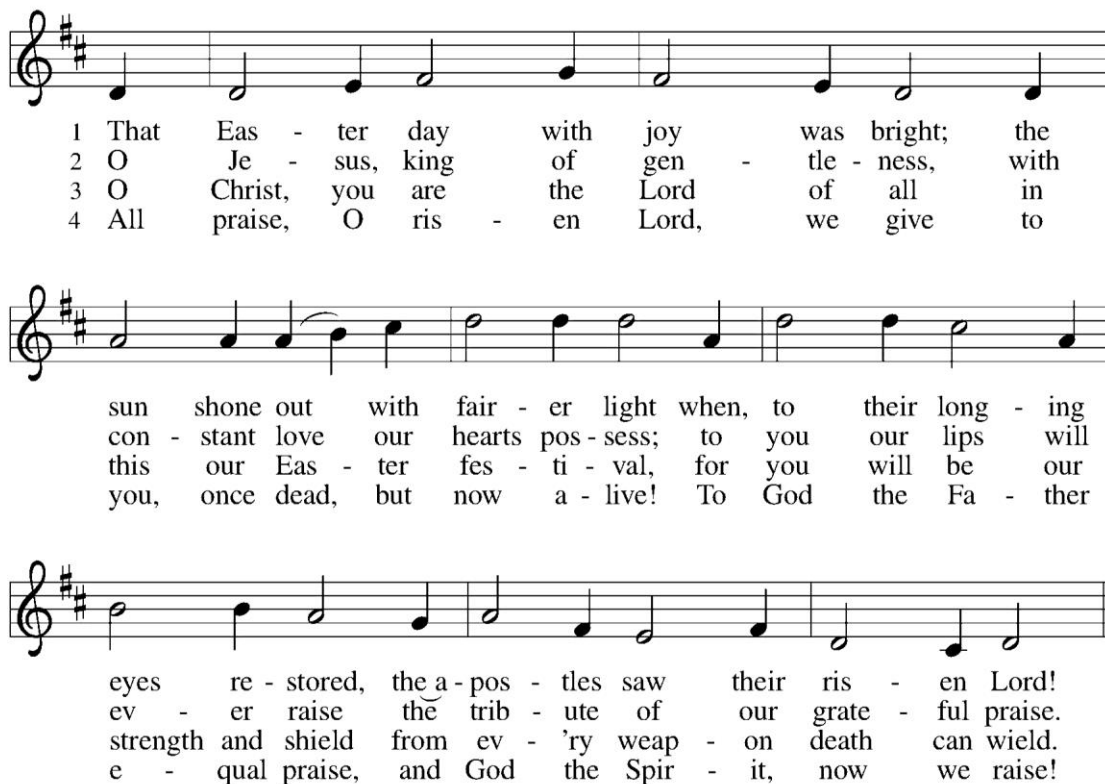
Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION SONGS

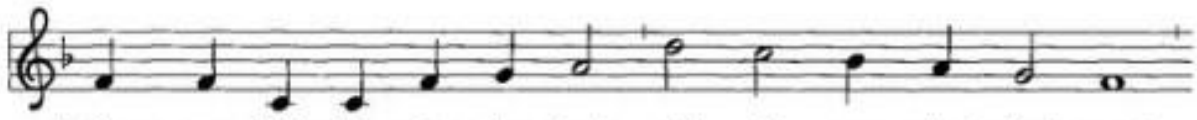
ELW 384, 363, 366

That Easter Day with Joy Was Bright

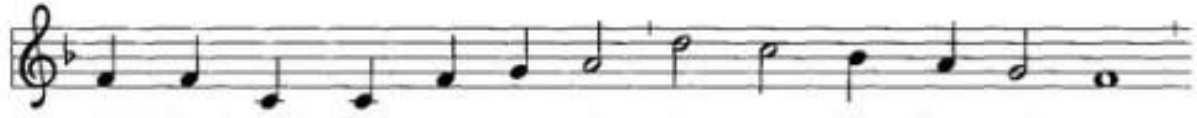
384



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to
sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther
eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal:
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909
 Music: Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889

+ POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen**

+ POST-COMMUNION CANTICLE

Be Not Afraid

ELW 388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the treble staff. The bass staff contains a harmonic accompaniment with chords and moving lines.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical in structure to the first, featuring a treble and bass staff with the same melody and accompaniment. The lyrics are repeated below the treble staff.

+ PRAYER AFTER COMMUNION

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

‡ **SENDING** ‡

God blesses us and sends us in mission to the world

+ BLESSING

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.



1 The ris - en Christ, who walks on wound-ed feet
 2 The ris - en Christ, who stands with wound-ed side,
 3 The ris - en Christ, who breaks with wound-ed hand
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,
 breathes out his Spir - it on them to a - bide
 the bread for those who fail to un - der - stand,
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
 whose faith still wa - vers, who dare not be - lieve;
 re - veals him - self, de - spite their lin - g'ring tears,
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
 new grace, new strength, new pur - pose they re - ceive.
 en - flames their hearts, then quick - ly dis - ap - pears.
 re - stored in Christ to true hu - man - i - ty.

+ DISMISSAL

Go in peace. Serve the Risen One!
Thanks be to God!

POSTLUDE *The Strife Is O'er, the Battle Done* George Theophilus Miles
Charles Potter

‡ Happening This Week ‡

TUE, Apr 25	1:00 p.m. Group 5 MPR
WED, Apr 26	6:30 a.m. Men's Bible Study 6:00 p.m. FFN 6:15 p.m. Bell Choir Rehearsal
SUN, Apr 30	9:00 a.m. Worship 10:15 a.m. Fellowship 10:30 Sunday School

‡ **SERVING IN MINISTRY** ‡

	4/23	4/30	5/7
ACOLTYES	Jackson Evans	Dalton Bozarth Elise Freberg	Dalton Bozarth
A.M./READER	Sarah Perisho/R	Sara Reusswig/AM	Peggy Starkweather/AM
COMM. ASST.	Richard Jacobsen	Stacey Ramos	Dave Starkweather
HOSPITALITY	Choir	Council	Finance/Stewardship
GREETER (S)	Bob & Mary Danner	Ruth Starkweather	Dyann Roby

Total Offering Received For Week 4/16/23	\$ 1937
YTD Offering Received	\$ 65352
Remaining Weekly Offering Required to meet Weekly Budget	\$ 6332(per week)

YTD Food Pantry	YTD Bag of Blessings	YTD Q for Hunger
\$190	\$275	\$66.95

‡**Announcements**‡

Please Pray for Kristy Keith, Bill Tiecke, Patty Lange, Butch Doyle, Mary Butcher, Gary Sebbert, Evelyn Christopherson, and Billy Rueckert & Rev. Pam Saturnia, Rev. Bill Dyar and Lanny Creamer.

This is “**Food Pantry**” Sunday. Please make a memo on your envelope or check for these donations.

This week’s altar flowers were provided by the Buster & Reusswig Families in Memory of their Ancestors.

Next week’s Readings- Acts 2:42-47, Psalm 23, 1 Peter 2:19-25, John 10:1-10

We Need your help!! The church website needs new pictures. Please help by submitting church/church event pictures to [zionmuscatine@gmail](mailto:zionmuscatine@gmail.com), or drop them by the office.

Confirmation & FFN: Family Faith Night FFN meets at Grace Lutheran Church every Wednesday beginning with a meal at 6 pm. Groups begin at 6:30 pm with the night concluding at 7:30 pm. You and your family are invited to join as you are able. Talk with Pastor Willie or Tyler Baars to learn more.

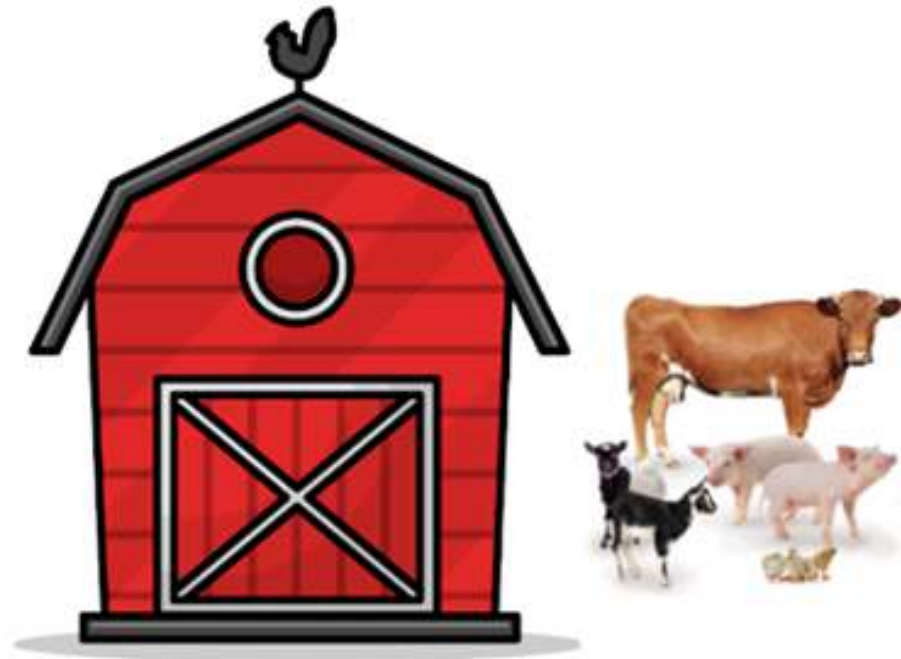
Invite a Friend to Worship Sunday! Do you have a friend or family member who hasn't been to worship in a while or ever? Please invite them to join us for worship on Sunday, May 7th so they can meet the Zion family and experience a worship service with us!

Holy Communion - We will return to distributing Holy Communion at the communion rail. You are welcome to kneel or stand as you receive communion. If you are unable to come forward for communion we will gladly serve you in your seat. All who believe in Christ as Lord and Savior are welcome at the Lord's Table. We will use continuous distribution on Sundays when the Zion Bell Choir plays or for festival days when we anticipate a higher worship attendance than normal.

Zion Lutheran Family - you are invited to join Faith United Church of Christ on April 23, 2023 at 10:00 a.m. as they celebrate their 4th anniversary of being an Open & Affirming congregation who fully welcomes and affirms our LGBTQIA+ siblings in Christ. They will have the Quire of Eastern Iowa sing "Considering Matthew Shepard" during the worship service with a potluck following the service. The service will also be streamed on the Faith United Church of Christ Facebook page.

VBS-STAY TUNED Currently planned for 6/13-6/17. From 10:00 a.m. to 11:30 a.m. @ Grace Lutheran Church. More information to follow.

Save the date - May 20, 2023! On Saturday, May 20th, you are invited to join the entire Southeastern Iowa Synod for a Revival at Grand View University in Des Moines! This is a A one-day event presented by the Southeastern Iowa Synod, ELCA designed to nourish and connect people and to reimagine our relationships in and with the church. This event is free of charge and intended to be a joyful fun gathering for all ages full of inspiration, worship, food, and prayer. Bring your friends, neighbors, family, or anyone and watch what God does! Please bring your own chair for sitting outside. In case of rain, all events will be inside at Grand View University facilities. More information is available at the Southeastern Iowa Synod website www.seiasynod.org



NAME	\$ AMOUNT	Animals
Dave & Peggy Starkweather's Grandkids	100	2- Goats
Dave & Peggy Starkweather's Grandkids	90	3- Pigs
Dave & Peggy Starkweather's Grandkids	60	6- Chickens
Riley Padgett	500	1-Cow
Mike Carter, Bill Dyar, Loryann Eis	300,100,100	1-Cow
Group 5, Wilma Montgomery, Ruth Starkweather, Mark & Julie Frye, Group 6, Denise Dunnahoo Bulcke , Office Crew, Jan Pohl, Doris Watson	110, 50, 50, 30, 50, 10, 50, 100, 20	
Mark & Sara Perisho	500	1-Cow
Jim & Julie Haage	630	1-Cow 1-Pig