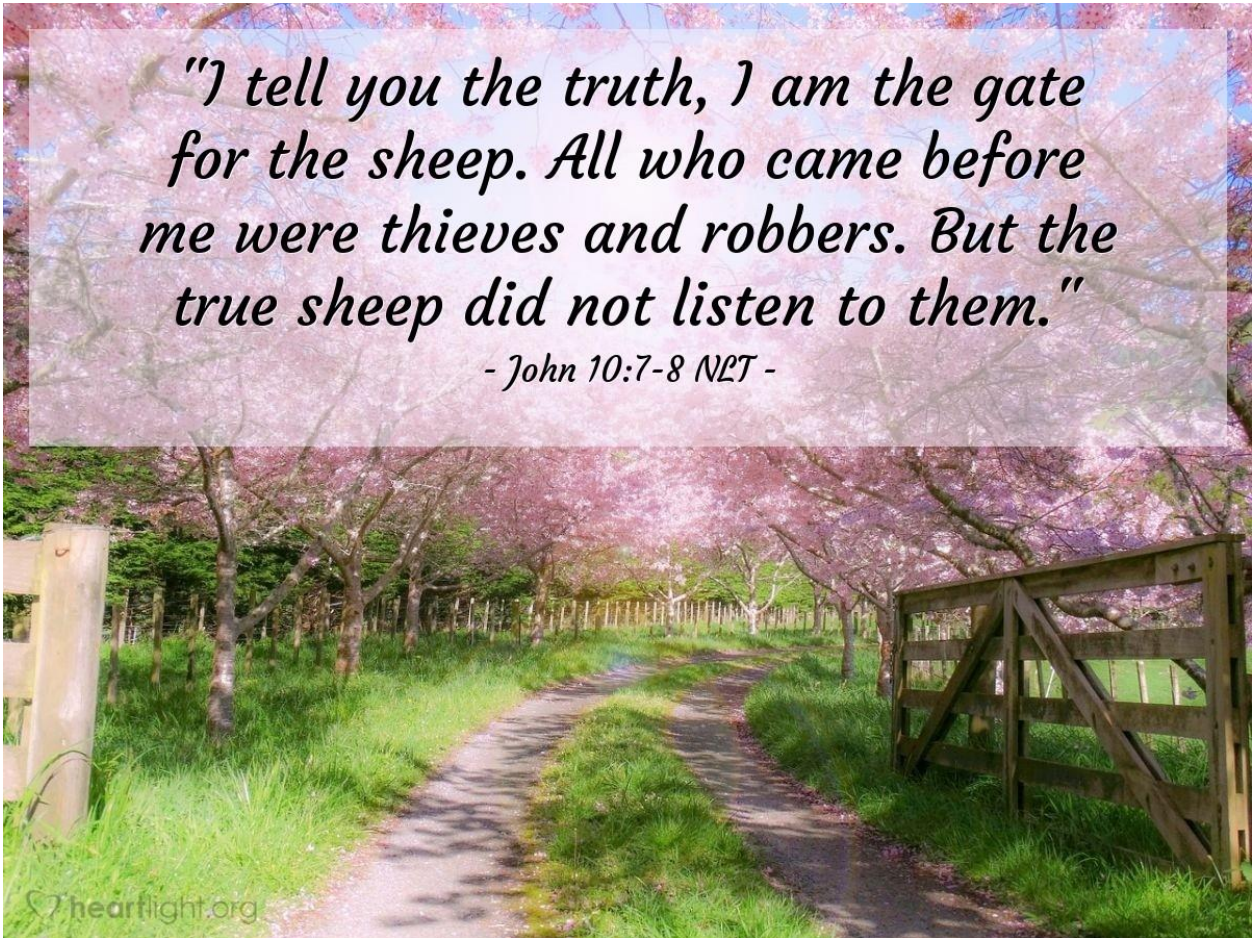




"I tell you the truth, I am the gate for the sheep. All who came before me were thieves and robbers. But the true sheep did not listen to them."

- John 10:7-8 NLT -



April 30, 2023 9:00 a.m.

Fourth Sunday of Easter

Pastor Willie Rosin's Email
Pastor Willie Rosin' Cell
Zion's Office Email
Zion's Phone Number

pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074

Presiding Minister – Rev. Willie Rosin
Assisting Minister – Sara Reusswig
Music Minister – Jennifer Rosin
Holy Communion ELW Setting 1

Welcome to worship here at Zion!

WORSHIP NOTES:

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE

Jennifer Rosin

WELCOME AND ANNOUNCEMENTS

THE BELL CALLS US TO WORSHIP

‡ GATHERING ‡

The Holy Spirit calls us together as the people of God

+ GATHERING HYMN

Alleluia! Jesus Is Risen!

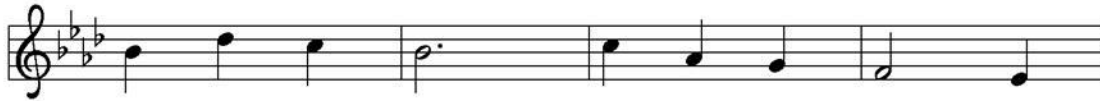
ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

+ THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

The Assisting Minister pours water into the font as the presiding minister continues.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

+ GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

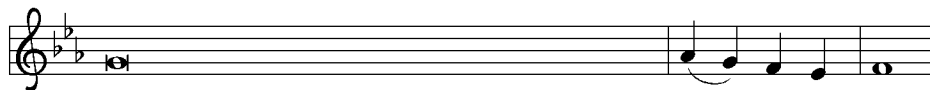
+ KYRIE – ELW pp. 98-99



In peace, let us pray to the Lord.



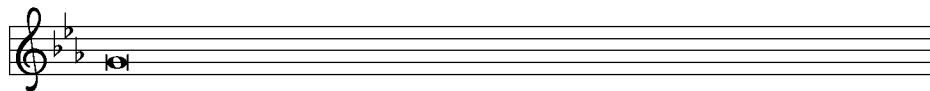
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



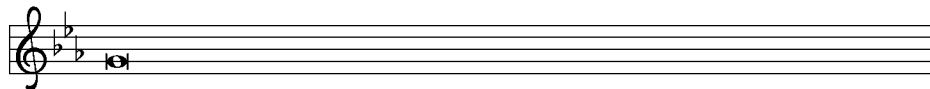
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

+ CANTICLE OF PRAISE

This is the Feast

ELW p. 101

Refrain



This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain
gun his reign. Al - le - lu - ia.

+ PRAYER OF THE DAY

The Lord be with you

And also with you

Let us pray: O God our shepherd,

you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM

The Healing Place

Zion Choir

‡ **WORD** ‡

God speaks to us in scripture reading, preaching, and song

FIRST READING Acts 2:42-47

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord. **Thanks be to God.**

PSALM 23 (Please read responsively)

The LORD is my shepherd; I shall not want.

He makes me lie down in green pastures;

he leads me beside still waters;

he restores my soul.

He leads me in right paths for his name's sake.

Even though I walk through the valley of the shadow of death, I fear no evil,

for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,

and I shall dwell in the house of the LORD my whole life long.

SECOND READING 1 Peter 2:19-25

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin, and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten;

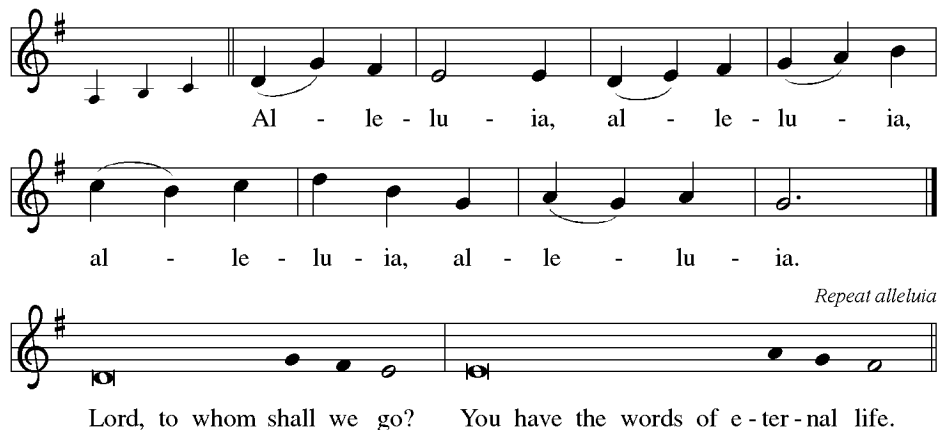
but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord **Thanks be to God**

CHILDREN'S SERMON

+GOSPEL ACCLAMATION

ELW p. 102



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

+ GOSPEL READING

John 10:1-10

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said:] ¹“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

This is the gospel of our Lord.

Praise to you, O Christ.

SERMON

+ HYMN OF THE DAY *My Shepherd, You Supply My Need* ELW 782



1 My Shep-herd, you sup-ply my need; most ho-ly is your name.
2 When I walk through the shades of death, your pres-ence is my stay;
3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.
one word of your sup-port-ing breath drives all my fears a-way.
oh, may your house be my a-bode and all my work be praise.



You bring my wan-d'ring spir-it back when I for-sake your ways,
Your hand, in sight of all my foes, does still my ta-ble spread;
Here would I find a set-tled rest, while oth-ers go and come;



and lead me, for your mer-cy's sake, in paths of truth and grace.
my cup with bless-ings o-ver-flows, your oil a-noints my head.
no more a strang-er or a guest, but like a child at home.

+ NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

+ PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Lord, in your mercy

Hear our prayer

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

+ SHARING THE PEACE

The peace of Christ be with you always.

And also with you

Please share a sign of peace with one another at this time.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ

MUSICAL OFFERING

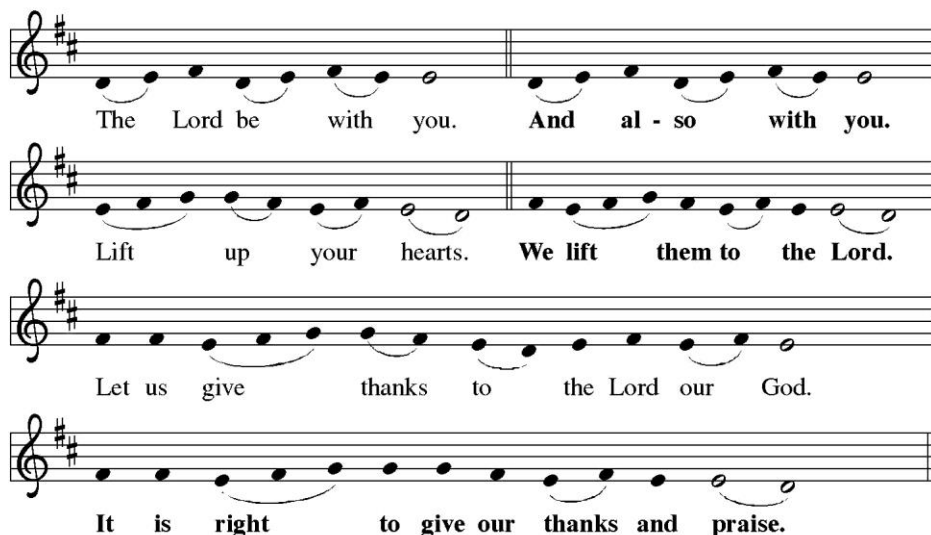
Nathan Paulsen

+ OFFERING PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

+ THE GREAT THANKSGIVING

ELW p. 107



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

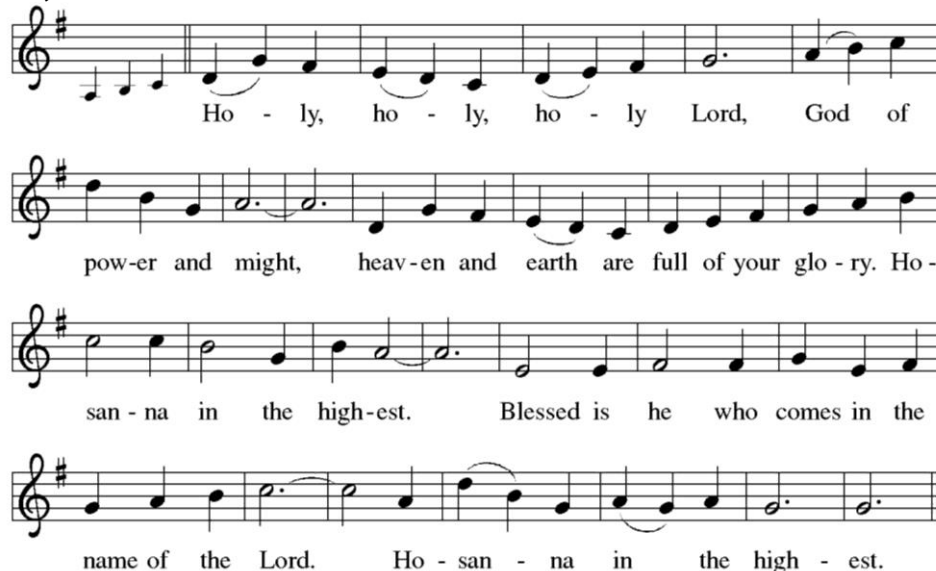
It is right to give our thanks and praise.

+ PROPER PREFACE FOR EASTER

It is right, our duty, and our joy.....and join their unending hymn.

+HOLY, HOLY, HOLY

ELW p. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

+ THE WORDS OF INSTITUTION - *On the Night*

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

+ INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

THE DISTRIBUTION

LAMB OF GOD

ELW pp. 112-113

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION SONGS ELW 764, 379, 502

ELW 764

Have No Fear, Little Flock

1 Have no fear, lit - tle flock; have no fear, lit - tle
2 Have good cheer, lit - tle flock; have good cheer, lit - tle
3 Praise the Lord high a - bove; praise the Lord high a -
4 Thank - ful hearts raise to God; thank - ful hearts raise to
flock, for the Fa - ther has cho - sen to
flock, for the Fa - ther will keep you in
bove, for he stoops down to heal you, up -
God, for he stays close be - side you, in
give you the king - dom; have no fear, lit - tle flock!
his love for - ev - er; have good cheer, lit - tle flock!
lift and re - store you; praise the Lord high a - bove!
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930
Text and music © 1973 Concordia Publishing House.

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NOW THE GREEN BLADE RISES

ELW 379



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight; 6 And so, through all the length of days,
 thine unction grace bestoweth; thy goodness faileth never.
 and, oh, what transport of delight Good Shepherd, may I sing thy praise
 from thy pure chalice floweth! within thy house forever.

Text: Henry W. Baker, 1821–1877
 Music: ST. COLUMBA, Irish tune

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+ POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen**

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The image shows two systems of musical notation for a canticle. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The first system ends with a fermata over the final note of the vocal line. The second system is identical but ends with a double bar line.

+ PRAYER AFTER COMMUNION

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

‡ SENDING ‡

God blesses us and sends us in mission to the world

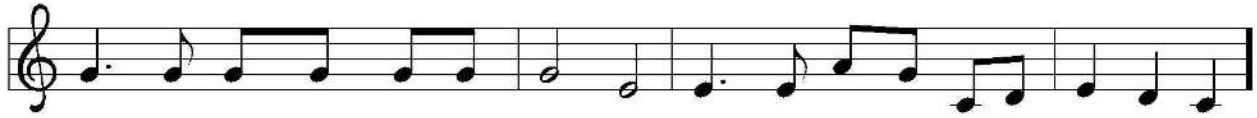
+ BLESSING

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.



1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
 put un-fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

+ DISMISSAL

Go in peace. Serve the Risen One!

Thanks be to God!

POSTLUDE

Jennifer Rosin

‡ Happening This Week ‡

WED, May 3	6:30 a.m. Men's Bible Study 6:00 p.m. FFN 6:15 p.m. Bell Choir Rehearsal
THU, May 4	6:30 All Committee Meeting
SUN, May 7	9:00 a.m. Worship 10:15 a.m. Fellowship 10:30 Sunday School

‡ **SERVING IN MINISTRY** ‡

	4/30	5/7	5/14
ACOLTYES	Dalton Bozarth Elise Freberg	Dalton Bozarth	Mason Smith
A.M./READER	Sara Reusswig/AM	Peggy Starkweather/AM	Rev. Bill Dyar/AM
COMM. ASST.	Stacey Ramos	Dave Starkweather	Jan Pohl
HOSPITALITY	Council	Finance/Stewardship	Worship
GREETER (S)	Rosendo & Stacey Ramos	Dyann Roby	Julie & Abi Frye

‡**Announcements**‡

Please Pray for Kristy Keith, Bill Tiecke, Patty Lange, Butch Doyle, Mary Butcher, Gary Sebbert, Evelyn Christopherson, Billy Rueckert, Rev. Pam Saturnia & Rev. Bill Dyar.

This week's altar flowers were provided by the Reusswig Family "Glory to God for our 46 years " Dave & Sara Reusswig.

Next week's Readings- Acts 7:55-60, Psalm 31:1-5, 15-16, 1 Peter 2:2-10, John 14:1-14

Healing Service today - Following the 9 a.m. worship service, those who would like to take part in the Healing Service are welcome to return to the worship space for that service. The service includes song, scripture, prayers, and laying on of hands.

Invite a Friend to Worship Sunday! Do you have a friend or family member who hasn't been to worship in a while or ever? Please invite them to join us for worship on Sunday, May 7th so they can meet the Zion family and experience a worship service with us!

Holy Communion - We will return to distributing Holy Communion at the communion rail. You are welcome to kneel or stand as you receive communion. If you are unable to come forward for communion we will gladly serve you in your seat. All who believe in Christ as Lord and Savior are welcome at the Lord's Table. We will use continuous distribution on Sundays when the Zion Bell Choir plays or for festival days when we anticipate a higher worship attendance than normal.

VBS-STAY TUNED Currently planned for 6/13-6/17. From 10:00 a.m. to 11:30 a.m. @ Grace Lutheran Church. More information to follow.

Save the date - May 20, 2023! On Saturday, May 20th, you are invited to join the entire Southeastern Iowa Synod for a Revival at Grand View University in Des Moines! This is a one-day event presented by the Southeastern Iowa Synod, ELCA designed to nourish and connect people and to reimagine our relationships in and with the church. This event is free of charge and intended to be a joyful fun gathering for all ages full of inspiration, worship, food, and prayer. Bring your friends, neighbors, family, or anyone and watch what God does! Please bring your own chair to sit outside. In case of rain, all events will be inside Grand View University facilities. More information is available at the Southeastern Iowa Synod website www.seiasynod.org

What to Expect at the Synod Revival

Mainstage Access and Parking

The main stage will be outside, there is nearby parking on flat paved surfaces. We ask that participants bring a chair but there are hard surfaces to walk and set up chairs. Restrooms are nearby.

In case of inclement weather: The main stage will be held inside the Student Center which is a short walk from parking on hard surfaces. Restrooms are located in that building.

Varied Ministries Building

The varied ministries building is a short walk on paved surfaces from the mainstage area. Various ministries and organizations from around the synod and our church partners will have activities, information about their ministries, and more.

In case of inclement weather: the Varied Ministries will also be in the Student Center.

Food

Light snacks and coffee will be freely available until lunch time. There will be a \$5 lunch (hamburgers, hot dogs, a drink, a side, chips, and a cookie) and a la carte snacks available for purchase during the event. Free popcorn will be available at the varied ministries building. In case of heat, bottled water will also be available at the registration tent.

Will there be things for kids to do?

We have a team of volunteers working on activities that will be fun for ages 0-99.

Organizers have arranged for family fun activities with a special focus on kids. There will be outdoor games for adults and kids alike. Several of the varied ministries' displays have activities for children as well.

I'm concerned about mobility and accessibility...

We are working hard to ensure that this is an event for all and volunteers will be on-site to assist. The main areas of the revival are all accessible by paved surfaces and ADA-accessible buildings.

Schedule/Worship

10:00 AM Opening and Welcome - Bishop Amy Current and President Keck, Grand View University

10:30 AM Bishop Yehiel Curry, Metro Chicago Synod

11:00 AM Rachel Kurtz, Musician

11:30 AM Break

12:00 PM Bishop Yehiel Curry

12:30 PM Rachel Kurtz

1:00 PM Break

1:30 PM Worship with Holy Communion (Varied Ministries Building closes for worship)

3:00 PM Closing

Updated 2023 Global Barnyard



NAME	Animals
Dave & Peggy Starkweather's Grandkids	2- Goats
Dave & Peggy Starkweather's Grandkids	3- Pigs
Dave & Peggy Starkweather's Grandkids	6- Chickens
Riley Padgett	1-Cow
Mike Carter, Bill Dyar, Loryann Eis	1-Cow
Group 5, Wilma Montgomery, Michael & Leslie Watson, Sunday School Classes, Mark & Julie Frye, Group 6, Denise Dunnahoo Bulcke, Office Crew, Jan Pohl, Doris Watson	1-Cow
Mark & Sara Perisho	1-Cow
Jim & Julie Haage	1-Cow & 1-Pig
Bob Nicolai	10- Goats
Ruth Starkweather	1 Goat

A Brief Order of Healing and Anointing

The order for healing is an expression of the church's ministry of healing. Here all who sense the need for God's healing in any aspect of their lives may join in prayer for others and themselves. Here each person may come to receive a word of blessing and prayer. Here each one may also receive a physical gesture of healing: the laying on of hands, which may be accompanied by anointing with oil. These signs, first given in baptism, tell us again that we are sealed by the Holy Spirit and marked forever with the cross of Christ, who is health and salvation for the whole world.

This ministry of healing does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather, the church offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in the community of faith.

WELCOME — Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

INVOCATION

Like the first disciples before the coming of God's power at Pentecost, we wait in faith, and we pray...

Be with us, Holy Spirit; nothing can separate us from your love. Be with us as of old, fill us with your power, direct all our thoughts to your goodness. Be present, Holy Spirit; bring faith and healing and peace.

Amen.

The Lord is here.

God's Spirit is with us.



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

PRAYERS FOR HEALING

L: O Christ our Lord, as in times past, not all the sick and suffering found their way to your side, but had to have their hands taken, or their bodies carried, or their names mentioned. So we, confident of your goodness, bring others to you. As in times past, you looked at the faith of friends and let peace and healing be known. Look on our faith, even our little faith. Lord Jesus Christ, Lover of all,

L: We name before you those whom pain is the greatest problem; who are remembered more for their distress than their potential; who at night cry, 'I wish to God it were morning'. And in the morning cry, 'I wish to God it were night.' We pray silently or aloud... Lord Jesus Christ, Lover of all,

L: We name before you those whose problem is psychological; those haunted by the nightmares of their past or the visions of their future; those whose minds are shackled to phobias, depression or fears, who do not know what is wrong or what to pray. We pray silently or aloud... Lord Jesus Christ, Lover of all,

L: We name before you those in whose experience light has turned to darkness, as the end of a life or the breaking of a relationship leaves them stunned in their souls and silent in their conversation, not knowing where to turn or whom to turn to or whether life has a purpose any more. We pray silently or aloud. Lord Jesus Christ, Lover of all,

L: And others whose troubles we do not know about or whose names we would not say aloud, we mention now in the silence which you understand. We pray silently.... Lord Jesus Christ, Lover of all,

L: Lord God, you alone are skilled to know the cure for every sickness and every soul. If, by our lives, your grace may be known then in us, through us, and, if need be, despite us. Lord Jesus Christ, Lover of all,

L: On all who tend the sick, counsel the distressed, sit with the dying, or advance medical research we ask your blessing, that in caring for your people they may meet and serve their Lord. For those who, in this land, administer the agencies of health and welfare, we ask your guidance that in all they do human worth may be valued, and the service of human need be fully resourced. This we ask in the name of him whose flesh and blood have made all God's children special. We pray all this in the name of the Risen One, Jesus Christ, our Lord... Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WORD

“Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.” -James 5:13-16

LAYING ON OF HANDS AND ANOINTING

All who wish to come forward to receive the laying on of hands and the anointing with oil may come forward to kneel or stand and receive these embodied graces. Come forward on your own time and return at your own time, doing all you do in prayer. The words below may be used.

Father in heaven, for Jesus' sake, send your Holy Spirit upon your servant, (name); drive away all sickness of body and spirit; make whole that which is broken; deliver her/him from the power of evil; and preserve her/him in true faith, to share in the power of Christ's resurrection and to serve you with all the saints now and evermore. Amen

HEALING PRAYER

Let us pray,

Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord. Amen

HYMN

"I Heard the Voice of Jesus Say"

ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - 'ling days are done.

BLESSING

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health, wholeness, and salvation is the name of our Lord and Savior, Jesus Christ. Amen.
May you depart in peace.