

I will sing of the LORD's  
unfailing love forever! Young  
and old will hear of your  
faithfulness. Your unfailing  
love will last forever. Your  
faithfulness is as enduring  
as the heavens.

- Psalm 89:1-2 -

heartlight.org

**July 2, 2023 9:00 a.m.**

**Fifth Sunday After Pentecost**

**Pastor Willie Rosin's Email**  
**Pastor Willie Rosin' Cell**  
**Zion's Office Email**  
**Zion's Phone Number**

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**320-444-7277**  
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**563-263-5074**

**Presiding Minister – Rev. Willie Rosin**  
**Reader – Julie Haage**  
**Music Minister – Charles Potter**

Welcome to Zion Lutheran Church on this Fourth Sunday After Pentecost! In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you. We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use. Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks. Thank you for silencing all electronic devices.

<b>PRELUDE</b>	<i>The Church's One Foundation</i>	Charles Callahan	<b>Charles Potter</b>
	<i>Son of God, Eternal Savior</i>	David N. Johnson	
	<i>Let Justice Flow like Streams</i>	Theodore Beck	
	<i>God Bless the U.S.A.</i>	Lee Greenwood	<b>Matthew Richardson</b>

**WELCOME AND ANNOUNCEMENTS**  
**THE BELL CALLS US TO WORSHIP**

‡ **GATHERING** ‡  
*The Holy Spirit calls us together as the people of God*



1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

## + CONFESSION AND FORGIVENESS

We gather for worship today in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

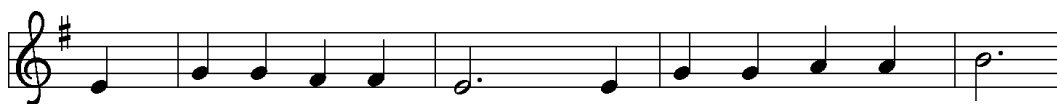
**Amen.**

## + GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## + KYRIE – ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**+ CANTICLE OF PRAISE**

*Glory to God* ELW p. 204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**+ PRAYER OF THE DAY**

The Lord be with you

**And also with you**

Let us pray: O God,

**you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.**

**Amen.**

**ANTHEM**

**Zion Orchestra**

Christopher Bierstedt, Miriam Garrett, Dave Hanson, Cheryl Jacobsen, Wendy Koch, Dick Marr, Kayla Priest, Charles Potter, Gail Pusateri, Matt Richardson, Michelle Richardson, Kathleen Schippers, Anna Stange

‡ WORD ‡

*God speaks to us in scripture reading, preaching, and song*

**FIRST READING Jeremiah 28:5-9**

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The word of the Lord.      **Thanks be to God.**

**PSALM 89:1-4, 15-18**

<sup>1</sup> I will sing of your steadfast love, O LORD, forever; with my mouth I will proclaim your faithfulness to all generations.

<sup>2</sup> **I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.**

<sup>3</sup> You said, “I have made a covenant with my chosen one; I have sworn to my servant David:

<sup>4</sup> **‘I will establish your descendants forever and build your throne for all generations.’**

<sup>15</sup> Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance;

<sup>16</sup> **they exult in your name all day long and extol your righteousness.**

<sup>17</sup> For you are the glory of their strength; by your favor our horn is exalted.

<sup>18</sup> **For our shield belongs to the LORD, our king to the Holy One of Israel.**

**SECOND READING Romans 6:12-23**

<sup>12</sup> Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup> No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to

which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord **Thanks be to God**

## CHILDREN'S SERMON

### +GOSPEL ACCLAMATION ELW p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le - lu - ia! Lord, we sing for the good news that you bring.

### + GOSPEL READING

### Matthew 10:40-42

The holy gospel according to Matthew.

#### **Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

This is the gospel of our Lord.

#### **Praise to you, O Christ.**

## SERMON



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

### + APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## + PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation, responding by singing *Lord, Listen to Your Children Praying*



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## + SHARING THE PEACE

The peace of Christ be with you always.

**And also with you**

*Please share a sign of peace with one another at this time.*

## ‡ MEAL ‡

***God feeds us with the presence of Jesus Christ***

**MUSICAL OFFERING**     *Let Justice Flow like Streams*     Healey Willan

**Charles Potter**

## + OFFERING PRAYER

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

## + THE GREAT THANKSGIVING     ELW p. 206

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## + THE WORDS OF INSTITUTION

## + THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## + INVITATION TO COMMUNION

The table has been prepared for you. Taste and see that the Lord is good!

## THE DISTRIBUTION

### LAMB OF GOD

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**DISTRIBUTION HYMNS ELW 888, 891, 887**

## ELW 888



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
 who more than self their coun - try loved, and mer - cy more than life:  
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

## ELW 891



1 God bless our na - tive land; firm may it ev - er stand  
 2 So shall our prayers a - rise to God a - bove the skies,



through storm and night. When the wild tem - pests rave, Rul - er of  
 on whom we wait. Thou who art ev - er nigh, guard - ing with



wind and wave, do thou our coun - try save by thy great might.  
 watch - ful eye, to thee a - loud we cry: God save the state!

## This Is My Song



1 This is my song, O God of all the na - tions,  
 2 My coun - try's skies are blu - er than the o - cean,  
 3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.  
 and sun - light beams on clo - ver - leaf and pine.  
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
 But oth - er lands have sun - light too, and clo - ver,  
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;  
 and skies are ev - 'ry - where as blue as mine.  
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing  
 So hear my song, O God of all the na - tions,  
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.  
 a song of peace for their land and for mine.  
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company. All rights reserved.

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**+ POST-COMMUNION BLESSING**

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen**

**+ PRAYER AFTER COMMUNION**

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

‡ **SENDING** ‡

***God blesses us and sends us in mission to the world***

**+ BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

**Amen.**



1 In Christ called to bap - tize, we wit - ness to grace  
 2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
 a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
 Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
 One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947  
 Music: ST. DENIO, Welsh traditional  
 Text © 1995 Pilgrim Press

+ DISMISSAL

Go in peace. Serve the Lord!  
**Thanks be to God!**

POSTLUDE

*O Beautiful for Spacious Skies*

*Charles Callahan*

**Charles Potter**

### ‡Happening This Week‡

<b>TUE, July 4</b>	<b>Church Office Closed</b>
<b>WED, July 5</b>	<b>6:30 a.m. Men's Bible Study</b>
<b>THU, July 6</b>	<b>6:30 All Committee Meeting</b>
<b>SUN, July 9</b>	<b>9:00 a.m. Worship 10:15 a.m. Fellowship</b>

### ‡Serving In Ministry‡

	7/2	7/9	7/16
ACOLTYES	Mason Smith	Dalton Bozarth	Preston Schroeder
A.M./READER	Julie Haage/R	Kathleen Schippers	Jan Pohl/AM
COMM. ASST.			
HOSPITALITY	Finance	Worship	Social Ministry
GREETER (S)	Mike & Nicole Steele	Dave & Terri Hanson	Bob Nicolai

Total Offering Received For Week 6/25/2023	\$8283
YTD Offering Received	\$113200
Remaining Weekly Offering Required to meet Weekly Budget	\$5433 (per week)

YTD Food Pantry	YTD Bag of Blessings	YTD Quarters for Hunger
\$330	\$500	\$164.90

## ‡Announcements‡

**Please Pray** for Kristy Keith, Bill Tiecke, Patty Lange, Butch Doyle, Mary Butcher, Evelyn Christopherson, Billy Rueckert, Rev. Bill Dyar, Tim Halloran & Melody Evans.

**This is** Bag Of Blessings Sunday. Please make a memo on your envelope or check for these donations.

**This week's** altar flowers were provided by Dave & Peggy Starkweather in Honor of ALL military members past & present.

**You have** probably noticed that we have had the bathroom doors propped open for handicapped accessibility. Council instituted this as a temporary measure for the upstairs bathrooms while we determine a more permanent solution. If you would prefer the door to be closed while you are using the facilities, please feel free to close the door. Please prop the door open again as you leave. The downstairs bathroom doors can remain closed. The upstairs bathrooms will be the handicapped accessible bathrooms. Thank you for your cooperation as we work to make the building a place accessible for all. If you would like to directly contribute to installing push button door openers for the upstairs bathrooms, the system costs about \$2500 per door and we would love to receive donations for this project!

**Next week's** Readings- Zechariah 9:9-12, Psalm 145:8-14, Romans 7:15-25a, Matthew 11:16-19, 25-30

**Holy Communion** - We have returned to distributing Holy Communion at the communion rail. You are welcome to kneel or stand as you receive communion. If you are unable to come forward for communion we will gladly serve you in your seat. All who believe in Christ as Lord and Savior are welcome at the Lord's Table. We will use continuous distribution on Sundays when the Zion Bell Choir plays or for festival days when we anticipate a higher worship attendance than normal.

**We are** adding on a trial basis, Sunday Evening Worship!! Please join us July 9th, and July 30th at 6pm.



## Iowa Bishops riding bikes across Iowa to fight hunger

The three Iowa Bishops have partnered up to ride the 50th annual Register's Annual Great Bike Ride Across Iowa (RAGBRAI) July 23-29 to raise \$50,000 to fight hunger and will be highlighting 50 anti-hunger ministries in Iowa along the way.

The Bishops' can't do it without you! If every congregation in Iowa gave about \$100 they would meet their goal today! Give individually or organize a campaign or offering in your congregation.



**3 IOWA BISHOPS**  
**50 MILES A DAY**  
**\$50,000 FOR HUNGER**  
**50 ANTI-HUNGER MINISTRIES**  
**434 IOWA CONGREGATIONS IN THREE IOWA SYNODS**

Your support makes a difference!

Your gift to the Bishops' ride across Iowa will go 100% without any administrative fees to fight hunger in Iowa, across the country and across the world.

.....

Yes! Make a one-time tax deductible gift of \$\_\_\_\_\_ to support the Bishops' RAGBRAI ride against hunger.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_



# PEPSI LOGE BOXES

**EACH PEPSI LOGE BOX ACCOMODATES GROUPS UP TO 15 PEOPLE. MULTIPLE BOXES CAN BE COMBINED TO ACCOMODATE GROUPS OF UP TO 75. THE PEPSI LOGE BOXES ARE LOCATED ON THE CONCOURSE ALONG THE THIRD BASE LINE.  
(10 PERSON MINIMUM - 15 PERSON MAXIMUM PER BOX)**



**TICKET AND \$20 BANDIT CARD (\$28 PER PERSON)  
BANDIT CARD CAN BE USED AT THE CONCESSION STANDS, AMUSEMENT RIDES OR TEAM STORE.**

4

A Night at the River Bandits with Muscatine ELCA Congregations

**Sat, August 12 @ 6:30pm**

Join us for a night of fun and fellowship with others from Grace, Zion and SOTC at Modern Woodmen Park!

To give ourselves some space as a group, we'll be in the Pepsi Lodge Box. Tickets are \$28/person. This includes admission and a \$20 Bandit card that can be used for concessions, amusement rides, and at the team store.

Game time starts at 6:30pm. Those interested can carpool to Davenport from the SOTC parking lot.

Want to join? Sign up in the church office & give your payment to Denise.

