



**December 3, 2023 9:00 a.m.**

**First Sunday of Advent**

**Pastor Willie Rosin's Email**  
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**Presiding Minister – Pastor Willie Rosin**  
**Reader – Mark Perisho**  
**Music Minister – Charles Potter**  
**Everlasting Light Liturgy**

Happy New Year! Welcome to Zion Lutheran Church on this First Sunday of Advent! As we begin this new year in the church calendar, we pray that the Holy Spirit would, “Stir up your power, and come!” The psalmist’s plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you. We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children’s worship bags available near the usher’s table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use. Nursing mothers are welcome to use the Mothers’ Room, just one door down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks. Thank you for silencing all electronic devices.

<b>PRELUDE</b>	<i>Savior of the Nations Come</i>	Johann Sebastian Bach	<b>Charles Potter</b>
	<i>Savior of the Nations Come</i>	Paul Kickstat	
	<i>O Come, O Come, Emmanuel</i>	Camil Van Hulse	

**WELCOME AND ANNOUNCEMENTS**  
**THE BELL CALLS US TO WORSHIP**

‡ **GATHERING** ‡  
*The Holy Spirit calls us together as the people of God*

**INTROIT** *O Come, O Come, Emmanuel* Sandra Eithun **Zion Bell Choir**

**+ GATHERING HYMN** *O Come, O Come, Emmanuel v. 1-4* **ELW 257**  
**v. 1 – All, v. 2 – Women only, v. 3 Men only, v. 4 All**



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
 2 O come, O Wis - dom from on high, em - brac - ing all things  
 3 O come, O come, O Lord of might, as to your tribes on  
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;  
 Si - nai's height in an - cient times you gave the law  
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joice! Re-joice!  
 in cloud, and maj - es - ty, and awe.  
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

**Invocation**

We gather in the name of God, the Creator of Light; † Jesus, the Light of the World; and the Holy Spirit, the Light who illumines our path.

**Amen.**

**Confession & Forgiveness**

In this season of light, let us go before God and confess how our words and actions contribute to the shadows instead of adding to the light. [Silence for reflection]

God of Love and Light,

**We confess that we are not always the light-bearers you desire us to be.**

**We shine a spotlight on the sins of others while trying to keep our own sins hidden in shadows. We burn bridges by being impatient, opinionated and judgmental. We inflame others by lashing out in anger. We go through our days enveloped in the gloom of fear and doubt. We let our witness**

**become a smoldering ember until it dies out completely.**

**Forgive us Jesus, the Everlasting Light. Come to us, abide with us, our Lord, Emmanuel. Teach us to walk as children of light, surrounded by your love, forgiveness and healing. We ask this in the name of Christ.**

**Amen.**

God dwells with us in the Word made flesh, the Babe of Bethlehem, and shows infinite love and forgiveness for all. Your sins are forgiven in the holy name of † Christ who was, who is, and who is to come.

**Amen.**

**+ KYRIE**



Lord, have mer - cy\_\_ on your peo - ple. Christ have mer - cy\_\_ on\_\_ us.  
Ky - ri - e e - le - i - son.\_\_ Chri - ste e - le - i - son.



Shine your light in\_\_ to our dark - ness. Fill us\_\_ with your ho - ly love.  
Heal all\_\_ con - flicts be - tween na - tions. Teach us\_\_ how to\_\_ live as one.

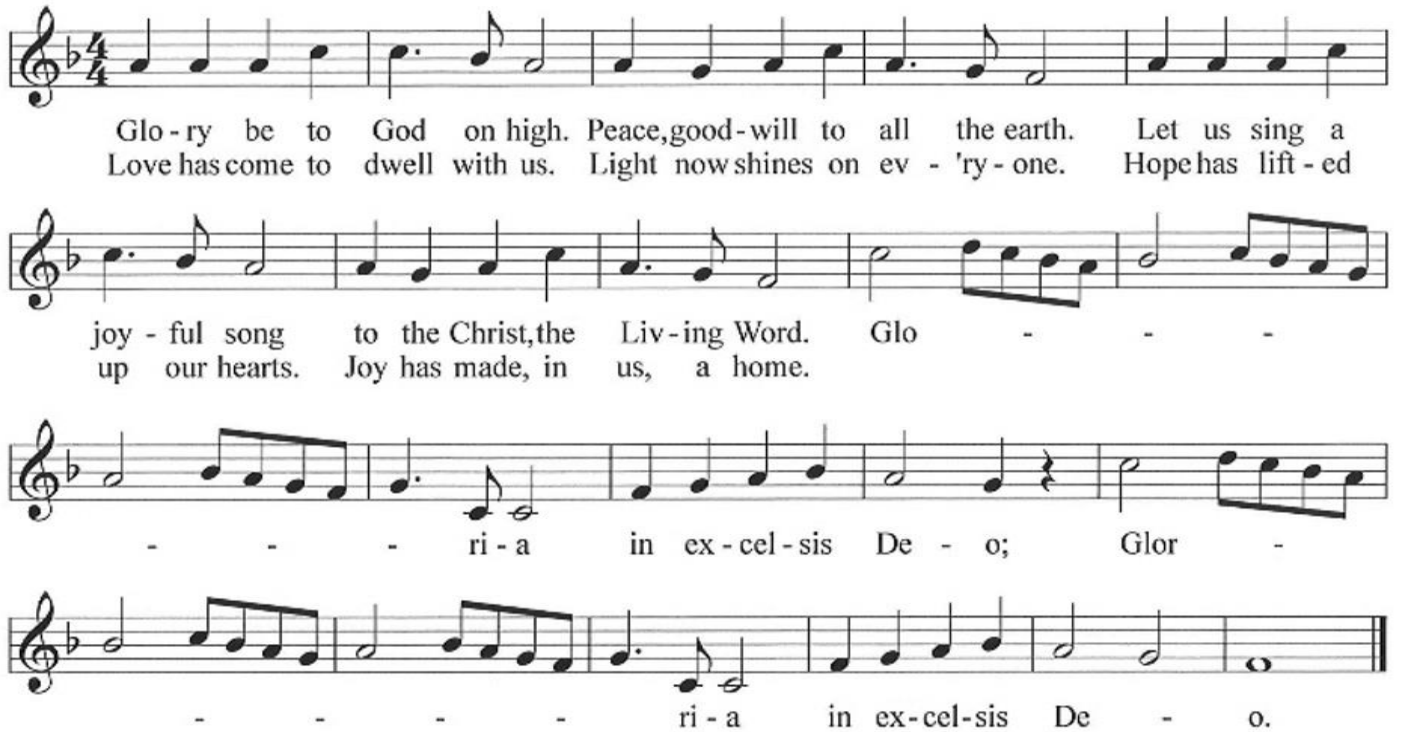


Be our strength in times of\_\_ trou - ble. Set us free from chains that\_\_ bind.  
Show us how to love our\_\_ neigh - bor. Run to those who\_\_ cry for\_\_ help.



Breathe new\_ life in - to our\_\_ spir - its. Pu - ri - fy our\_\_ hearts and minds.  
Word made flesh who lives a - mong us; Christ our\_\_ Lord, Em - man - u - el.

## + HYMN OF PRAISE



Glo-ry be to God on high. Peace, good-will to all the earth. Let us sing a  
Love has come to dwell with us. Light now shines on ev - 'ry - one. Hope has lift - ed  
joy - ful song to the Christ, the Liv - ing Word. Glo - - -  
up our hearts. Joy has made, in us, a home.  
- - - ri - a in ex - cel - sis De - o; Glor -  
- - - - ri - a in ex - cel - sis De - o.

## + PRAYER OF THE DAY

The Lord be with you

**And also with you**

Let us pray: Stir up your power, Lord Christ, and come.

**By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## CHILDREN'S SERMON

## ADVENT CANDLE LIGHTING - *Light the Candle verse 1*

Gently *p*

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It begins with a 'Gently p' dynamic marking. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are: 'Light the candle of LOVE to-day, the Giv-er of love is here! Wel-come the love we live and die for, but on - ly Christ can give. Flick - er and flame and glow \_ with love, light up the world a - round you. Flick - er and flame and glow \_ with love, light up the world a - round you.' The score ends with a double bar line.

Light the can-dle of LOVE to-day, the Giv-er of love is  
here! Wel-come the love we live and die for, but  
on - ly Christ can give. Flick - er and flame and  
glow \_ with love, light up the world a - round you.  
Flick - er and flame and glow \_ with love, light up the world a -  
round you.

**ANTHEM**

**ZION CHOIR**

**Featuring Terri & Dave Hanson**

‡ **WORD** ‡

*God speaks to us in scripture reading, preaching, and song*

### **FIRST READING**      **Isaiah 64:1-9**

<sup>1</sup>O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—  
<sup>2</sup>as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
so that the nations might tremble at your presence!  
<sup>3</sup>When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.  
<sup>4</sup>From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.  
<sup>5</sup>You meet those who gladly do right,  
those who remember you in your ways.  
But you were angry, and we sinned;  
because you hid yourself we transgressed.

<sup>6</sup>We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,  
and our iniquities, like the wind, take us away.

<sup>7</sup>There is no one who calls on your name,  
or attempts to take hold of you;  
for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.

<sup>8</sup>Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.

<sup>9</sup>Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.  
Now consider, we are all your people.

The word of the Lord.

**Thanks be to God.**

### **Psalm 80:1-7, 17-19**

<sup>1</sup>Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth

<sup>2</sup>**before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us!**

<sup>3</sup>Restore us, O God; let your face shine, that we may be saved.

<sup>4</sup>**O LORD God of hosts, how long will you be angry with your people's prayers?**

<sup>5</sup>You have fed them with the bread of tears and given them tears to drink in full measure.

<sup>6</sup>**You make us the scorn of our neighbors; our enemies laugh among themselves.**

<sup>7</sup>Restore us, O God of hosts; let your face shine, that we may be saved.

<sup>17</sup>**But let your hand be upon the one at your right hand, the one whom you made strong for yourself.**

<sup>18</sup>Then we will never turn back from you; give us life, and we will call on your name.

<sup>19</sup>**Restore us, O LORD God of hosts; let your face shine, that we may be saved.**

### **SECOND READING 1 Corinthians 1:3-9**

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

**Thanks be to God.**

## + GOSPEL ACCLAMATION



Al - le - lu - ia al - le - lu - ia. Lord to wh-om shall we go?  
Al - le - lu - ia al - le - lu - ia. Lord to wh-om shall we go?  
Yo - u bring the words of e - ternal life to yo-ur peo-ple  
Al - le - lu - - - ia Al - le - lu - - - ia

## + GOSPEL READING

**Mark 13:24-37**

The holy gospel according to Mark.

### **Glory to you, O Lord.**

[Jesus said:] <sup>24</sup>“In those days, after that suffering,  
the sun will be darkened,  
and the moon will not give its light,  
<sup>25</sup>and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

<sup>26</sup>Then they will see ‘the Son of Man coming in clouds’ with great power and  
glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from  
the ends of the earth to the ends of heaven.

<sup>28</sup>“From the fig tree learn its lesson: as soon as its branch becomes tender and puts  
forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things  
taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this  
generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and  
earth will pass away, but my words will not pass away.

<sup>32</sup>“But about that day or hour no one knows, neither the angels in heaven, nor the  
Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will  
come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in  
charge, each with his work, and commands the doorkeeper to be on the  
watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will  
come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find  
you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake.”  
This is the gospel of our Lord.

**Praise to you, O Christ.**



SERMON

+ HYMN OF THE DAY

*Wake, Awake, for Night Is Flying*

ELW 436



1 Wake, a - wake, for night is fly - ing, the watch-men  
2 Zi - on hears the watch-men sing - ing, and all her  
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
heart with joy is spring-ing. She wakes, she ris - es from her gloom.  
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the  
Her dear friend comes down, all glo - rious, the strong in  
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.  
grace, in truth vic - to - rious: her star is ris'n; her light is come.  
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"  
Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
Sing ho - san - na! Oh, hear the call! Come one, come all,  
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.  
and fol - low to the ban - quet hall.  
There sweet de - light will ev - er flow.

## **+NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **+ PRAYERS OF INTERCESSION**

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration, responding to each petition with "hear our prayer".

Lord, in your mercy  
**Hear our prayer**

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.  
**Amen.**

## + SHARING OF THE PEACE

The peace of Christ be with you always

**And also with you**

*Please take a moment to share a sign of peace with those around you.*

## ‡ MEAL ‡

*God feeds us with the presence of Jesus Christ*

**MUSICAL OFFERING** *O Come, O Come, Emmanuel* Theodore Beck

**Charles Potter**

## + OFFERING PRAYER

God of Light, our world is filled with shadows.

**Therefore, we offer the gifts of ourselves, our time, and our resources, trusting you will use them to set the world aglow with your loving presence. May our offerings continue to shine brightly before others so they may see our good works and give glory to you. We ask this in the name of Christ. Amen**

## + THE GREAT THANKSGIVING

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise**

## + PREFACE FOR ADVENT

At the beginning of creation God said, "Let there be light"; and there was light... we now join the saints and angels in a hymn of praise to God, the Everlasting Light.

## + HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly One... God of pow - er, God of might. Heav'n and



earth are full of your glor - y. Ho - sa - na in the high - est. Blessed! Blessed



is the one who comes... Blessed! Blessed! in the name of God.

## + WORDS OF INSTITUTION

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**+ THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.**

**+ INVITATION TO COMMUNION**

In this meal, righteousness and peace meet together. Come, take your place at the table.

**THE DISTRIBUTION**

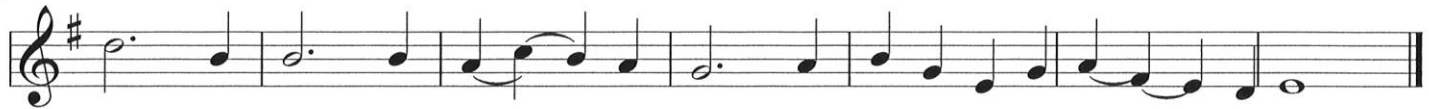
**LAMB OF GOD**



O Lamb of God you take a-way our sin; have mer-cy on us, give\_ us your



peace. Pre -pare us to re - ceive\_\_ your grace and teach us how to fol - low your ways. Re-



joice! Re - joice! E - man - u - el has come to you, O Is - ra - el.

**DISTRIBUTION HYMNS ELW 253, 487, 488, 262**

**ELW 253**



1 He came down that we may have love; he came down that we may have love;  
2 He came down that we may have light; he came down that we may have light;  
3 He came down that we may have peace; he came down that we may have peace;  
4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;  
he came down that we may have light; hal - le - lu - jah for - ev - er - more.  
he came down that we may have peace;  
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

# ELW 487



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

ELW 488



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y  
 2 Has - ten as a bride to meet him, ea - ger - ly and  
 3 Now in faith I hum - bly pon - der o - ver this sur -  
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,  
 glad - ly greet him. There he stands al - read - y knock - ing;  
 pass - ing won - der that the bread of life is bound - less  
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -  
 quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed  
 though the souls it feeds are count - less; with the choic - est wine of  
 joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav'n - ly,  
 por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your  
 heav - en Christ's own blood to us is giv - en. Oh, most glo - rious  
 fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.  
 loved one nev - er; dwell with - in my heart for - ev - er."  
 con - so - la - tion, pledge and seal of my sal - va - tion.  
 me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*  
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## ELW 262

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (indicated by two sharps). The first system has a treble staff with a melody and a bass staff with a harmonic accompaniment. The lyrics 'Wait for the Lord, whose day is near.' are written below the notes. The second system follows the same format with the lyrics 'Wait for the Lord: be strong, take heart!'. The music concludes with a double bar line and repeat dots.

### + POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, † now and forever.

### + PRAYER AFTER COMMUNION

Jesus, our bright Morning Star, we give you thanks that you have fed us well through the bread and wine of your Supper. May it enable us to shine brightly in all the dark places of our world with your love, justice and peace. We ask this in your holy name.

**Amen.**

### ‡ SENDING ‡

*God blesses us and sends us in mission to the world*

*The leader addresses the assembly.*

### + BLESSING

God who spoke light and creation into being,  
who dwells with us in Jesus,  
and who holds us in the grace of the Holy Spirit,  
† bless you now and forever.

**Amen.**

v. 5 – All, v. 6 – Women only, v. 7 Men only, v. 8 - All



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
 2 O come, O Wis - dom from on high, em - brac - ing all things  
 3 O come, O come, O Lord of might, as to your tribes on  
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;  
 Si - nai's height in an - cient times you gave the law  
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joyce! Re-joyce!  
 in cloud, and maj - es - ty, and awe.  
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

5 O come, O Key of David, come,  
 and open wide our heav'nly home;  
 make safe the way that leads on high,  
 and close the path to misery. *Refrain*

6 O come, O Dayspring, come and cheer;  
 O Sun of justice, now draw near.  
 Disperse the gloomy clouds of night,  
 and death's dark shadow put to flight. *Refrain*

7 O come, O King of nations, come,  
 O Cornerstone that binds in one:  
 refresh the hearts that long for you;  
 restore the broken, make us new. *Refrain*

8 O come, O come, Emmanuel,  
 and ransom captive Israel,  
 that mourns in lonely exile here  
 until the Son of God appear. *Refrain*

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite  
 Music: VENI, EMMANUEL, French processional, 15th cent.  
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

+ Dismissal

God in peace. Keep awake.

Thanks be to God.



### ‡Happening This Week‡

<b>SUN, Dec 3</b>	<b>9:00 a.m. Worship</b> <b>10:30 a.m. Fellowship</b> <b>ABC's Practice</b> <b>Adult Bible Study</b> <b>6:00 pm. Worship</b>
<b>TUE, Dec 5</b>	<b>Noon Lunchtime Potluck</b>
<b>WED, Dec 6</b>	<b>6:30 a.m. Men's Bible Study</b> <b>12:00 p.m. Christians Underground @Geo John'z</b> <b>6:00 FFN @ Grace Lutheran</b> <b>6:15 p.m. Bell Choir</b> <b>7:00 p.m. Choir</b>
<b>THU, Dec 7</b>	<b>6:30 a.m. Fellowship of Christian Athletes L-M School</b> <b>5:30 p. m. Finish decorations</b> <b>6:30 p.m. All Committee Meeting</b>
<b>SUN, Dec 10</b>	<b>9:00 a.m. Worship</b> <b>10:30 a.m. Fellowship</b> <b>ABC's Practice</b> <b>Adult Bible Study</b> <b>6:00 pm. Worship</b>

### ‡Serving In Ministry‡

	12/3	12/10	12/17
ACOLYTES	Preston Schroeder	Mitchell Taylor	Lexi McCleary
A.M./READER	Mark Perisho/R	Sara Reusswig/AM	Bob Nicolai/AM
COMMUNION ASSISTANT/S	Mark & Sarah Perisho	Terri Hanson	
HOSPITALITY	Ushers	Council	Finance
GREETER (S)	Jim & Julie Haage	Bill & Marissa Toyne	Charlie & Jan Drumm

Total Offering Received For Week 11/26/2023	\$3871
YTD Offering Received	\$203548
Remaining Weekly Offering Required to meet Weekly Budget	\$ 11235

YTD Food Pantry	YTD Laundry Love	YTD Quarters for Hunger
\$1365	\$290	\$249.15

**‡Announcements‡**

**Please Pray** for Kristy Keith, Bill Tiecke, Patty Lange, Butch Doyle, Evelyn Christophersen, Billy Rueckert, Rev. Bill Dyar, Rodger Roskens, John Robinson, Leroy Spaulding, Pat Tiecke-Collins, Linda Brady & Evie Marr.

**This week is** Food Pantry Sunday. Please make a memo for these donations.

**Next week** is Laundry Love.

**This week's** altar flowers were provided by David & Sara Reusswig.

**Next week's** Readings-Isaiah 40:1-11, Psalm 85:1-2, 8-13, 2 Peter 3:8-15a, Mark 1:1-8

**Sunday Evening Worship!!** Tonight & 17, Jan. 7 & 21, Feb. 4 & 18 @6pm.

**Thursday Dec. 7th** - 5:30p.m. Assemble the trees and any other decorations left to do. Food will be provided.

**2024 Flower Chart-** sign up for the dates you want while they are available.