



*"DON'T BE ALARMED,"*

*HE SAID.*

*"YOU ARE LOOKING FOR*

*JESUS*

*THE NAZARENE,  
WHO WAS CRUCIFIED.*

*HE HAS RISEN!*

*HE IS NOT HERE.  
SEE THE PLACE WHERE  
THEY LAID HIM.*

Mark 16:6

**Easter Sunday**

**March 31, 2024**

**8:00 a.m. & 10:30 a.m.**

**Pastor Willie Rosin's Email**  
**Pastor Willie Rosin' Cell**  
**Zion's Office Email**  
**Zion's Phone Number**

**[pastorwillie.rosin@gmail.com](mailto:pastorwillie.rosin@gmail.com)**  
**320-444-7277**  
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**563-263-5074**

**8:00 a.m.**

**Presiding Minister – Rev. Willie Rosin  
Assisting Minister – Sarah Evans  
Music Minister – Charles Potter  
Holy Communion, ELW Setting 1**

**10:30 a.m.**

**Presiding Minister – Rev. Willie Rosin  
Assisting Minister – Peggy Starkweather  
Music Minister – Jennifer Rosin  
Holy Communion, ELW Setting 1**

*Welcome to worship on this day of celebration and most important day of the Christian Church!*

*The altar was stripped at the end of the Maundy Thursday service to show our Lord's betrayal and remained bare on Good Friday to show his death. With the celebration of the empty tomb we joyfully see the signs of the resurrection and God's promised return before us today. We hear the amazing story of resurrection to begin our service and continue with the shout of Christ's victory over death as the light of the Paschal Candle is raised high to shine as our symbol of the resurrection throughout the Easter season at all worship services. The resurrection celebration continues with joyous songs, festive musical offerings, and the word of God that proclaims the victory of Christ for us all. We invite all who believe in the crucified and risen Christ to meet the risen Lord in the bread and the wine of Holy Communion. All are welcome at the Lord's Table. Gluten-free wafers and grape juice are available for those who prefer those options for Holy Communion*

*We offer a special thanks to our musicians who are helping lead this morning's worship celebration.*

*Thank you for joining us on this special day. We hope the blessings of the Risen Lord are yours this day and always.*

### **WORSHIP NOTES:**

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

**PRELUDE** (8:00 a.m. service) *Jesus Christ Is Risen Today* Charles Callahan; Gerhard Krapf;  
Healey Willan **Charles Potter**

**PRELUDE** (10:30 a.m. service)

**Jennifer Rosin**

**THE BELL CALLS US TO WORSHIP**

‡ **GATHERING** ‡

*The Holy Spirit calls us together as the people of God*

*The Paschal Candle is lighted at the back of the nave.*

*As the Paschal candle is raised, the leader proclaims the resurrection,  
shouting three times:*

**CHRIST IS RISEN!!!**

**HE IS RISEN INDEED!!!**

**CHRIST IS RISEN!!!**

**HE IS RISEN INDEED!!!**

**CHRIST IS RISEN!!!**

**HE IS RISEN INDEED!!!**

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

+ **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
 the wellspring of grace,  
 our Easter and our joy.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us.  
 We give you thanks, O God, for in the beginning your voice thundered over the deep  
 and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian eunuch entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling  
 love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

**+ CANTICLE OF PRAISE**

*This is the Feast*

**ELW p. 101**

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

**+ GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be  
with you all.

**And also with you.**

**+ PRAYER OF THE DAY**

Christ is risen!

**Christ is risen indeed, hallelujah!**

**God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

**ANTHEM (10:30 a.m.)**

***My Redeemer's Love***

**Zion Choir**

## **WELCOME AND ANNOUNCEMENTS**

**‡ WORD ‡**

*God speaks to us in scripture reading, preaching, and song*

### **FIRST READING    Isaiah 25:6-9**

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord.        **Thanks be to God.**

### **PSALM 118:1-2, 14-24**

O give thanks to the LORD, for he is good; his steadfast love endures forever!

**Let Israel say, "His steadfast love endures forever."**

The LORD is my strength and my might; he has become my salvation.

**There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly;**

the right hand of the LORD is exalted; the right hand of the LORD does valiantly."

**I shall not die, but I shall live and recount the deeds of the LORD.**

The LORD has punished me severely, but he did not give me over to death.

**Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.**

This is the gate of the LORD; the righteous shall enter through it.

**I thank you that you have answered me and have become my salvation.**

The stone that the builders rejected has become the chief cornerstone.

**This is the LORD's doing; it is marvelous in our eyes.**

This is the day that the LORD has made; let us rejoice and be glad in it.

### **SECOND READING 1 Corinthians 15:1-11**

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.  
**The Word of the Lord    Thanks be to God**

**+ GOSPEL ACCLAMATION    ELW p. 102**

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
 Lord, to whom shall we go? You have the words of e - ter - nal life.

**+ GOSPEL READING    Mark 16:1-8**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the gospel of our Lord.

**Praise to you, O Christ.**

**CHILDREN'S SERMON**

**SERMON**



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring

in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

+ NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**+ PRAYERS OF INTERCESSION**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news, responding to each petition with “hear our prayer”.

Lord, in your mercy  
**Receive our prayer**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

**+ SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you**

*Please share a sign of peace with one another at this time.*

**‡ MEAL ‡**

*God feeds us with the presence of Jesus Christ*

**MUSICAL OFFERING (8:00 a.m.)** *Christ the Lord Is Risen Today; Alleluia!* Jan Bender  
**Charles Potter**  
**MUSICAL OFFERING (10:30 a.m.)** **Jennifer Rosin**

**+ OFFERING PRAYER**

Risen One,  
you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

**+ THE GREAT THANKSGIVING ELW p. 107**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

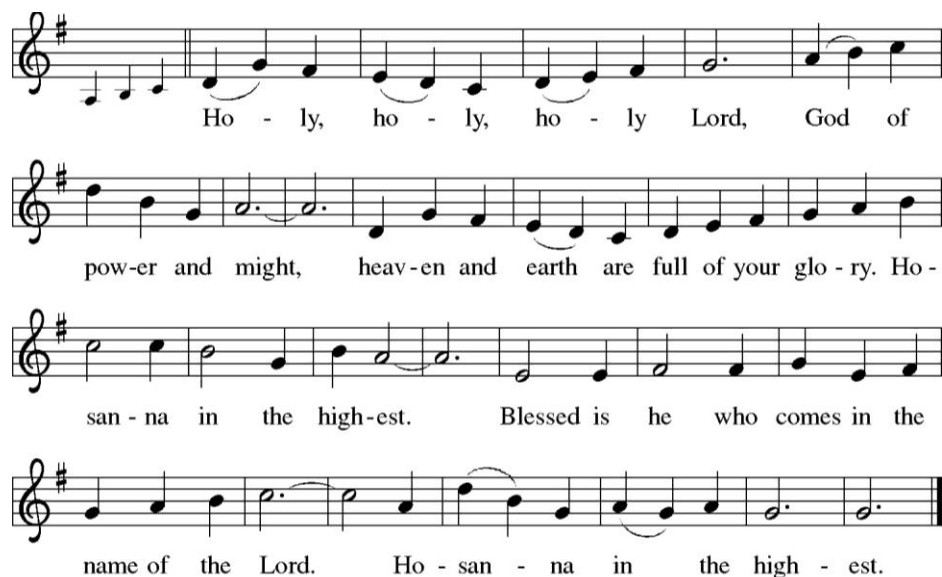
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## + PROPER PREFACE FOR EASTER

It is right, our duty, and our joy.....and join their unending hymn.

## +HOLY, HOLY, HOLY ELW p. 108



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## + THE WORDS OF INSTITUTION - *On the Night*

### + THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

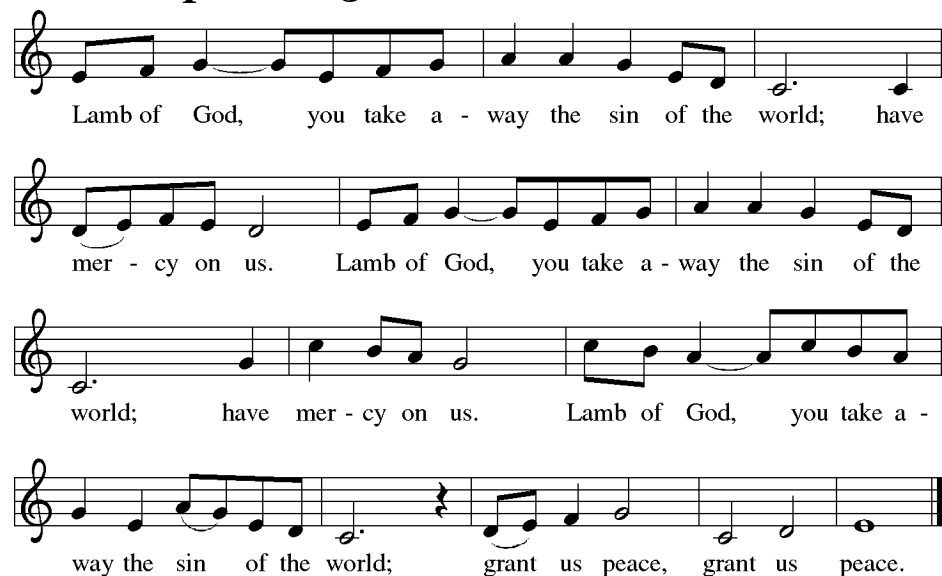
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### + INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.

## THE DISTRIBUTION

### LAMB OF GOD ELW p. 112-113



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**DISTRIBUTION SONGS ELW 361 *The Day of Resurrection***  
**ELW 382 *Christ is Risen! Alleluia!***  
**ELW 379 *Now the Green Blade Rises***  
**ELW 721 *Goodness is Stronger than Evil***

**ELW 361**



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.  
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - t'ning to his ac - cents, may hear, so calm and plain,  
 Let all things, seen and un - seen, their notes of glad - ness blend;  
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the glad re - frain.  
 for Christ the Lord has ris - en, our joy that has no end!  
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re-turns to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

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## + POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen us and keep us in his grace. **Amen**

## + POST-COMMUNION CANTICLE

*Be Not Afraid*

ELW 388

Be not a - afraid, sing out for joy! Christ is ris - en, al - le - lu - ia!

Be not a - afraid, sing out for joy! Christ is ris - en, al - le - lu - ia!

**+ PRAYER AFTER COMMUNION**

Shepherding God,

you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

**‡ SENDING ‡**

*God blesses us and sends us in mission to the world*

**+ BLESSING**

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, † to whom be the glory forever and ever. **Amen.**

**+ SENDING HYMN**

**ELW # 376**

***Thine is the Glory***



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

**+ DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

**POSTLUDE (8:00 a.m.) Carillon Louis Vierne**  
**(10:30 a.m.)**

**Charles Potter**  
**Jennifer Rosin**

*Selected items in this liturgy have been used with permission from*  
<http://www.liturgybytlw.com/Lent/MaunFW.html> written by Rev. Thomas L. Weitzel, ELCA.

# EASTER LILIES



Dave & Terri Hanson  
Casey & Tasha Cantrell  
Ruth Starkweather  
Doris Watson  
Judy Carlson  
Kirk & Kim Sears  
Viven Halloran  
Tim Halloran  
Jeanette White & Family  
David & Sara Reusswig  
Charles Potter  
Charles Potter  
Loryann Eis  
Loryann Eis  
Rosendo & Stacey Ramos

In Honor of their grandsons  
In Memory of Tasha's parents  
In Memory of Harry Starkweather  
In Memory of Dave Watson  
In Memory of Carl Carlson  
In Memory of Mary Butcher  
In Memory of our parents  
In Memory of Kathleen Halloran  
In Memory of Don White  
In Honor of Zion Lutheran Church  
In Memory of my underground family  
In Honor of my aboveground family  
In Memory of Chester & Anna Eis  
In Memory of Florence Eis  
In Memory of their parents