



He leads me beside quiet  
waters, he restores my soul.  
- Psalm 23:2-3 -

**Fourth Sunday of Easter**

**April 21, 2024 9:00 a.m.**

**Pastor Willie Rosin's Email**  
**Pastor Willie Rosin's Cell**  
**Zion's Office Email**  
**Zion's Phone Number**

**[pastorwillie.rosin@gmail.com](mailto:pastorwillie.rosin@gmail.com)**  
**320-444-7277**  
**[zionmuscatine@gmail.com](mailto:zionmuscatine@gmail.com)**  
**563-263-5074**

**Presiding Minister – Rev. Willie Rosin**  
**Assisting Minister – Tasha Cantrell**  
**Music Minister – Sue Robinson**  
**Holy Communion**  
**With One Voice Setting 5**

Welcome to Zion Lutheran Church on this Fourth Sunday of Easter! Often known as Good Shepherd Sunday, the scriptural imagery of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

**PRELUDE**

**Sue Robinson**

**WELCOME AND ANNOUNCEMENTS**  
**RINGING OF THE BELL**

‡ **GATHERING** ‡

***The Holy Spirit calls us together as the people of God***



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## + CONFESSION AND FORGIVENESS

We gather for worship today in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

## + GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## + KYRIE WOV p. 28



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

# +HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,

II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## + PRAYER OF THE DAY

The Lord be with you

**And also with you**

Let us pray: **O Lord Christ,**

**good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

**ANTHEM**

*A Joyful Call to Praise*

**Zion Choir**

‡ **WORD** ‡

*God speaks to us in scripture reading, preaching, and song*

### **FIRST READING Acts 4:5-12**

<sup>5</sup>The next day [the] rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is

‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The word of the Lord.      **Thanks be to God.**

### **PSALM 23**

<sup>1</sup>The LORD is my shepherd, I shall not want.

<sup>2</sup>**He makes me lie down in green pastures; he leads me beside still waters;**

<sup>3</sup>he restores my soul. He leads me in right paths for his name’s sake.

<sup>4</sup>**Even though I walk through the valley of the shadow of death, I fear no evil; for you are with me; your rod and your staff— they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.**

## SECOND READING 1 John 3:16-24

<sup>16</sup>We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord **Thanks be to God**

### +GOSPEL ACCLAMATION

WOV p. 31



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

### + GOSPEL READING

John 10:11-18

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said:] <sup>11</sup>“I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

This is the gospel of our Lord.

**Praise to you, O Christ.**

## SERMON





1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*

watch - ing for you and for me.  
 mer - cies for you and for me? "Come home, come home!  
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909  
 Music: THOMPSON, Will L. Thompson

## + NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**+ PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation, responding with, "hear our prayer".

Lord, in your mercy  
**Hear our prayer**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.  
**Amen.**

**+ SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you**

*Please share a sign of peace with one another at this time.*

‡ **MEAL** ‡

***God feeds us with the presence of Jesus Christ***

**MUSICAL OFFERING**

**Sue Robinson**

**+ OFFERING PRAYER**

Risen One,

you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

**+ THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

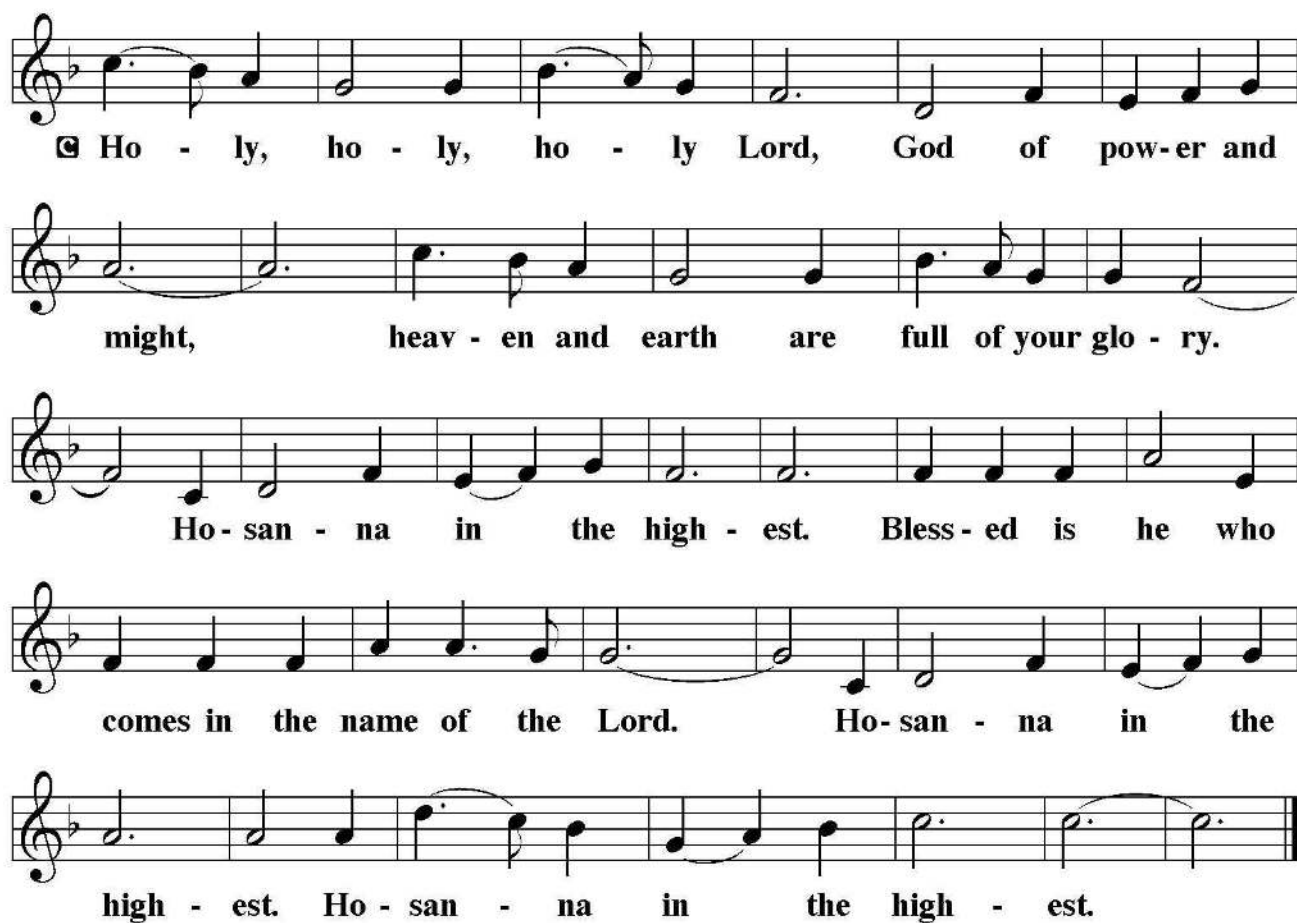
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## + PROPER PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## + THE WORDS OF INSTITUTION – *On the Night*

### + THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### + INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

## THE DISTRIBUTION

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

**DISTRIBUTION HYMNS** *We Come to the Hungry Feast*  
*What Feast of Love*  
*Great Is Thy Faithfulness*

WOV 766  
 WOV 701  
 WOV 771



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

## WOV 701



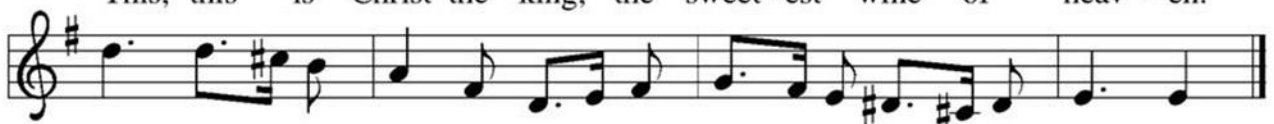
1 What feast of love is of - fered here, what ban - quet come from heav - en?  
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last - ing life, what won - drous word is giv - en?  
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, osb, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

**+ POST-COMMUNION BLESSING**

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen**

**+ PRAYER AFTER COMMUNION**

Shepherding God,  
 you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

‡ SENDING ‡

*God blesses us and sends us in mission to the world*

+ BLESSING

May the Lord bless you and keep you.  
May the Lord's face shine on you with grace and mercy.  
May the Lord look upon you with favor and † give you peace.

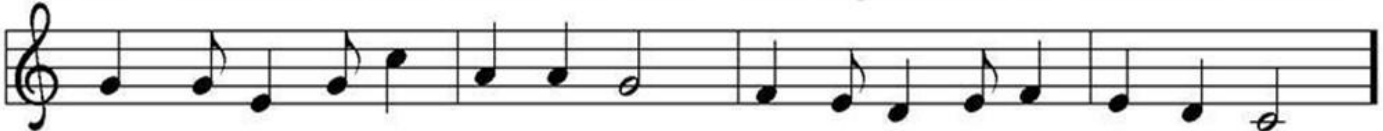
+ SENDING HYMN

*Let Us Talents and Tongues Employ*

WOV 754



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929  
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980  
Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

+ DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.  
**Thanks be to God. Alleluia!**

POSTLUDE

**Sue Robinson**