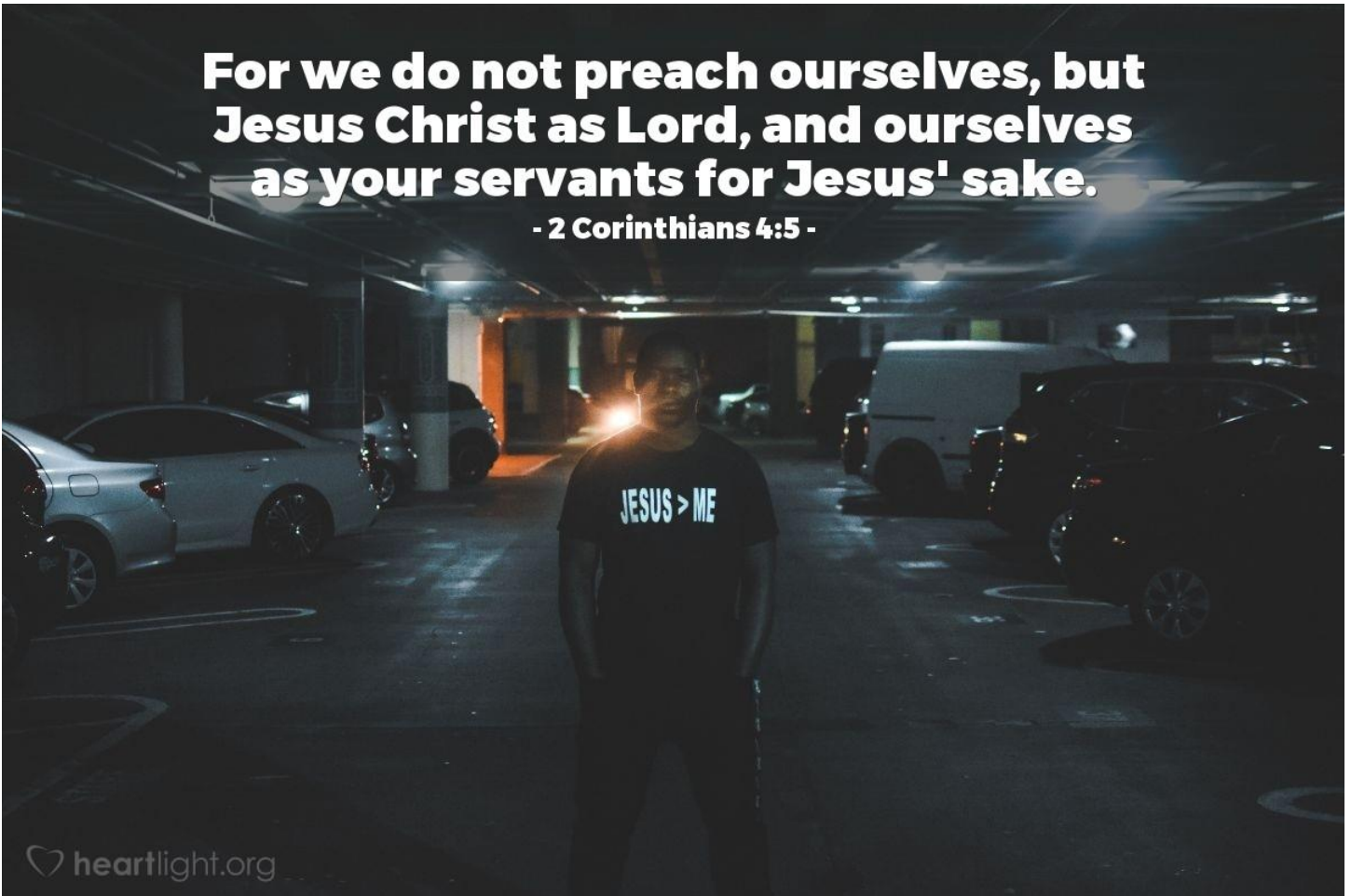




**For we do not preach ourselves, but  
Jesus Christ as Lord, and ourselves  
as your servants for Jesus' sake.**

**- 2 Corinthians 4:5 -**



**Second Sunday After Pentecost**

June 2, 2024

9:00 a.m.

**Pastor Willie Rosin's Email**

**Pastor Willie Rosin's Cell**

**Zion's Office Email**

**Zion's Phone Number**

**[pastorwillie.rosin@gmail.com](mailto:pastorwillie.rosin@gmail.com)**

**320-444-7277**

**[zionmuscatine@gmail.com](mailto:zionmuscatine@gmail.com)**

**563-263-5074**

**Presiding Minister – Rev. Willie Rosin**  
**Assisting Minister-Peggy Starkweather**  
**Music Minister – Charles Potter**  
**Holy Communion, ELW Setting 10**

Welcome to worship here at Zion on this Second Sunday After Pentecost – we are glad you're here! Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

**WORSHIP NOTES:**

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

**PRELUDE** *All Creatures, Worship God Most High!* David A. Schack  
*There Is a Balm in Gilead* Hal H. Hopson  
*Praise to the Lord, the Almighty* Johann Gottfried Walther

**Charles Potter**

**ANNOUNCEMENTS**

**THE BELL CALLS US TO WORSHIP**

‡ **GATHERING** ‡

*The Holy Spirit calls us together as the people of God*



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.



Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,



Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

### + CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn?**

**Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

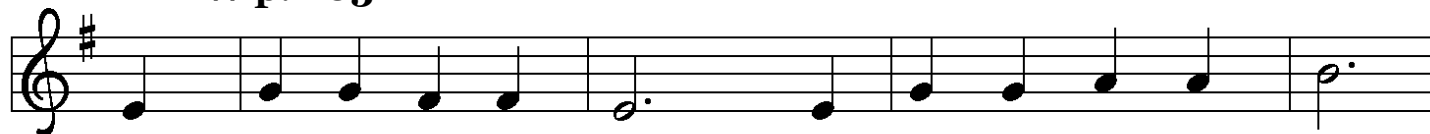
**Amen.**

**+ GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

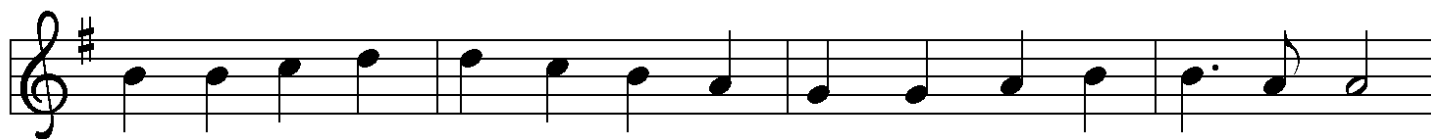
**+ KYRIE – ELW p. 203**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



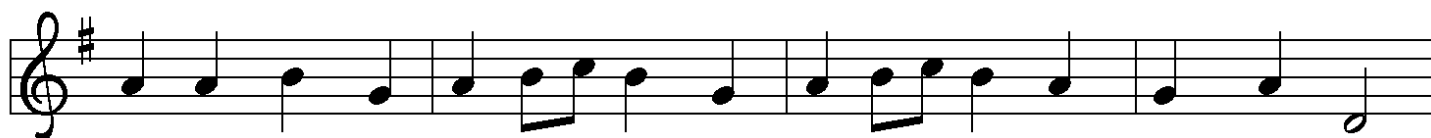
We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**+ PRAYER OF THE DAY**

Let us pray. Almighty and ever-living God,  
**throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.**

**MUSICAL OFFERING**

**Pastor Willie & Jennifer Rosin**

‡ **WORD** ‡

*God speaks to us in scripture reading, preaching, and song*

**FIRST READING Deuteronomy 5:12-15**

<sup>12</sup>Observe the sabbath day and keep it holy, as the Lord your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.  
The word of the Lord.      **Thanks be to God.**

**PSALM 81:1-10**

<sup>1</sup>Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.  
<sup>2</sup>**Raise a song and sound the timbrel,  
the merry harp, and the lyre.**  
<sup>3</sup>Blow the ram's horn at the new moon,  
and at the full moon, the day of our feast;  
<sup>4</sup>**for this is a statute for Israel,  
a law of the God of Jacob.**  
<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the land of Egypt,  
where I heard a voice I did not know:  
<sup>6</sup>**"I eased your shoulder from the burden;  
your hands were set free from the gravedigger's basket.**  
<sup>7</sup>You called on me in trouble, and I delivered you; I answered you from the secret place  
of thunder and tested you at the waters of Meribah.  
<sup>8</sup>**Hear, O my people, and I will admonish you:  
O Israel, if you would but listen to me!**  
<sup>9</sup>There shall be no strange god among you;  
you shall not worship a foreign god.  
<sup>10</sup>**I am the Lord your God, who brought you out of the land of Egypt.  
Open your mouth wide, and I will fill it.**

**SECOND READING 2 Corinthians 4:5-12**

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

The Word of the Lord      **Thanks be to God**

# CHILDREN'S SERMON

## + GOSPEL ACCLAMATION ELW p. 205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## + GOSPEL READING

### Mark 2:23-3:6

The holy gospel according to Mark.

#### Glory to you, O Lord.

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the gospel of our Lord.

#### Praise to you, O Christ.

## SERMON



1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three - fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for Albert and Kristy, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.



## **Apostles' Creed**

*The presiding minister may introduce the Creed.*

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## **Address and Questions**

*The presiding minister addresses those being welcomed.*

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God.

We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ,

do you intend to continue in the covenant of your baptism

among God's people in this place?

If so, please answer, I do, and I ask God to help and guide me.

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God,

do you promise to support and pray for these new members in their life in Christ?

**We do, and we ask God to help and guide us.**

## **Welcome**

*Those being welcomed face the assembly*

Let us welcome Albert and Kristy to this community of faith.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God**

**and proclaim the good news to all the world.**

**+ PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world.  
responding to each petition with “hear our prayer”.

Lord, in your mercy  
**Receive our prayer**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and  
the love of Jesus Christ.  
**Amen.**

**+ SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you**

*Please share a sign of peace with one another at this time.*

‡ **MEAL** ‡

*God feeds us with the presence of Jesus Christ*

**MUSICAL OFFERING**     *Let Us Break Bread Together*   Charles Callahan **Charles Potter**

**+ OFFERING PRAYER**

Jesus, Bread of life,  
you have set this table with your very self and called us to the feast of plenty.  
Gather what has been sown among us and strengthen us in this meal.  
Make us to be what we receive here, your body for the life of the world.  
**Amen.**

**+ THE GREAT THANKSGIVING**   ELW p. 206

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**+ PROPER PREFACE**

It is right, our duty, and our joy.....and join their unending hymn.

**+HOLY, HOLY, HOLY ELW p. 207**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

**+ THE WORDS OF INSTITUTION *On the Night***

**+ THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**+ INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

**THE DISTRIBUTION**



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION SONGS

*Gather Us In*

ELW 532

*Let All Mortal Flesh Keep Silence*

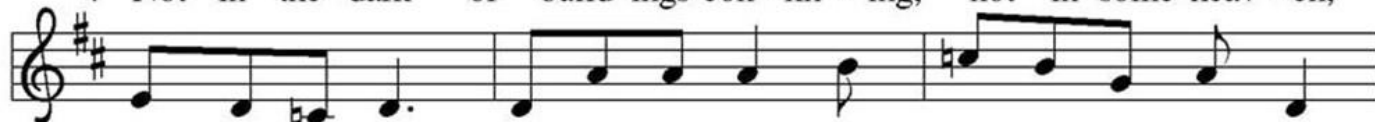
ELW 490

*God is Here*

ELW 526



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



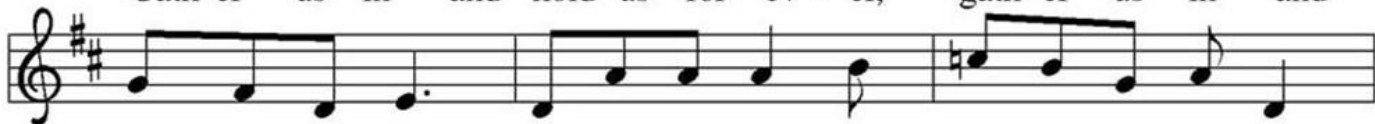
van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;  
 2 King of kings, yet born of Mar - y, as of old on earth he stood,  
 3 Rank on rank the host of heav - en spreads its van-guard on the way;  
 4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand  
 Lord of lords in hu - man ves - ture, in the bod - y and the blood,  
 as the Light of light, de - scend - ing from the realms of end - less day,  
 veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.  
 he will give to all the faith - ful his own self for heav'n - ly food.  
 comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.  
 "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



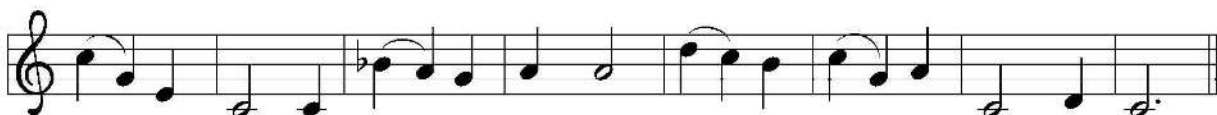
praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## + POST-COMMUNION BLESSING

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever. **Amen.**

**+ PRAYER AFTER COMMUNION**

Jesus, Bread of life,

we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**

**‡ SENDING ‡**

*God blesses us and sends us in mission to the world*

**+ BLESSING**

The blessing of God,

who provides for us, feeds us, and journeys with us,

‡ be upon you now and forever.

**Amen.**

**+ SENDING HYMN**

*Holy Spirit, Truth Divine*

**ELW 398**



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.  
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
 by your will I strong - ly live, brave - ly bear, and no - bly strive.  
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
 be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

**+ DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE** *Praise, My Soul, the God of Heaven* Raymond H. Haan **Charles Potter**