



# God's Sufficiency

That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

2 Corinthians 12:10 niv

heartlight.org

**Seventh Sunday of Pentecost  
July 7, 2024  
9:00 a.m.**

**Pastor Willie Rosin's Email  
Pastor Willie Rosin's Cell  
Zion's Office Email  
Zion's Phone Number**

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320-444-7277  
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563-263-5074**

**Presiding Minister – Rev. Willie Rosin**  
**Assisting Minister – Sara Reusswig**  
**Music Minister – Charles Potter**  
**Holy Communion, ELW Setting 10**

Welcome to worship here at Zion on this Seventh Sunday After Pentecost – we are glad you're here! In today's gospel reading, Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

**WORSHIP NOTES:**

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

**PRELUDE**      *Thee We Adore, O Savior* David N. Johnson  
                    *Dearest Jesus, at Your Word* Johann Sebastian Bach

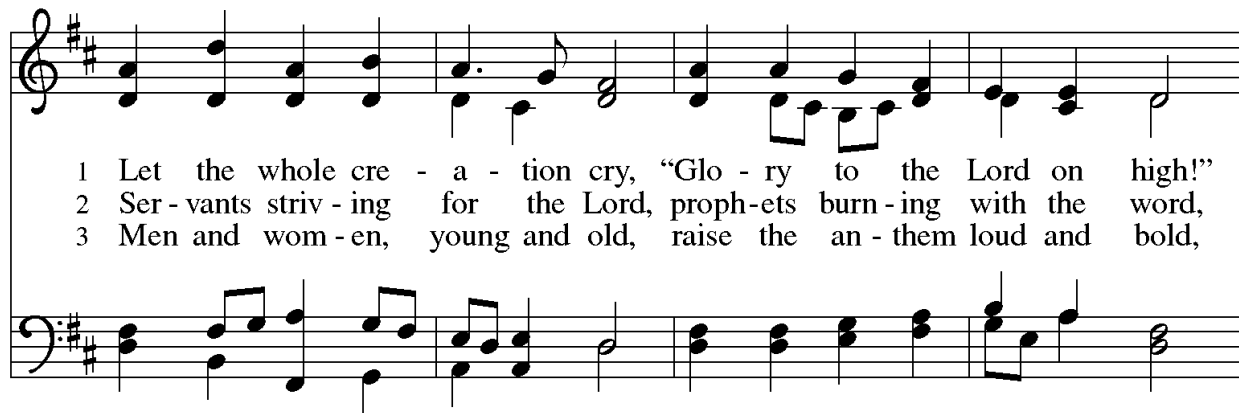
**Charles Potter**

**ANNOUNCEMENTS**

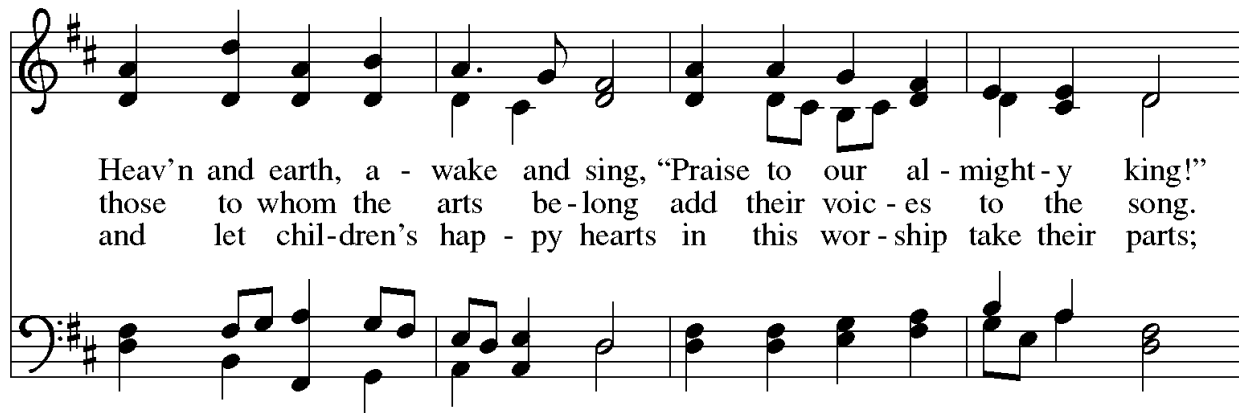
**THE BELL CALLS US TO WORSHIP**

‡ **GATHERING** ‡

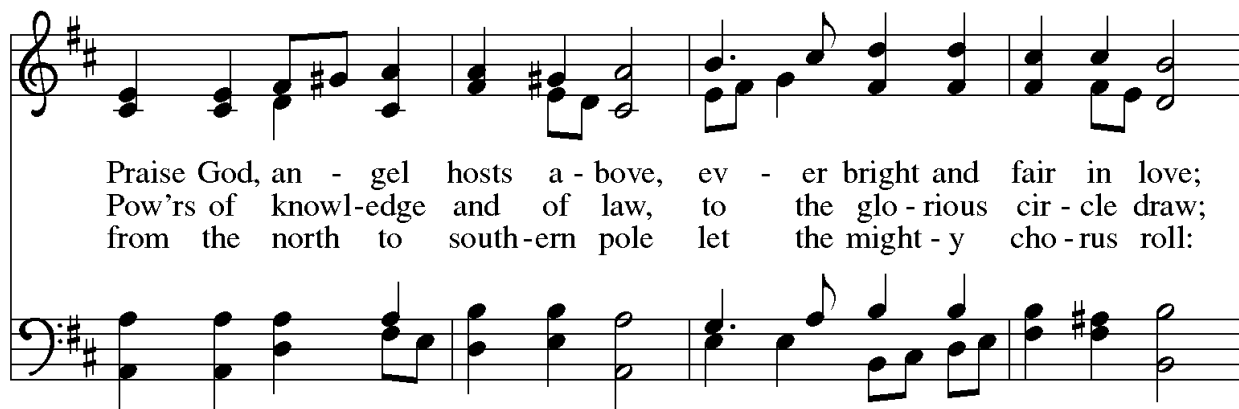
*The Holy Spirit calls us together as the people of God*



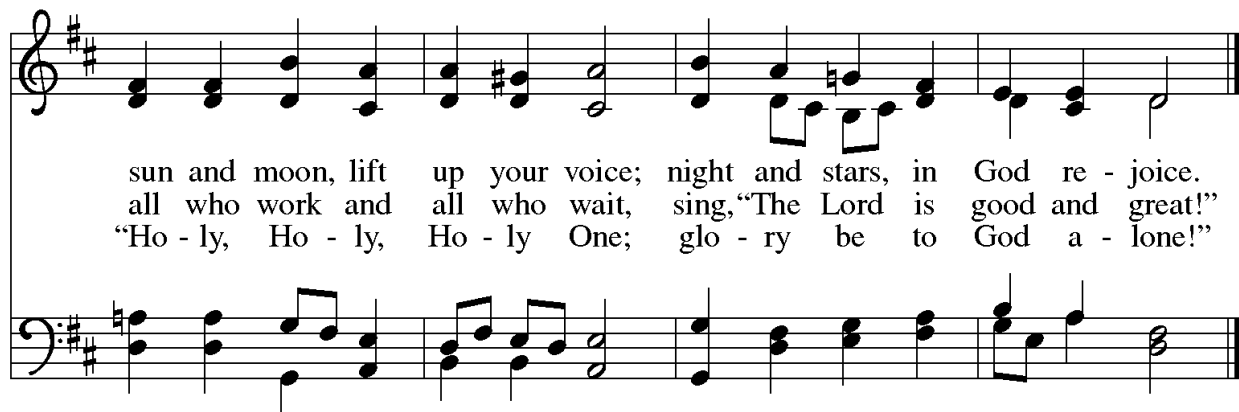
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
 those to whom the arts be - long add their voic - es to the song,  
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**+ CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn?**

**Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

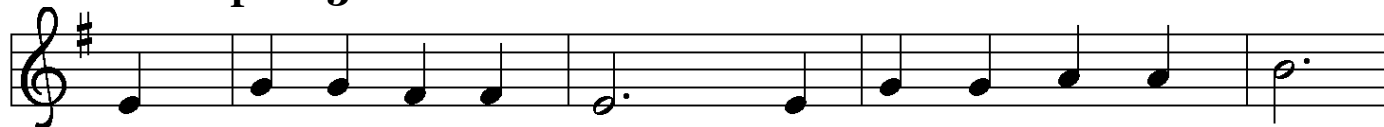
**Amen.**

**+ GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**+ KYRIE – ELW p. 203**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**+ PRAYER OF THE DAY**

Let us pray.

God of the covenant,

**in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.**

**Amen.**

**Anthem**

*O Day Full of Grace*

**Nathan Paulsen, recorder  
Gail Pusateri, cello**

‡ **WORD** ‡

*God speaks to us in scripture reading, preaching, and song*

**FIRST READING                      Ezekiel 2:1-5**

<sup>1</sup> [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup> And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup> He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup> The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” <sup>5</sup> Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord.            **Thanks be to God.**

**PSALM 123**

<sup>1</sup> To you I lift up my eyes, to you enthroned in the heavens.

<sup>2</sup> **As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to you, O LORD our God, until you show us your mercy.**

<sup>3</sup> Have mercy upon us, O LORD, have mercy, for we have had more than enough of contempt,

<sup>4</sup> **too much of the scorn of the indolent rich, and of the derision of the proud.**

**SECOND READING 2 Corinthians 12:2-10**

<sup>2</sup> I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup> And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup> was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup> On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup> But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup> even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup> Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup> but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup> Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord    **Thanks be to God**

**CHILDREN’S SERMON**

+ GOSPEL ACCLAMATION      ELW p. 205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le - lu - ia! Lord, we sing for the good news that you bring.

+ GOSPEL READING

**Mark 6:1-13**

The holy gospel according to Mark.

**Glory to you, O Lord.**

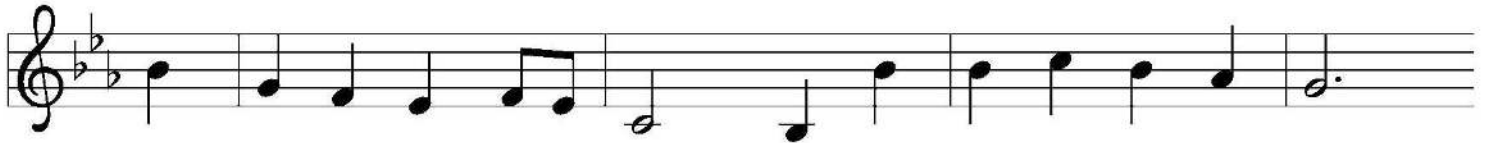
<sup>1</sup> [Jesus] came to his hometown, and his disciples followed him. <sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup> Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

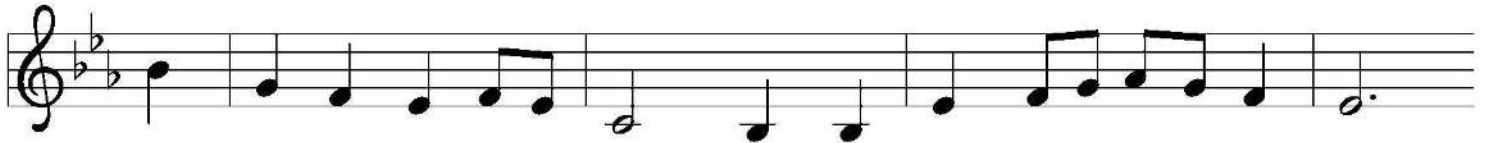
This is the gospel of our Lord.

**Praise to you, O Christ.**

**SERMON**



1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

### + APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**+ PRAYERS OF INTERCESSION**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer, responding to each petition with “hear our prayer”.

Lord, in your mercy  
**Hear our prayer**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

**+ SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you**

*Please share a sign of peace with one another at this time.*

‡ **MEAL** ‡

*God feeds us with the presence of Jesus Christ*

**MUSICAL OFFERING**      *We Gather Together to Ask the Lord's Blessing*    Gerhard Krapf  
**Charles Potter**

**+ OFFERING PRAYER**

Jesus, Bread of life,  
you have set this table with your very self and called us to the feast of plenty.  
Gather what has been sown among us and strengthen us in this meal.  
Make us to be what we receive here, your body for the life of the world.  
**Amen.**

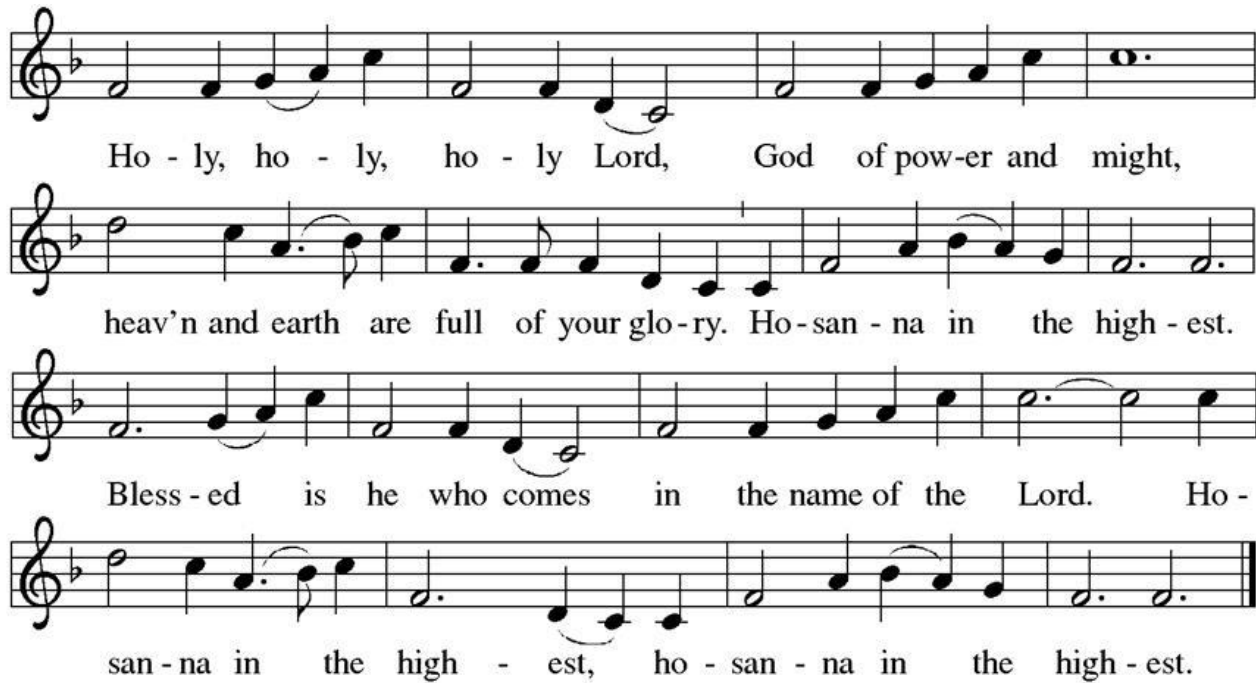
**+ THE GREAT THANKSGIVING    ELW p. 206**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**+ PROPER PREFACE**

It is right, our duty, and our joy.....and join their unending hymn.

**+HOLY, HOLY, HOLY ELW p. 207**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

**+ THE WORDS OF INSTITUTION *On the Night***

**+ THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

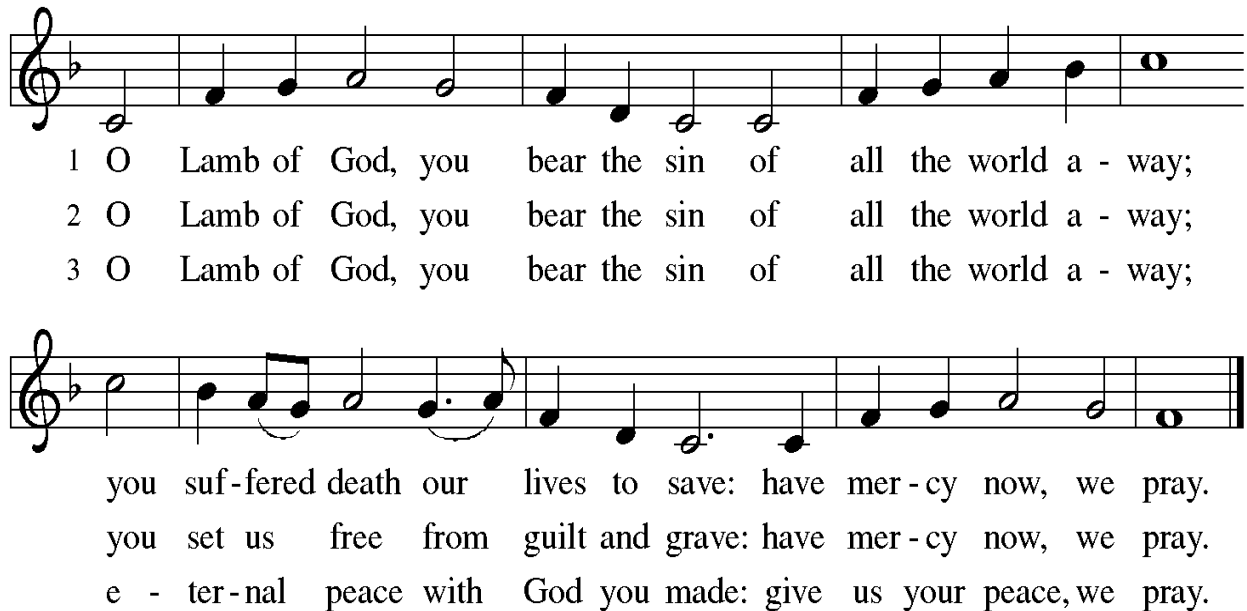
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**+ INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

**THE DISTRIBUTION**

**LAMB OF GOD ELW p. 208**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;  
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## ELW 840

1 Now thank we all our God with hearts and hands and voic - es,  
 2 Oh, may this boun - teous God through all our life be near us,  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things has done, in whom this world re - joic - es;  
 with ev - er joy - ful hearts and bless - ed peace to cheer us,  
 the Son, and Spir - it blest, who reign in high - est heav - en,

who, from our moth - ers' arms, has blest us on our way  
 and keep us all in grace, and guide us when per - plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

ELW 379



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

## ELW 487



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
What hope of ev-er-last-ing life, what won-drous word is giv-en?  
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
This, this is Christ the king, the sun come down from heav-en.  
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
Oh, see and hear and sing! The Word of God is giv-en!  
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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### + POST-COMMUNION BLESSING

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever. **Amen.**

### + PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**

‡ **SENDING** ‡

*God blesses us and sends us in mission to the world*

**+ BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
‡ be upon you now and forever.

**Amen.**

**+ SENDING HYMN**

*To Be Your Presence*

**ELW 546**



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

**+ DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE** *Lord Christ, When First You Came to Earth* Charles Callahan

**Charles Potter**