

**Eighteenth Sunday After Pentecost
September 22, 2024
9:00 a.m.**

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Presiding Minister – Rev. Willie Rosin
Assisting Minister – Peggy Starkweather
Music Minister – Jennifer Rosin
Holy Communion, ELW Setting 1

Welcome to worship here at Zion on this Eighteenth Sunday After Pentecost – we are glad you're here! Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

WORSHIP NOTES:

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE

Jennifer Rosin

ANNOUNCEMENTS

THE BELL CALLS US TO WORSHIP

‡ **GATHERING** ‡

The Holy Spirit calls us together as the people of God

1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -

Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

+ **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,
 who forgives all our sin,
 whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have honored you with the words from our lips, and have harmed our neighbors with words spoken in haste or anger.

The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

+ GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

+ KYRIE – ELW pp. 98-99

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain
gun his reign. Al - le - lu - ia.

+ PRAYER OF THE DAY

Let us pray. O God, our teacher and guide,
**you draw us to yourself and welcome us as beloved children. Help us to lay aside
 all envy and selfish ambition, that we may walk in your ways of wisdom and
 understanding as servants of your Son, Jesus Christ, our Savior and Lord.
 Amen.**

‡ **WORD** ‡

God speaks to us in scripture reading, preaching, and song

FIRST READING Jeremiah 11:18-20

¹⁸It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!”

²⁰But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

The word of the Lord. **Thanks be to God.**

PSALM 54

¹Save me, O God, by your name; in your might, defend my cause.

²**Hear my prayer, O God; give ear to the words of my mouth.**

³For strangers have risen up against me, and the ruthless have sought my life, those who have no regard for God.

⁴**Behold, God is my helper; it is the Lord who sustains my life.**

⁵Render evil to those who spy on me; in your faithfulness, destroy them.

⁶**I will offer you a freewill sacrifice and praise your name, O Lord, for it is good.**

⁷For you have rescued me from every trouble, and my eye looks down on my enemies.

SECOND READING James 3:13-4:3, 7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace. ^{4:1}Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

The Word of the Lord **Thanks be to God**

CHILDREN’S SERMON

+ GOSPEL ACCLAMATION ELW p. 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

+ GOSPEL READING

Mark 9:30-37

The holy gospel according to Mark

Glory to you, O Lord.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

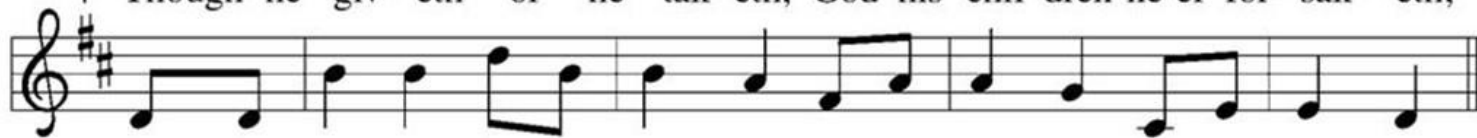
This is the gospel of our Lord.

Praise to you, O Christ.

SERMON



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

+ THE APOSTLES' CREED

With the whole church, let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.***

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

+ PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need, responding with “hear our prayer”.

Lord, in your mercy
Hear our prayer

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

+ SHARING THE PEACE

The peace of Christ be with you always.

And also with you

Please share a sign of peace with one another at this time.

‡ **MEAL** ‡

God feeds us with the presence of Jesus Christ

MUSICAL OFFERING

Jennifer Rosin

+ OFFERING PRAYER

Let us pray:

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

Amen.

+ THE GREAT THANKSGIVING ELW p. 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+ PROPER PREFACE

It is right, our duty, and our joy.....and join their unending hymn.

+HOLY, HOLY, HOLY

ELW p. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

+ THE WORDS OF INSTITUTION *On the Night*

+ THE LORD'S PRAYER

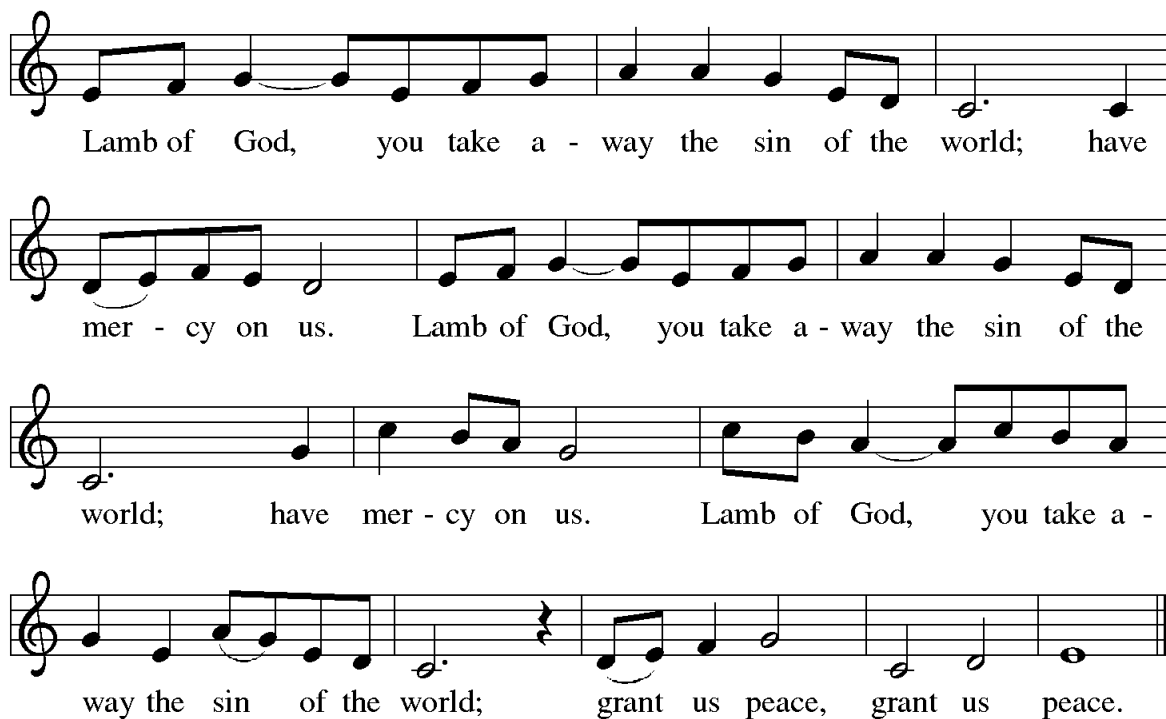
Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language of your heart:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

THE DISTRIBUTION

LAMB OF GOD**ELW pp. 112-113**

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION SONGS***Lord, Whose Love in Humble Service*****ELW 712*****As the Grains of Wheat*****ELW 465*****The King of Love My Shepherd Is*****ELW 502*****Holy, Holy, Holy*****ELW 473*****(repeat until distribution is complete)***



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;




we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,




con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

ELW 465


Refrain




As the grains of wheat once scat-tered on the hill were




gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

ELW 502



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

ELW 473



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
 My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
 Music: ARGENTINE SANTO, Argentine traditional

+ POST-COMMUNION BLESSING

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever. **Amen.**

+ PRAYER AFTER COMMUNION

Holy God,
you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

‡ SENDING ‡

God blesses us and sends us in mission to the world

+ BLESSING

God all mighty,
God most merciful
‡ bless you, keep you,
and give you peace.
Amen.

+ SENDING HYMN

Praise the One Who Breaks the Darkness

ELW 843



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

+ DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

Jennifer Rosin