



“He will swallow up death forever, And the Lord God will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the Lord has spoken.

And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the Lord; We have waited for Him; We will be glad and rejoice in His salvation."

Isaiah 25:8-9

Twenty-fourth Sunday After Pentecost

All Saints' Sunday

November 3, 2024

9:00 a.m.

**Pastor Willie Rosin's Email
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Presiding Minister – Rev. Willie Rosin

Assisting Minister – Jan Pohl

Music Minister – Jennifer Rosin

Holy Communion, ELW Setting 1

Welcome to worship here at Zion on this All Saints' Sunday. Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

WORSHIP NOTES:

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE

Jennifer Rosin

ANNOUNCEMENTS

THE BELL CALLS US TO WORSHIP

‡ **GATHERING** ‡

The Holy Spirit calls us together as the people of God

INTROIT

Jerusalem, My Happy Home

Zion Bell Choir



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
 3 Oh blest co - mu - nion, fel - low - ship di - vine
 4 And when the strife is fierce, the war - fare long,



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . .
 we fee - bly strug - gle, they in glor - y shine
 steals on the ear the dis - tant tri - umph song



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine
 hearts are brave a - gain and arms are strong



Al - le - lu - ia! Al - le - lu - ia!

Public Recognition of the Baptism of Felicity and Carver Thompson in Extraordinary Circumstances

Presentation

Sponsors, parents, and those who were baptized in extraordinary circumstances gather with the ministers at the font. The assembly may be seated.

The presiding minister may address the assembly in these or similar words.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God’s mission for the life of the world.

The newly baptized are presented to the congregation by parents or sponsors.

I present Carver Thompson to this community of faith.

I present Felicity Thompson to this community of faith.

The presiding minister announces the baptism that has taken place.

Felicity and Carver were baptized with water in the name of the Father, and of the Son, and of the Holy Spirit on August 16, 2024 in their home.

The presiding minister addresses parents who have brought a child for recognition of baptism.

Zach and Alli, as you rejoice in the baptism of Carver and Felicity, you are also entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

I do.

The presiding minister addresses sponsors.

Sponsors, do you promise to nurture Carver and Felicity in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

I do.

The presiding minister addresses the assembly.

People of God, do you promise to support Felicity and Carver and pray for them in their new life in Christ?

We do.

The assembly stands.

+ Profession of Faith

The presiding minister addresses the people whose baptism is being recognized as well as the parents and sponsors of a young child. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

The presiding minister leads the assembly in giving thanks.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death
and raise us up to live in you.

We thank you that by your Holy Spirit, the power of your living Word, Felicity and Carver have
been washed in the waters of baptism and has been given new life.

To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may respond with the following

**You belong to Christ,
in whom you have been baptized.
Alleluia.**

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit
you give your daughters and sons new birth,
cleansing them from sin, and raise them to eternal life.

Laying hands on the baptized persons' head, the minister prays:

Sustain Carver and Felicity with the gift of your Holy Spirit:

the spirit of wisdom and understanding, the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence,
both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized person. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Felicity, child of God,

you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

Amen.

Carver, child of God,

you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

Amen.

Welcome

The assisting minister lights a candle and gives it to the sponsors as a representative of the congregation while saying:

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. The presiding minister leads the assembly in the welcome.

Let us welcome our sister and brother in Christ.

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God

and bearing God's creative and redeeming word to all the world.

It is appropriate to welcome Carver and Felicity with applause. Those who have gathered at the font may return to their places. Worship continues with the Hymn of Praise.



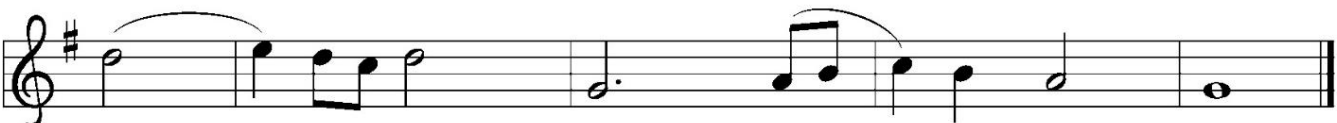
5 The gol - den eve - ning bright - ens in the west;
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



soon, soon to faith - ful ser - vants com - eth rest
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . .



sweet is the calm of par - a - dise the blest
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

+ CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
 our refuge,
 our delight,
 our beginning and our end.

Amen.

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

we confess that sin has taken hold of us and we are complicit in its power.

We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free.

Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus.

Amen.

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever.

For his sake, you are † forgiven and God remembers your sin no more.

Let your heart be glad again, and rejoice in your salvation.

Amen.

+ GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray: Almighty God,

you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM

How Lovely is Thy Dwelling Place

Zion Choir

Soloist – David Hanson

Orator – Charles Potter

‡ **WORD** ‡

God speaks to us in scripture reading, preaching, and song

FIRST READING

Isaiah 25:6-9

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The word of the Lord. **Thanks be to God.**

PSALM 24

¹ The earth is the Lord's and all that is in it, the world and those who dwell therein.

² **For the Lord has founded it upon the seas and established it upon the rivers.**

³ Who may ascend the mountain of the Lord, and who may stand in God's holy place?

⁴ **Those of innocent hands and purity of heart, who do not swear on God's being, nor do they pledge by what is false.**

⁵ They shall receive blessing from the Lord and righteousness from the God of their salvation.

⁶ **Such is the generation of those who seek you, O Lord, of those who seek your face, O God of Jacob.**

⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

⁸ **Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!**

⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

¹⁰ **Who is this King of glory? Truly, the Lord of hosts is the King of glory.**

SECOND READING Revelation 21:1-6a

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a} Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water without cost from the spring of the water of life.”

The Word of the Lord **Thanks be to God**

CHILDREN'S SERMON

+ GOSPEL ACCLAMATION ELW p. 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

+ GOSPEL READING

John 11:32-44

The holy gospel according to John

Glory to you, O Lord.

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

This is the gospel of our Lord.

Praise to you, O Christ.

SERMON



1 For all your saints, O Lord, who strove in you to live,
 2 For all your saints, O Lord, who strove in you to die,
 3 They all in life and death, with you, their Lord, in view,
 4 For this, your name we bless and hum - bly pray a - new
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
 who count - ed you their great re - ward, ac - cept our thank - ful cry.
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.
 that we like them in ho - li - ness may live and die in you.
 the One in Three, the Three in One, be end - less praise ad - dressed.

All Saints Day Litany

We remember the great ancestors of our faith, from Abraham and Sarah, to Paul and Phoebe:
Ancestors of the faith, we remember you.

We remember the prophets and priests, the ministers and teachers who have taught us the way of God:
Teachers of the faith, we remember you.

We remember our grandparents and parents, aunts and uncles, those who have gone before us in our lifetime:
Family of our faith, we remember you.

We lift up the memories of children and grandchildren, brothers and sisters, husbands and wives and parents whose lives ended too soon:
Those close in our heart, we remember you.

Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation,
who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

When we were baptized in Christ Jesus, we were baptized into his death.
We were buried, therefore, with him by baptism into death, so that as Christ was raised from death by the glory of the Father, we too might live a new life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.
Thanks be to God!

We lift up to you, O God, the names of those from our congregation and connected community who have died this past year whose memory we hold dear.

As we read these names, we will ring a bell and light a candle to remember, pray, and give thanks for their life. Let us give thanks for Todd Morgan, Richard Koll, Mary Jacobson, Cary Koll, Shirley Paetz, Dorothy Hanft, Lois Kerschinske, Walter Lisle, Phyllis Lisle, John Robinson, Leroy Spaulding, John Evans, Mary Havemann, and Betty Lee.

We celebrate the lives of those we have named, O God, and lift up many more beloved saints of our lives who rest in your mercy.

Into your hands, O merciful Savior, we commend these your servants – sheep of your own fold, lambs of your own flock, sinners of your own redeeming.

Rest eternal grant them, O Lord, and let light perpetual shine upon them. Amen.

We lift up to you, O God, the names of those who have joined us in the great communion of saints and the body of Christ through the water and Word of Holy Baptism in the past year. We pray that you would give Hank Harms, Noah Wolf, Brady Heiar, Carver Thompson, and Felicity Thompson the gifts of the Holy Spirit, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

We give thanks for these new brothers and sisters in Christ and all of the baptized as we bear God's creative and redeeming word to all the world.

We lift up to you, O God, the faithful gifts given in honor and memory of loved ones to enrich your ministry through Zion Lutheran Church, including gifts given in the name of William & Norma Jean Hatfield, Richard Koll, Rosemarie Paul, Fred Rosin, Gary Sebbert, Todd Morgan, Katherine Morgan, Shirley Paetz, John Evans, Lewis Nickel, Judy Passmore, John Robinson, Leroy Spaulding, and a gift from the Estate of Bill Mark

Inspire us by their memory, O Lord, to share the good news with all the world.

We give thanks for gifts, past, present, and future which help us strengthen our outreach and ministry. In the past year we have had the ability to purchase Automatic Door Openers for the restrooms, new Tables & Chairs for Fellowship Hall, music, quilting supplies, landscaping, and contributions to the Youth Fund. We also give thanks for the gift from the Bill Mark Estate, a portion of which was used to pay for the tuckpointing project. All of this comes through faithful generosity to the memorial fund. May all of this be dedicated to aid us in your ministry through Zion Lutheran Church.

We give thanks for all that has been provided for us.

A TIME OF PRAYER AND REMEMBRANCE

At this time, worship participants are invited to come forward as they feel so moved to light a taper candle in memory of a loved one (or more than one candle and loved one) who has entered into the fullness of God's baptismal promises and eternal life. The tapers are laid out on the table with the prayer cross. Simply light the taper(s) from one of the four pillar candles at each point of the cross. Take as much time as you need for prayer and remembrance. The Zion Bell Choir will provide a musical offering for reflection during this time.

MUSICAL OFFERING

Shall We Gather at the River

ZION BELL CHOIR

When all have had an opportunity to light candles and pray, the presiding minister concludes with the following collect prayer.

We give thanks, O God, for all who have gone on to join with you beyond this life. We trust in the hope of resurrection and the promise of new life in Christ, and know that in our grief and celebration, O God, you are with us through it all, and we are not left alone. In the name of Christ, in whom love lives forever, we pray.

Amen.

+ SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with those around you

‡ **MEAL** ‡

God feeds us with the presence of Jesus Christ

MUSICAL OFFERING

Jennifer Rosin

+ OFFERING PRAYER

Let us pray:

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

Amen.

+ THE GREAT THANKSGIVING ELW p. 107

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

+ PROPER PREFACE

It is right, our duty, and our joy.....and join their unending hymn.

+HOLY, HOLY, HOLY

ELW p. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

+ THE WORDS OF INSTITUTION *On the Night*

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language of your heart:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ INVITATION TO COMMUNION

Behold, God is making all things new. Take your place in the new creation, feasting at the Lord's Table.

THE DISTRIBUTION

LAMB OF GOD**ELW pp. 112-113**

Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION SONGS*Blest Are They***ELW 728***Shall We Gather at the River***ELW 423***Ye Watchers and Ye Holy Ones***ELW 424**

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; . . . they shall in -
 3 Blest are they who show mer - cy; mer - cy
 4 Blest are they who seek peace; . . they are the
 5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall . . . be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause . . . of me. Re - joice, be glad,



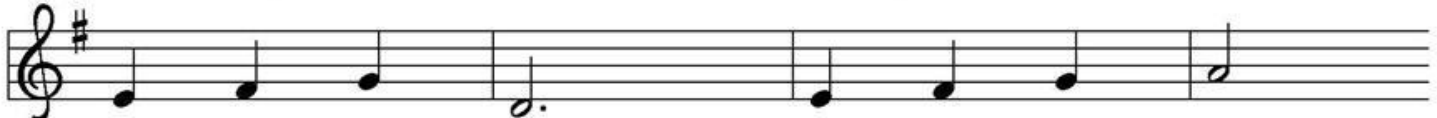
full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain

All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899

Music: HANSON PLACE, Robert Lowry



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
 3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-
 stars in their cours-es a-bove join with all na-ture in
 pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

+ POST-COMMUNION BLESSING

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever. **Amen.**

+ PRAYER AFTER COMMUNION

Let us pray: Faithful God,
 you have spread before us a feast of rich food and drink in the body and blood of your Son.
 Now send us out to labor with you, in service to the world you have made, and among the
 people you have made your home, in Jesus Christ, our Savior and Lord.
Amen.

‡ **SENDING** ‡

God blesses us and sends us in mission to the world

+ BLESSING

The Ancient One, enthroned,
 the Crucified One, now risen,
 the Indwelling One, poured out,
 † bless you now and forever.

Amen.



1 By all your saints still striv - ing, for all your saints at rest,
2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble throng
3 Give praise to God Al - might - y, and wor - ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!
who wear the spot - less rai - ment and raise the cease - less song -
and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown
for these passed on be - fore us, we sing our praise a - new
till all the ran - somed num - ber fall down be - fore the throne,



and share the light of glo - ry re - flect - ed from your throne.
and, walk - ing in their foot - steps, would live our lives for you.
and hon - or, pow'r, and glo - ry as - crite to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.
Music: KUORTANE, Finnish folk tune

+ DISMISSAL

Go in peace. Encourage one another in Christ.

Thanks be to God.

POSTLUDE

Jennifer Rosin