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And let us consider how we may spur one another on toward love and good deeds. Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another — and all the more as you see the Day approaching.

- Hebrews 10:24-25 -

**Twenty-sixth Sunday After Pentecost  
November 17, 2024  
9:00 a.m.**

**Pastor Willie Rosin's Email  
Pastor Willie Rosin's Cell  
Zion's Office Email  
Zion's Phone Number**

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320-444-7277  
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**Presiding Minister – Pastor Willie Rosin**  
**Assisting Minister – Bob Nicolai**  
**Music Minister – Sue Robinson**  
**Holy Communion**  
**With One Voice Setting 5**

Welcome to worship here at Zion on this Twenty-sixth Sunday After Pentecost – we are glad you're here! November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

**WORSHIP NOTES:**

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use. Nursing mothers are welcome to use the Mothers' Room, just two doors down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks or in the blue hymnal supplement, *With One Voice*, handed out with your bulletin

Thank you for silencing all electronic devices.

**PRELUDE**

**Sue Robinson**

**ANNOUNCEMENTS**

**‡ GATHERING ‡**

*The Holy Spirit calls us together as the people of God*

**INTROIT**

*Steal Away*

African American Spiritual

arr. Nigel Williams

**Iowa City Flute Choir**

**Donna Grundstad-bass flute**

**Karla Laubenthal-alto flute**

**Cale Mascher-alto flute**

**Leslie Brettell**

**Liz Gosse Hardy**

**Lily Rantanen**

**Lois Holtz**

**Sarah Krumm**

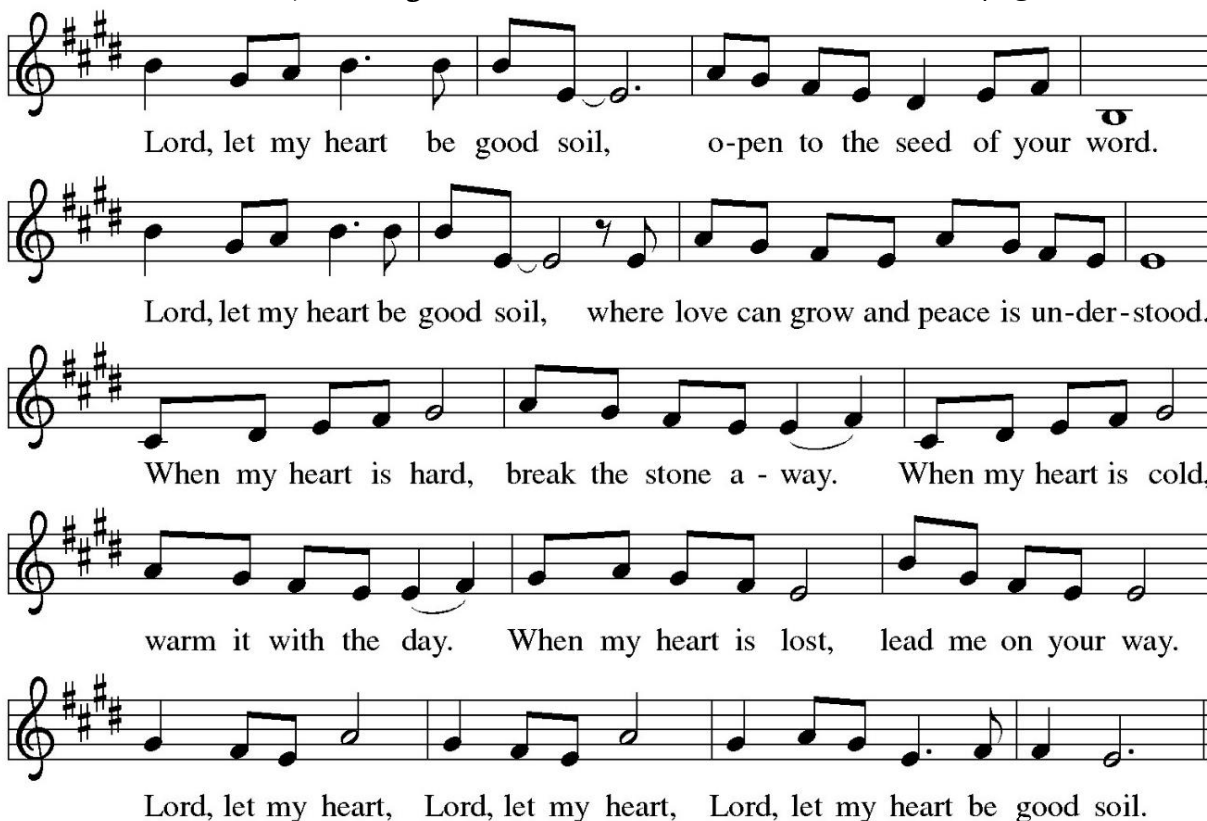
**Kristi Harper**

**Valarie McNally**

**Fran Passmore**

**Karen Teigland**

**Lu Hileman-Director**



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

### + CONFESSION AND FORGIVENESS

We gather for worship today in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

### + GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

+ KYRIE WOV p. 28



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

+HYMN OF PRAISE



**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

[C] Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

[I] For you a - lone are the Ho - ly One, you a - lone are the Lord,  
[II] you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.

[C] Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
and peace to God's peo - ple on earth.

**+ PRAYER OF THE DAY**

Let us pray. Almighty God,  
your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults  
of this world, trusting that your kingdom comes, and your will is done through your Son, Jesus  
Christ, our Savior and Lord.  
Amen.

**ANTHEM** *By Kells Waters* Celtic Folk Song arr. Kelly Via **Iowa City Flute Choir**

‡ **WORD** ‡

*God speaks to us in scripture reading, preaching, and song*

**FIRST READING****Daniel 12:1-3**

<sup>1</sup> “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The word of the Lord.      **Thanks be to God.**

**PSALM 16**

<sup>1</sup> Protect me, O God, for I take refuge in you; I have said to the Lord, “You are my Lord, my good above all other.”

<sup>2</sup> **All my delight is in the godly that are in the land, upon those who are noble among the people.**

<sup>3</sup> But those who run after other gods shall have their troubles multiplied.

<sup>4</sup> **I will not pour out drink offerings to such gods, never take their names upon my lips.**

<sup>5</sup> O Lord, you are my portion and my cup; it is you who uphold my lot.

<sup>6</sup> **My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

<sup>7</sup> I will bless the Lord who gives me counsel; my heart teaches me night after night.

<sup>8</sup> **I have set the Lord always before me; because God is at my right hand, I shall not be shaken.**

<sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

<sup>10</sup> **For you will not abandon me to the grave, nor let your holy one see the pit.**

<sup>11</sup> You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

**SECOND READING      Hebrews 10:11-14, 19-25**

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord      **Thanks be to God**

**CHILDREN’S SERMON****+ GOSPEL ACCLAMATION****WOV p. 31**

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**+ GOSPEL READING**

**Mark 13:1-8**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup> Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup> Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

This is the gospel of our Lord.

**Praise to you, O Christ.**

**SERMON**

**+ HYMN OF THE DAY** *By Gracious Powers* (tune is *Finlandia*)

- 1** By gracious pow'rs so wonderfully sheltered,  
and confidently waiting come what may,  
we know that God is with us night and morning,  
and never fails to greet us each new day.
- 2** Yet is this heart by its old foe tormented,  
still evil days bring burdens hard to bear;  
oh, give our frightened souls the sure salvation,  
for which, O Lord, you taught us to prepare.
- 3** And when this cup you give is filled to brimming  
with bitter suff'ring, hard to understand,  
we take it thankfully and without trembling  
out of so good and so beloved a hand.
- 4** Yet when again in this same world you give us  
the joy we had, the brightness of your sun,  
we shall remember all the days we lived through  
and our whole life shall then be yours alone.

5    **By gracious pow'rs so faithfully protected,  
so quietly, so wonderfully near,  
we live each day in hope, with you beside us,  
and go with you through ev'ry coming year.**

**Text: Dietrich Bonhoeffer, 1906-1945; tr. Fred Pratt Green, 1903-2000**

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**+ APOSTLES' CREED**

With the whole church, let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**+ PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation, responding with, "hear our prayer".

Lord, in your mercy  
**Hear our prayer**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.  
**Amen.**

**+ SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you**

*Please share a sign of peace with one another at this time.*



‡ MEAL ‡

*God feeds us with the presence of Jesus Christ*

**MUSICAL OFFERING** *Thaxted* Gustav Holst arr. Regis Bookshar

**Iowa City Flute Choir**

**+ OFFERING PRAYER**

Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.

**Amen.**

**+ THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**+ PROPER PREFACE**

It is right, our duty, and our joy.....and join their unending hymn.

**+HOLY, HOLY, HOLY ELW p. 207**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**+ THE WORDS OF INSTITUTION**

**+ THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**+ INVITATION TO COMMUNION**

Behold, God is making all things new. Take your place in the new creation.

**THE DISTRIBUTION**

**LAMB OF GOD**

**WOV p. 39**

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**DISTRIBUTION SONGS**

*For the Fruit of All Creation*

**WOV 760**

*I Received the Living God*

**WOV 700**

*In the Morning When I Rise*

**WOV 777**



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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*Refrain*

I re - ceived the liv - ing God, and my heart is full of joy.

I re - ceived the liv - ing God, and my heart is full of joy.

- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

*Refrain*

you who will par - take of me need not ev - er fear to die.  
 so I come to bring you home to be one with us a - new.  
 You will know me in your heart, and my word shall make you free.  
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
 Music: LIVING GOD, Anonymous



1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

**+ POST-COMMUNION BLESSING**

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, now and forever. **Amen.**

**+ PRAYER AFTER COMMUNION**

Faithful God,

you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**Amen.**

‡ **SENDING** ‡

*God blesses us and sends us in mission to the world*

**+ BLESSING**

May the Lord bless you and keep you.

May the Lord's face shine on you with grace and mercy.

May the Lord look upon you with favor and † give you peace.

**Amen.**

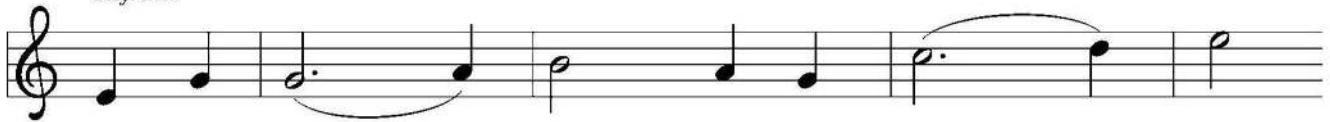


1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . . when I come to die, give me Je - sus.  
 and . . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

+ DISMISSAL

Go in peace. Encourage one another in Christ.

**Thanks be to God.**

POSTLUDE

**Sue Robinson**