

24 “Truly I tell you,” he continued, “no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy[a] in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.” 28 All the people in the synagogue were furious when they heard this. 29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. 30 But he walked right through the crowd and went on his way. Luke 4:21-30

Fourth Sunday after Epiphany
February 2, 2025
9:00 a.m.

Pastor Willie Rosin’s Email
Pastor Willie Rosin’s Cell
Zion’s Office Email
Zion’s Phone Number

pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074

Presiding Minister – Rev. Willie Rosin
Reader – Wendy Brendel
Music Minister – Charles Potter

Welcome to Zion Lutheran Church on this Fourth Sunday after Epiphany, when we celebrate the Presentation of Our Lord. In the Gospel, we hear Simeon’s confession that this baby Jesus was “a light for revelation to the Gentiles” and a light for glory to Israel. Let the light of every candle in church be a little epiphany of the love of God for all people in the person of God’s son, Jesus, the light of the world.

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children’s worship bags available near the usher’s table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers’ Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE *Open Now Thy Gates of Beauty* Heinrich Fleischer
In His Temple Now Behold Him Gerhard Krapf

Charles Potter

WELCOME AND ANNOUNCEMENTS
BELL CALLING US TO WORSHIP

GATHERING †

The Holy Spirit calls us together as the people of God

INTROIT *To God Be the Glory* Jason W. Krug

Zion Bell Choir



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



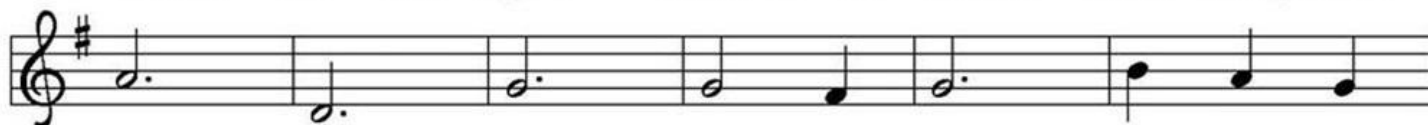
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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+ CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.
Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,
live anew as beloved children of God.

Amen.

+ GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

+ KYRIE – ELW 157

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

Detailed description: This system contains two staves. The top staff is for the Leader, starting with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody begins with a quarter rest, followed by a sequence of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'In peace, in peace, let us pray to the Lord.' are written below. The bottom staff is for the Assembly, starting with a treble clef and a key signature of one sharp. It begins with a whole rest for the first four measures, then has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Lord, have mer - cy. Christ, have' are written below.

For the reign of God, and for

mer - cy. Lord, have mer - cy.

Detailed description: This system contains two staves. The top staff has a whole rest for the first four measures, then a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'For the reign of God, and for' are written below. The bottom staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'mer - cy. Lord, have mer - cy.' are written below.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Detailed description: This system contains two staves. The top staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'peace through - out the world, for the u - ni - ty of all, let us pray to the' are written below. The bottom staff has a whole rest for the entire system.

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains two staves. The top staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Lord. For your' are written below. The bottom staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.' are written below.

peo - ple here who have come to give you praise, for the strength to live your

Detailed description: This system contains two staves. The top staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'peo - ple here who have come to give you praise, for the strength to live your' are written below. The bottom staff has a whole rest for the entire system.

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Detailed description: This system contains two staves. The top staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'word, let us pray to the Lord.' are written below. The bottom staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Lord, have mer - cy. Christ, have mer - cy. Lord, have' are written below.

Help, save, and de - fend us, O God.

mer - cy. A - men.

Detailed description: This system contains two staves. The top staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Help, save, and de - fend us, O God.' are written below. The bottom staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'mer - cy. A - men.' are written below.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950

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+ PRAYER OF THE DAY

The Lord be with you

And also with you.

Let us pray: Almighty and ever-living God,

increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen.

ANTHEM

Gonna Be a Great Day

Zion Choir

‡ **WORD** ‡

God speaks to us in scripture reading, preaching, and song

FIRST READING **Jeremiah 1:4-10**

⁴ Now the word of the Lord came to me saying,

⁵ “Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶ Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.”

⁷ But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸ Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

⁹ Then the Lord put out his hand and touched my mouth; and the Lord said to me,
“Now I have put my words in your mouth.

¹⁰ See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

The word of the Lord.

Thanks be to God.

Psalm 71:1-6

¹ In you, O LORD, have I taken refuge; let me never be put to shame.

² **In your righteousness, deliver me and set me free; incline your ear to me and save me.**

³ Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

⁴ **Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.**

⁵ For you are my hope, O Lord GOD, my confidence since I was young.

⁶ **I have been sustained by you ever since I was born; from my mother’s womb you have been my strength; my praise shall be always of you.**

SECOND READING 1 Corinthians 13:1-13

¹ If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love. The word of the Lord.

Thanks be to God.

CHILDREN'S SERMON

+ GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

+ GOSPEL READING

Luke 4:21-30

The Holy Gospel according to Luke

Glory to you, O Lord

²¹ Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” ²² All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” ²³ He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” ²⁴ And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. ²⁵ But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶ yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷ There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸ When they heard

this, all in the synagogue were filled with rage. ²⁹ They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰ But he passed through the midst of them and went on his way.

This is the gospel of our Lord.

Praise to you, O Christ.

SERMON

+ HYMN OF THE DAY

Although I Speak with Angel's Tongue ELW 644



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951

Music: O WALY WALY, English traditional

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Installation of Leaders in the Congregation

The assembly is seated. The presiding minister addresses the assembly.

The following people have been elected to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these siblings in Christ will lead us in our common life and our mutual mission as a congregation.

Jim Haage – Council President

Braeden Garrett – Council Vice President

Kim Sears – Council Secretary

Wendy Brendel – Council Treasurer

Terri Hanson – Council Member At-Large

Peggy Starkweather – Zion Trust Fund Committee Chairperson
Judy Carlson – Social Ministry Committee Chairperson
Kathleen Schippers – Worship Committee Chairperson
Wendy Brendel – Finance Committee Chairperson
David Starkweather – Property Committee Chairperson
Stacey Ramos – Parish Ed and Youth Chairperson

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

The presiding minister continues.

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:

Will you support these, your *elected* leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as officers of this congregation. Thank you for your leadership!

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

+ PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Each petition ends with: Lord, in your mercy

Congregational response: Hear our prayer

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

+ SHARING OF THE PEACE

The peace of Christ be with you always

And also with you.

‡ **MEAL** ‡

God feeds us with the presence of Jesus Christ

Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.

We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. To give right now, please scan the QR code to make a contribution.



If you are interested in electronic giving options, please contact the church office.

MUSICAL OFFERING *Thee We Adore, O Savior* Charles Callahan **Charles Potter**

+ OFFERING PRAYER

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

+ DIALOGUE

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

+PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ..we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY – ELW 191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

+ WORDS OF INSTITUTION

On the Night

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language of your heart:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

THE DISTRIBUTION

LAMB OF GOD**ELW 199**

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves, identical in notation to the first system. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves, identical in notation to the first system. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves, identical in notation to the first system. The lyrics are written below the upper staff.

DISTRIBUTION HYMNS*Now We Join in Celebration***ELW 462***Where Charity and Love Prevail***ELW 359***The Church's One Foundation***ELW 654**

ELW 462

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

ELW 359

1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

ELW 654

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

+ POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, † now and forever.

Amen**+ PRAYER AFTER COMMUNION**

Nourishing God,
 at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service,
 and send us out to embody your good news of liberation and healing for the sake of the world.
 In the name of Christ we pray,

Amen.‡ **SENDING** ‡*God blesses us and sends us in mission to the world*

+ BLESSING

The Spirit of the triune God

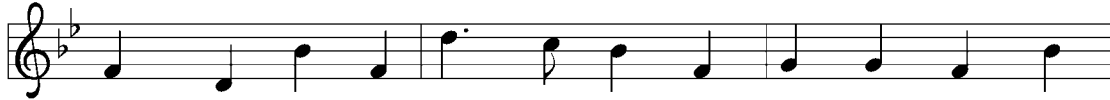
✠ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

+ SENDING HYMN

In His Temple Now Behold Him

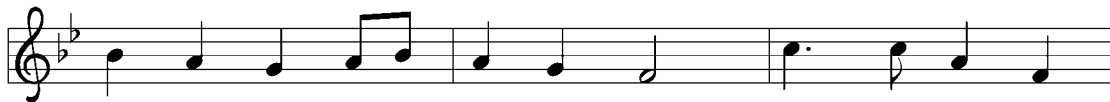
ELW 417



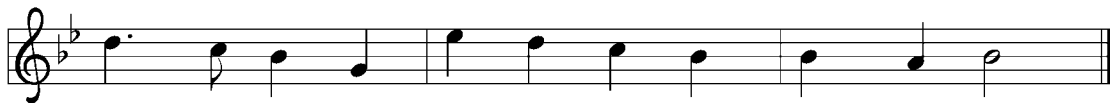
1 In his tem - ple now be - hold him, see the long - ex -
2 In the arms of her who bore him, vir - gin pure, be -
3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
4 Prince and au - thor of sal - va - tion, be your bound - less



pect - ed Lord; an - cient proph - ets had fore - told him,
hold him lie, while his a - ged saints a - dore him,
weak and poor, make us see your great sal - va - tion,
love our theme! Je - sus, praise to you be giv - en



God has sent the prom - ised Word. Now to praise him,
ere in per - fect faith they die. Al - le - lu - ia!
seal us with your prom - ise sure; and pre - sent us,
by the world you did re - deem, with the Fa - ther



his re - deem - ed shall break forth with one ac - cord.
Al - le - lu - ia! Lo, the in - car - nate God Most High!
in your glo - ry, to your Fa - ther, cleansed and pure.
and the Spir - it God of maj - es - ty su - preme!

Text: Henry J. Pye, 1825–1903, alt.

Music: REGENT SQUARE, Henry T. Smart, 1813–1879

+Dismissal

Go in peace. Live in hope.

Thanks be to God.

POSTLUDE *The Only Son from Heaven* Johann Gottfried Walther **Charles Potter**

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