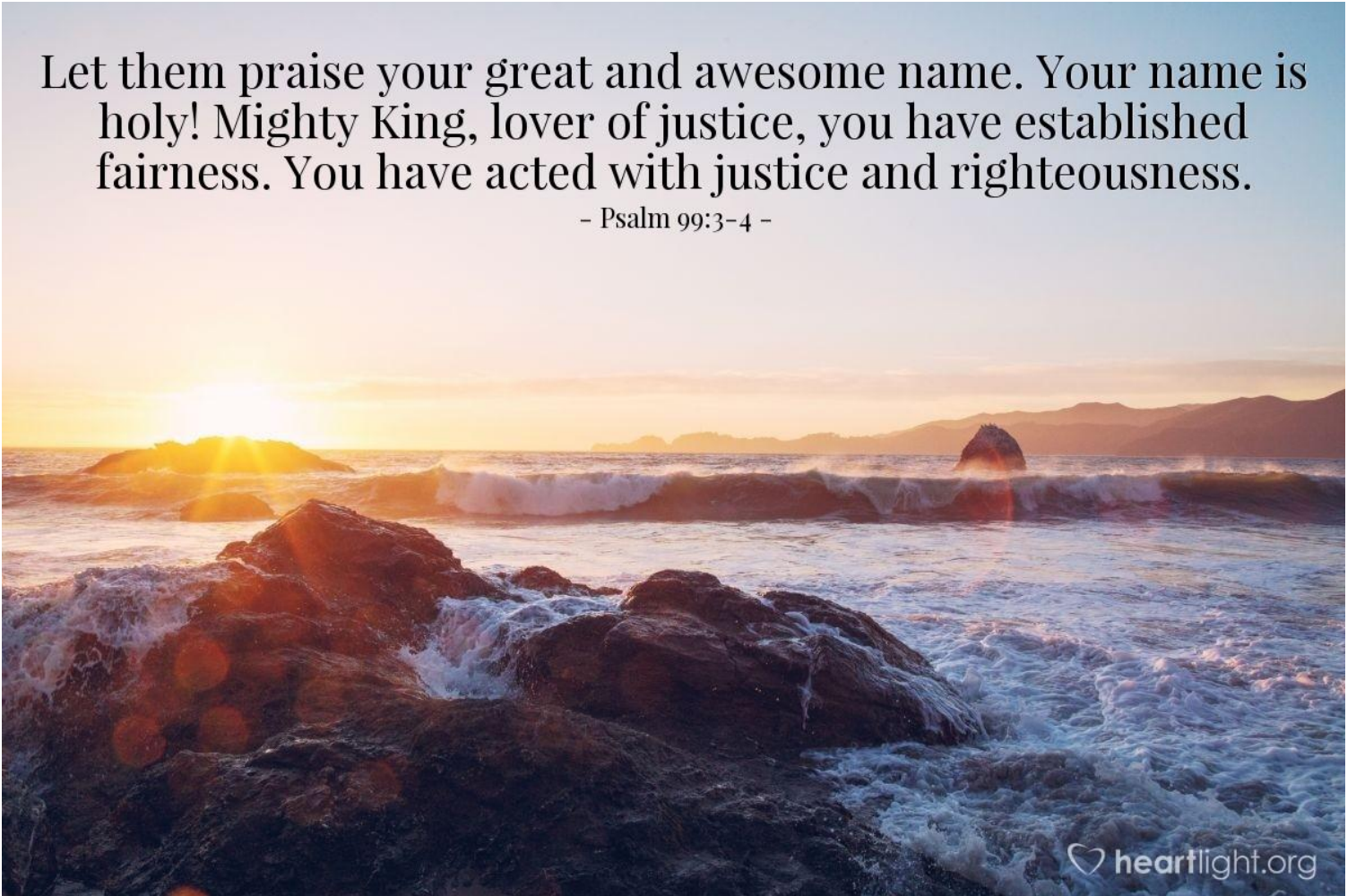




Let them praise your great and awesome name. Your name is holy! Mighty King, lover of justice, you have established fairness. You have acted with justice and righteousness.

- Psalm 99:3-4 -



Transfiguration Of Our Lord
March 2, 2025
9:00 a.m.

Pastor Willie Rosin's Email
Pastor Willie Rosin's Cell
Zion's Office Email
Zion's Phone Number

pastorwillie.rosin@gmail.com
320-444-7277
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563-263-5074

Presiding Minister – Rev. Willie Rosin
Assisting Minister – Vivien Halloran
Music Minister – Jennifer Rosin

Welcome to Zion Lutheran Church on this Transfiguration of Our Lord Sunday. Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

Thank you for joining us!

If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE

Jennifer Rosin

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP

GATHERING †

The Holy Spirit calls us together as the people of God

INTROIT

O Wonderous Sight, O Vision Fair

Jason W Krug

Zion Bell Choir



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU. Silesian folk tune. 19th cent.

+ CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
 our creator,
 our protector,
 our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.
Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

Cleanse us from our faults

and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,

that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

+ GREETING

The grace of our Lord Jesus Christ,

the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

+ KYRIE – ELW 157

Leader
In peace, in peace, let us pray to the Lord.

Assembly
Lord, have mer - cy. Christ, have
For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the
Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
peo - ple here who have come to give you praise, for the strength to live your
word, let us pray to the Lord.
Lord, have mer - cy. Christ, have mer - cy. Lord, have
Help, save, and de - fend us, O God.
mer - cy. A - men.

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
 sings for joy to the God of life and love and free - dom;
 praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
Refrain
 freed and u - nit - ed us to be one great peo - ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and
Refrain
 glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo - ple of
Refrain
 God; to make all things new.

+ PRAYER OF THE DAY

The Lord be with you

And also with you.

Let us pray: Holy God, mighty and immortal,

you are beyond our knowing, yet we see your glory in the face of Jesus Christ.

Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

‡ **WORD** ‡

God speaks to us in scripture reading, preaching, and song

FIRST READING **Exodus 34:29-35**

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

]The word of the Lord.

Thanks be to God.

Psalm 99

¹ The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

² **The LORD, great in Zion, is high above all peoples.**

³ Let them confess God's name, which is great and awesome; God is the Holy One.

⁴ **O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵ Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,**

⁷ you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

⁸ **O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

⁹ Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

SECOND READING **2 Corinthians 3:12-4:2**

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

CHILDREN'S SERMON

+ GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

+ GOSPEL READING

Luke 9:28-36

The Holy Gospel according to Luke

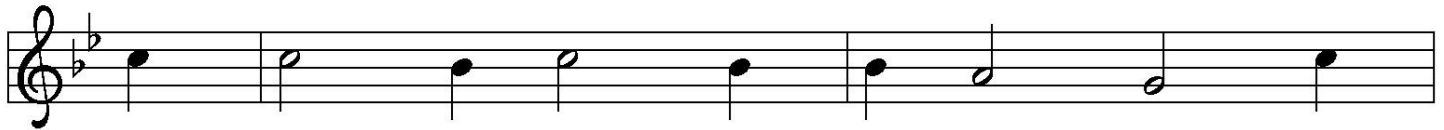
Glory to you, O Lord

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

This is the gospel of our Lord.

Praise to you, O Christ.

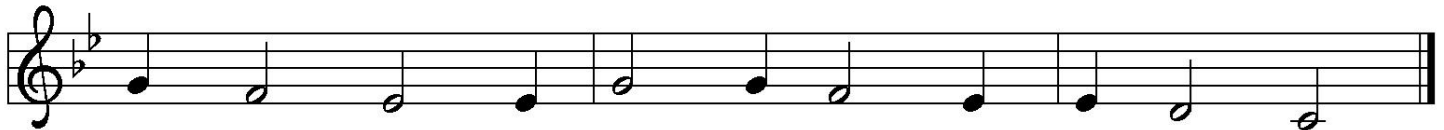
SERMON



1 Oh, won - drous im - age, vi - sion fair of
 2 With Mo - ses and E - li - jah nigh the in -
 3 With shin - ing face and bright ar - ray, Christ
 4 And faith - ful hearts are raised on high by
 5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
 car - nate Lord holds con - verse high, and from the cloud, the
 deigns to man - i - fest to - day what glo - ry shall be
 this great vi - sion's mys - ter - y; for which in joy - ful
 Ho - ly Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun he glows!
 Ho - ly One says, "This is my be - lov - ed Son."
 theirs a - bove who joy in God with per - fect love.
 song we raise the voice of prayer, the hymn of praise.
 by your grace to see your glo - ry face to face.

+ APOSTLES' CREED

With the whole Church, let us confess of faith using the words of the Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+ PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Each petition ends with: Lord, in your mercy

Congregational response: Hear our prayer

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

+ SHARING OF THE PEACE

The peace of Christ be with you always

And also with you.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ

Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.

We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. To give right now, please scan the QR code below to make a contribution.

If you are interested in electronic giving options, please contact the church office.



MUSICAL OFFERING

Jennifer Rosin

+ OFFERING PRAYER

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

+ DIALOGUE

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

+PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ..we praise your name and join their unending hymn:

+HOLY, HOLY, HOLY – ELW 191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

+ WORDS OF INSTITUTION

On the Night

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language of your heart:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

THE DISTRIBUTION

LAMB OF GOD**ELW 199**

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music continues the melody and accompaniment. The lyrics are printed below the treble staff.

grant us peace, grant us peace.

The fourth system of music concludes the piece with a double bar line. The lyrics are printed below the treble staff.

DISTRIBUTION HYMNS*Shine, Jesus, Shine***ELW 671***This Little Light of Mine***ELW 677***O Living Bread from Heaven***ELW 542**

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Shine, Je - sus, shine; fill this land with the Fa-ther's glo - ry.

A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.

A D A E A

1 Lord, the light of your love is shin - ing, in the
 2 Lord, I come to your awe - some pres - ence, from the
 3 As we gaze on your king - ly bright-ness, so our

(C) (G) (D) (C) (D)
 D A E D E

midst of the dark - ness, shin - ing; Je - sus, Light of the
 shad - ows in - to your ra - diance; by the blood I may
 fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) (Em7) (C) (D) (Bm7)
 C#m7 F#m7 D E C#m7

World, shine up - on us; set us free by the truth you now
 en - ter your bright-ness. Search me; try me; con - sume all my
 glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) (F) (Dsus)(D) (F) (Dsus)(D)
 F#m7 G Esus E G Esus E

bring us. Shine on me; shine on me.
 dark - ness. Shine on me; shine on me.
 sto - ry. Shine on me; shine on me.

ELW 677

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

ELW 542

1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

+ POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, † now and forever. **Amen**

+ PRAYER AFTER COMMUNION

Nourishing God,
at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen.**

‡ **SENDING** ‡

God blesses us and sends us in mission to the world

+ BLESSING

The Spirit of the triune God
† bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
We are march - ing in the light of God, we are march - ing in the light of God.

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

We are dancing...
We are praying...
We are serving...

+Dismissal
 Go in peace. Live in hope.
Thanks be to God.

POSTLUDE

Jennifer Rosin

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