

Third Sunday in Lent March 23, 2025 9:00 a.m.

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### Presiding Minister – Rev. Willie Rosin Reader – Dave Pusateri Music Minister – Jennifer Rosin

Welcome to Zion Lutheran Church on this Third Sunday in Lent! The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

#### **BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE Jennifer Rosin

WELCOME AND ANNOUNCEMENTS BELL CALLING US TO WORSHIP

### **‡ GATHERING ‡**

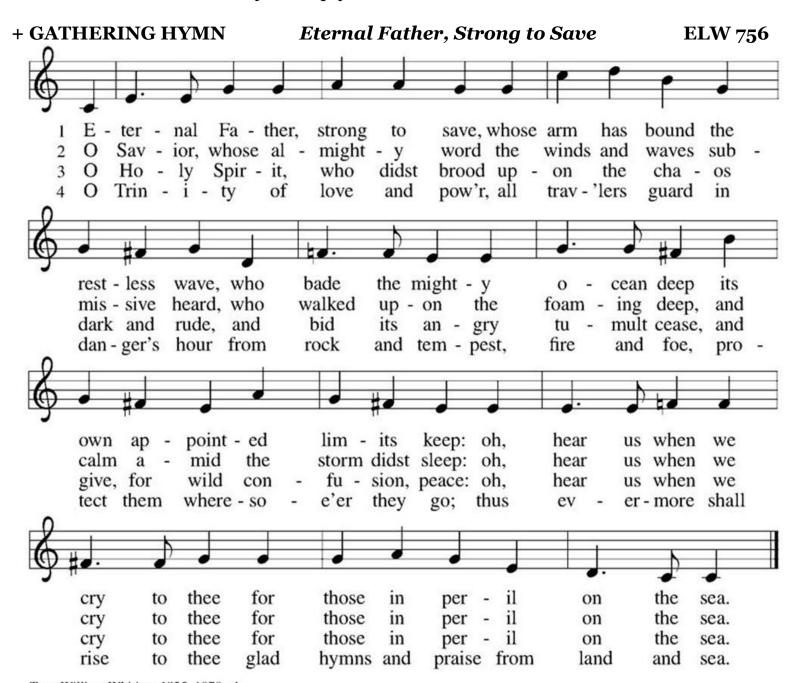
The Holy Spirit calls us together as the people of God

**INTROIT** 

Lord of All Hopefulness

Sandra Eithun

**Zion Bell Choir** 



Text: William Whiting, 1825–1878, alt. Music: MELITA, John B. Dykes, 1823–1876

### + CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,

who forgives all our sin,

whose mercy endures forever.

Amen

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love,

but our lives do not always reflect you

and your love for the world.

We do not show others the tender compassion

you have shown to us.

We do not welcome others with the radical hospitality

you grant to all people.

We oppress others,

even though you have set us free again and again.

We squander the abundant gifts of the earth.

**Transform our lives** 

and guide us again in the way of the cross.

### Amen

Beloved in Christ,

God's arms are always stretched open wide

to welcome the wandering ones home.

In + Christ your sins are forgiven.

You have a place in God's house forever.

Amen

#### + GREETING

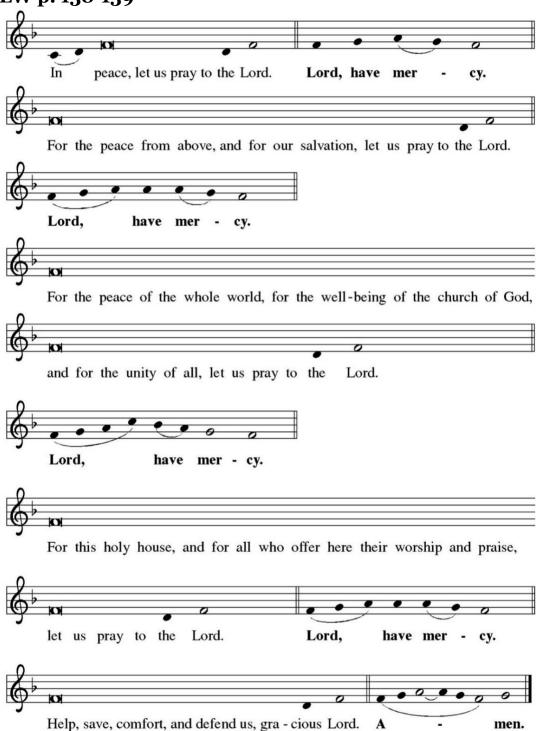
The grace of our Lord Jesus Christ,

the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

### + KYRIE – ELW p. 138-139



#### + PRAYER OF THE DAY

The Lord be with you

And also with you.

Let us pray: Eternal God,

your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### **‡ WORD ‡**

God speaks to us in scripture reading, preaching, and song

### FIRST READING Isaiah 55:1-9

<sup>1</sup> Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk

without money and without price.

<sup>2</sup> Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

<sup>3</sup> Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

<sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples.

<sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

for he has giornica you.

<sup>6</sup> Seek the Lord while he may be found, call upon him while he is near; <sup>7</sup> let the wicked forsake their way,

and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts, nor are your ways my ways, says the Lord.

<sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The word of the Lord. Thanks be to God.

# Psalm 63:1-8

- <sup>1</sup>O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.
- <sup>2</sup> Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.
- <sup>3</sup> For your steadfast love is better than life itself; my lips shall give you praise.
- 4 So will I bless you as long as I live and lift up my hands in your name.
- <sup>5</sup> My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,
- <sup>6</sup> when I remember you up- on my bed, and meditate on you in the night watches.

<sup>7</sup> For you have been my helper, and under the shadow of your wings I will rejoice.

<sup>8</sup> My whole being clings to you; your right hand holds me fast.

### Second Reading 1 Corinthians 10:1-13

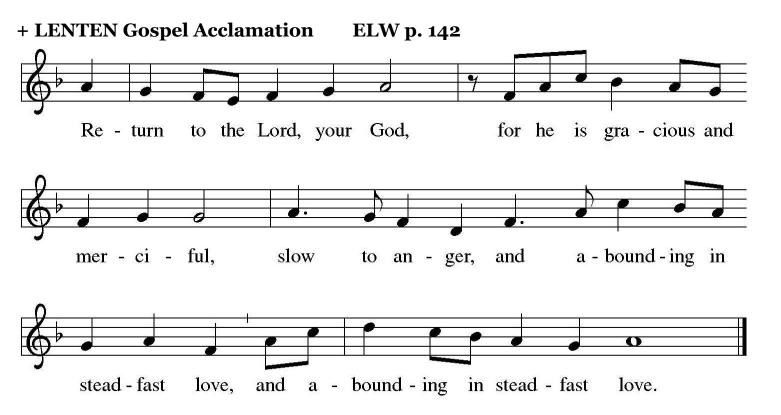
<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup> Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup> Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup> We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord.

Thanks be to God.

### **CHILDREN'S SERMON**



#### + GOSPEL READING

### Luke 13:1-9

The Holy Gospel according to Luke

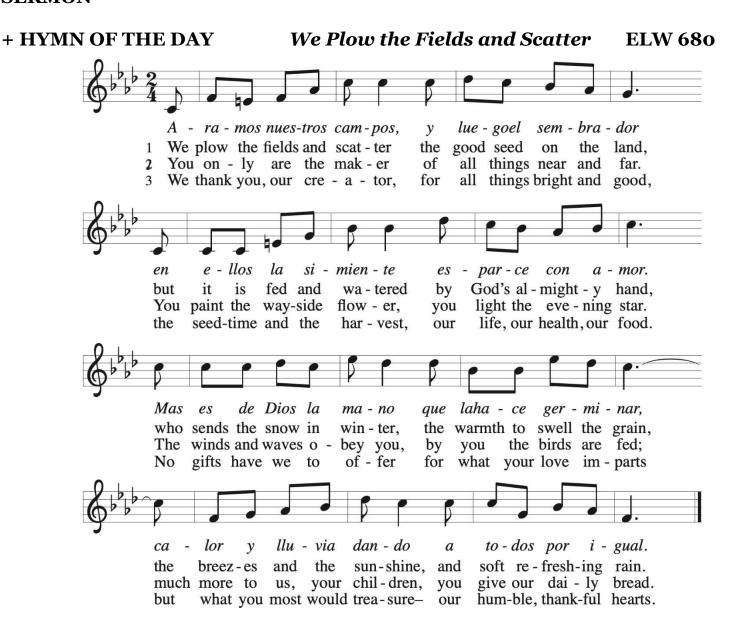
### Glory to you, O Lord

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.² [Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³ No, I tell you; but unless you repent, you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all perish just as they did."

<sup>6</sup> Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup> So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup> He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup> If it bears fruit next year, well and good; but if not, you can cut it down.'" This is the gospel of our Lord.

Praise to you, O Christ.

### **SERMON**



### + APOSTLES' CREED

With the whole Church, let us confess of faith using the words of the Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

### + PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Each petition ends with: Lord, in your mercy

Congregational response: Hear our prayer

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen** 

### + SHARING OF THE PEACE

The peace of Christ be with you always **And also with you.** 

### **# MEAL #**

God feeds us with the presence of Jesus Christ Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated. We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. To give right now, please scan the OR code to make a contribution.



If you are interested in electronic giving options, please contact the church office.

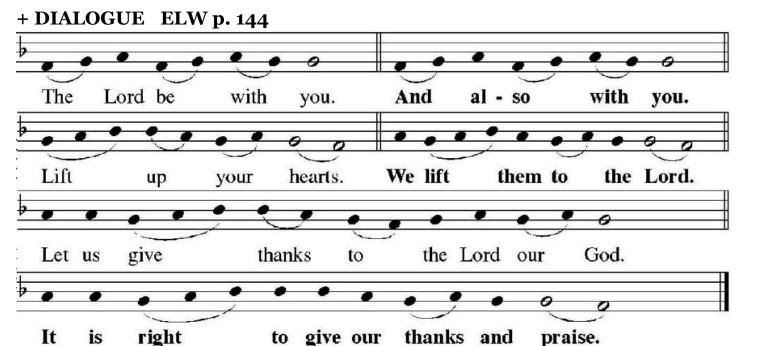
### **MUSICAL OFFERING**

Jennifer Rosin

#### + OFFERING PRAYER

Amen

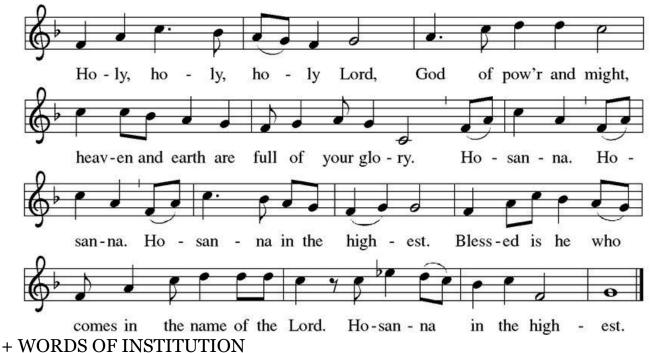
Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.



#### +PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ...we praise your name and join their unending hymn:

### +HOLY, HOLY, HOLY - ELW p. 144



### + THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language of your heart:

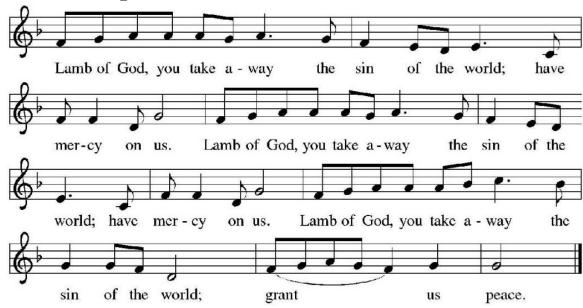
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### + INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

### THE DISTRIBUTION

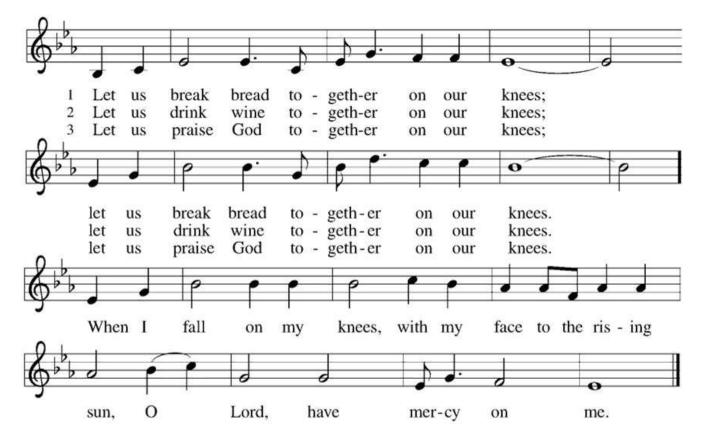
## LAMB OF GOD - ELW p. 146

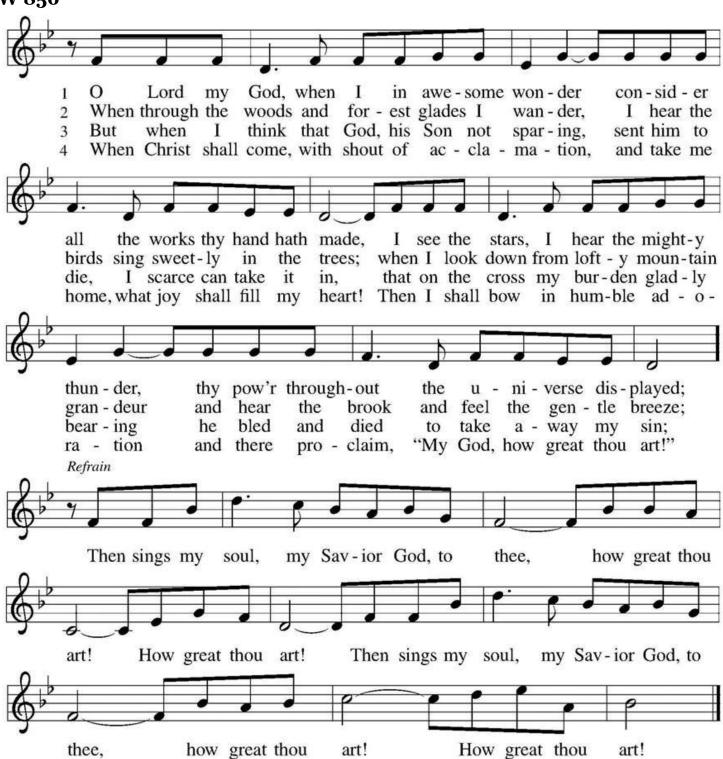


### **DISTRIBUTION HYMNS**

Let Us Break Bread Together How Great Thou Art Rock of Ages, Cleft for Me ELW 471 ELW 856 ELW 623

# ELW 471





### **ELW 623**



- 1 Rock of A ges, cleft for me, let me hide my-self in thee;
- 2 Not the la bors of my hands can ful fill thy law's de mands;
- 3 Noth-ing in my hand I bring; sim-ply to thy cross I cling.
- 4 While I draw this fleet-ing breath, when mine eye lids close in death,



blood, from thy riv - en side which flowed, let wa - ter and the know, could my tears for - ev - er res - pite could my zeal no dress; help-less, look Na - ked, come to thee for to thee for grace: to worlds un - known, see thee on thy judg-ment throne, when Ι soar



its guilt and pow'r. be the dou - ble cure; cleanse me from all a - tone; thou must save, and thou a - lone. for sin could not foul. I the foun-tain fly; wash me, Sav - ior, or die. to Rock of A - ges, cleft for me, let me hide my - self in thee.

### + POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, + now and forever.

#### Amen

### + PRAYER AFTER COMMUNION

Generous Host,

you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

### Amen

#### **‡ SENDING ‡**

#### God blesses us and sends us in mission to the world

#### + BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

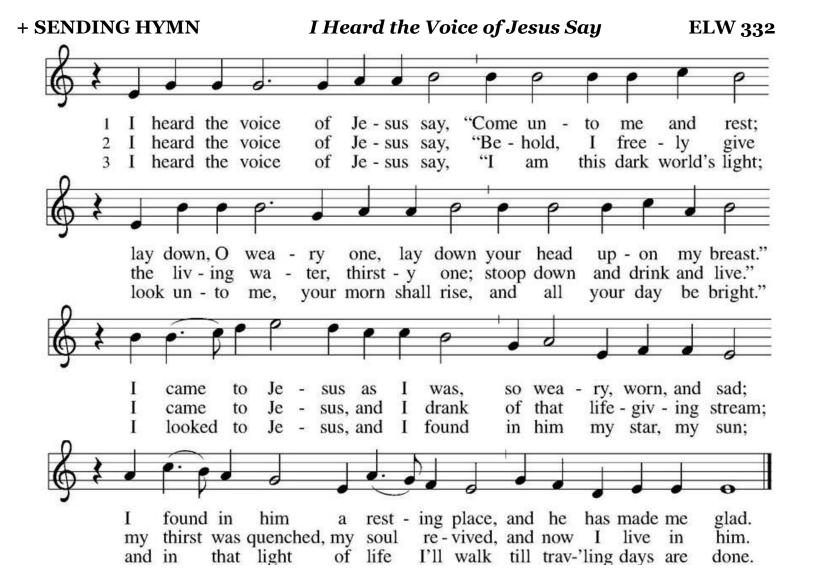
The Lord upon you and give you peace.

In the name of the Father,

and of the + Son,

and of the Holy Spirit

#### Amen



#### +Dismissal

Go in peace. Care for others as God cares for you. Thanks be to God!

### **POSTLUDE**

### Jennifer Rosin

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