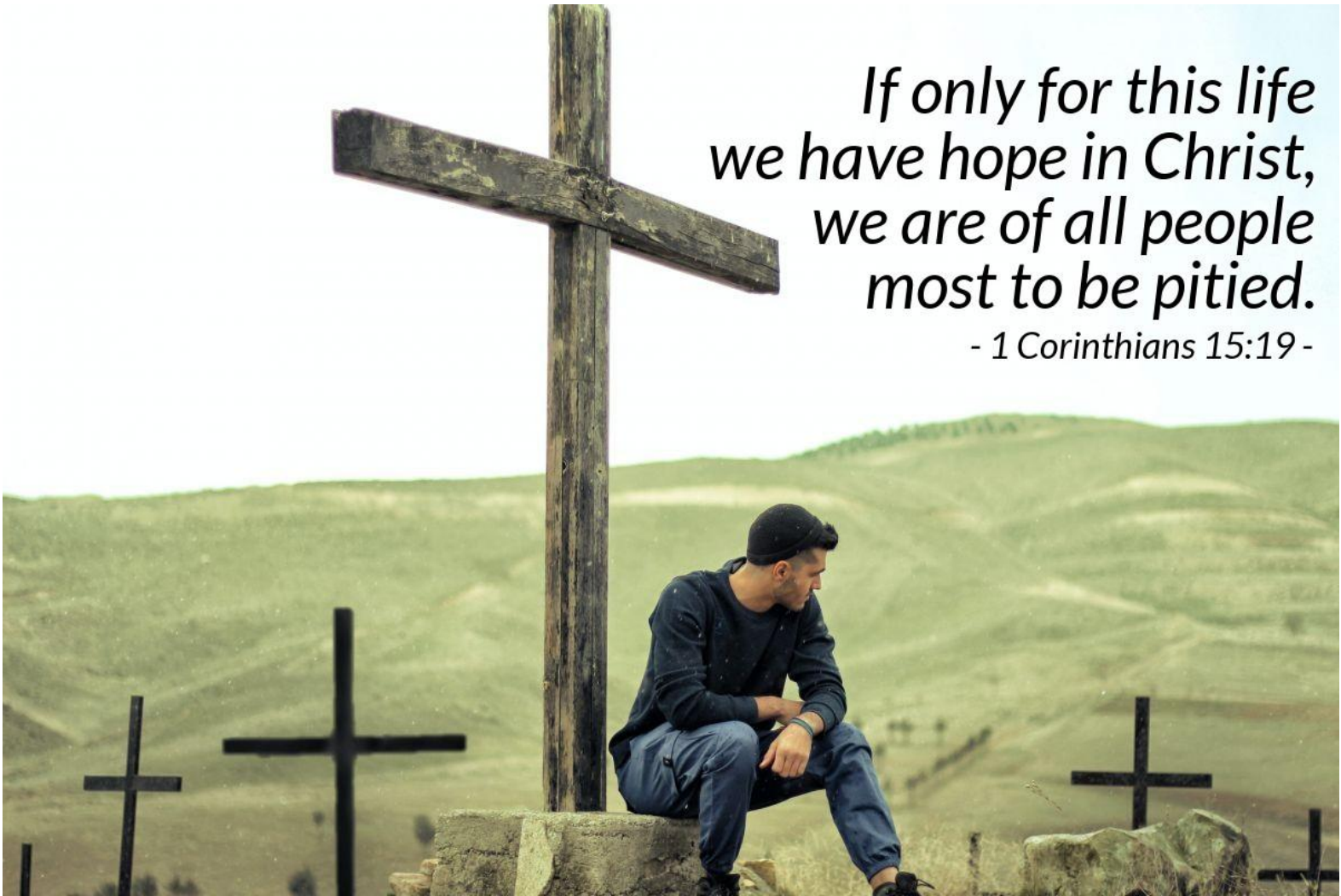




*If only for this life
we have hope in Christ,
we are of all people
most to be pitied.*

- 1 Corinthians 15:19 -



**2025 Resurrection Celebration Service
April 20, 2025**

8:00 & 10:30 a.m.

**Pastor Willie Rosin's Email
Pastor Willie Rosin's Cell
Zion's Office Email
Zion's Phone Number**

**pastorwillie.rosin@gmail.com
320-444-7277
zionmuscatine@gmail.com
563-263-5074**

8:00 a.m.

Presiding Minister – Rev. Willie Rosin

Assisting Minister – Sarah Evans

Music Minister – Charles Potter

10:30 a.m.

Presiding Minister – Rev. Willie Rosin

Assisting Minister – Peggy Starkweather

Music Minister – Jennifer Rosin

Holy Communion, ELW Setting 1

Welcome to worship on this day of celebration and most important day of the Christian Church!

The altar was stripped at the end of the Maundy Thursday service to show our Lord's betrayal and remained bare on Good Friday to show his death. With the celebration of the empty tomb we joyfully see the signs of the resurrection and God's promised return before us today. We hear the amazing story of resurrection to begin our service and continue with the shout of Christ's victory over death as the light of the Paschal Candle is raised high to shine as our symbol of the resurrection throughout the Easter season at all worship services. The resurrection celebration continues with joyous songs, festive musical offerings, and the word of God that proclaims the victory of Christ for us all. We invite all who believe in the crucified and risen Christ to meet the risen Lord in the bread and the wine of Holy Communion. All are welcome at the Lord's Table. Gluten-free wafers and grape juice are available for those who prefer those options for Holy Communion.

We offer a special thanks to our musicians who are helping lead this morning's worship celebration.

Thank you for joining us on this special day. We hope the blessings of the Risen Lord are yours this day and always.

WORSHIP NOTES:

Thank you for joining us! If you are visiting us today, please fill out a Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just one door down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE *Jesus Christ Is Risen Today* Charles Callahan; Gerhard Krapf; Healey Willan

Charles Potter (8:00 a.m. service)

PRELUDE **Jennifer Rosin** (10:30 a.m. service)

THE BELL CALLS US TO WORSHIP

‡ **GATHERING** ‡

The Holy Spirit calls us together as the people of God

The Paschal Candle is lighted at the back of the nave.

*As the Paschal candle is raised, the leader proclaims the resurrection,
shouting three times:*

CHRIST IS RISEN!!!

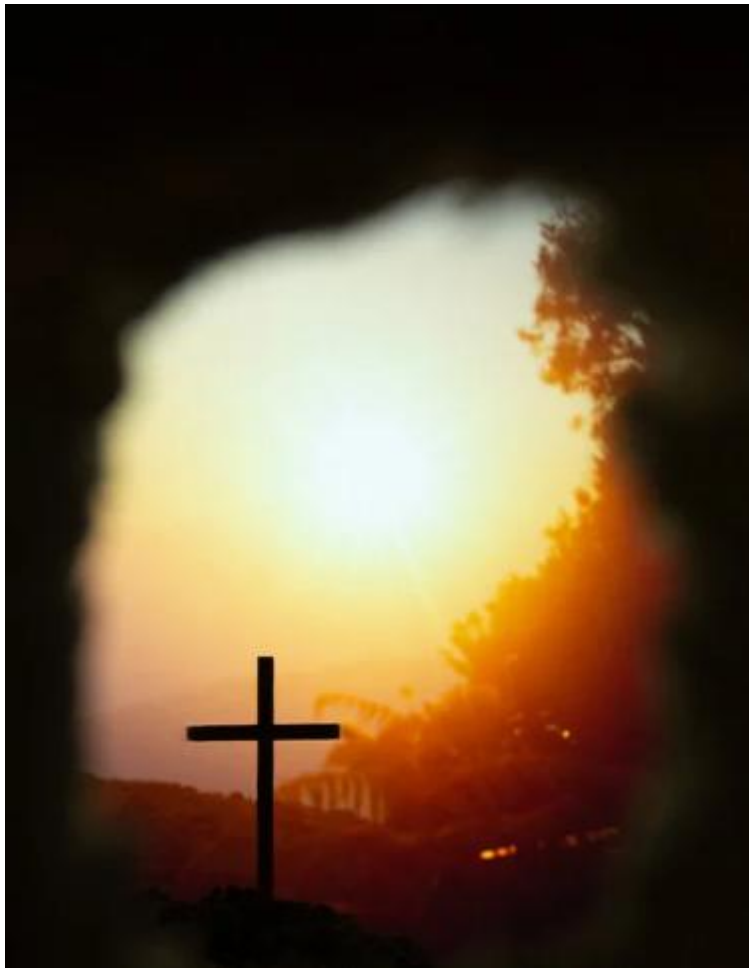
HE IS RISEN INDEED!!!

CHRIST IS RISEN!!!

HE IS RISEN INDEED!!!

CHRIST IS RISEN!!!

HE IS RISEN INDEED!!!





1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4

Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

+ THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ☩ the One

who was, who is, and who is to come.

Amen

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.
Water may be poured before or during the thanksgiving.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain
gun his reign. Al - le - lu - ia.

+ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ PRAYER OF THE DAY

Christ is risen!

Christ is risen indeed, hallelujah!

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

ANTHEM (10:30 a.m.)

Easter Alleluias
Soloist – Gail Pusateri

Zion Choir

WELCOME AND ANNOUNCEMENTS

‡ **WORD** ‡

God speaks to us in scripture reading, preaching, and song

FIRST READING Acts 10:34-43

³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

PSALM 118:1-2, 14-24

¹ Give thanks to the LORD, for the LORD is good; God’s mercy endures forever.

² **Let Israel now declare, “God’s mercy endures forever.”**

¹⁴ The LORD is my strength and my song, and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the LORD acts valiantly!**

¹⁶ The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!”

¹⁷ **I shall not die, but live, and declare the works of the LORD.**

¹⁸ The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰ “This is the gate of the LORD; here the righteous may enter.”

²¹ **I give thanks to you, for you have answered me and you have become my salvation.**

²² The stone that the builders rejected has become the chief cornerstone.

²³ **By the LORD has this been done; it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

SECOND READING 1 Corinthians 15:19-26

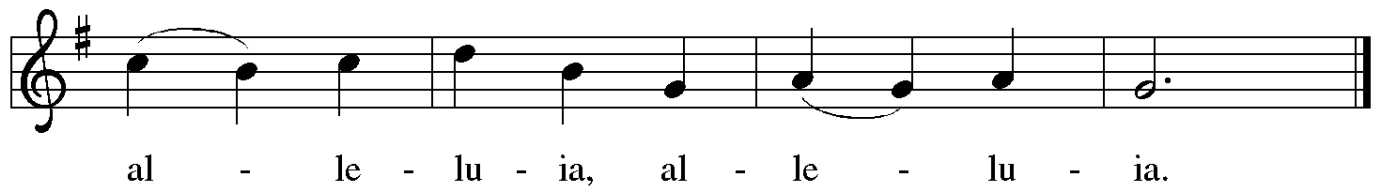
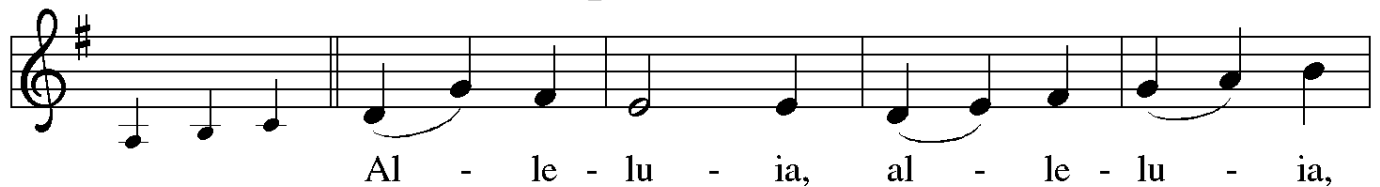
¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

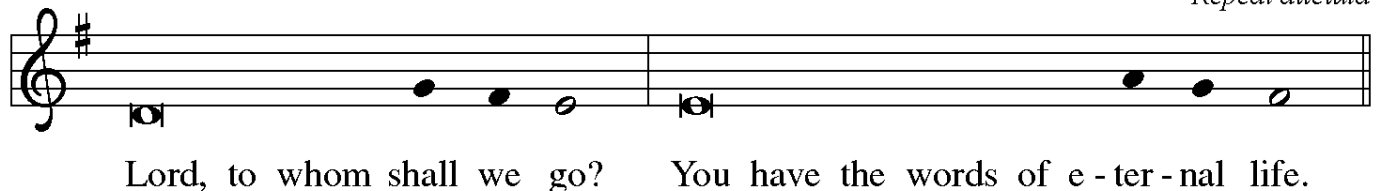
The Word of the Lord **Thanks be to God**

CHILDREN’S SERMON

+ GOSPEL ACCLAMATION ELW p. 102



Repeat alleluia



+ GOSPEL READING

John 20:1-18

The holy gospel according to John.

Glory to you, O Lord.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

This is the gospel of our Lord.

Praise to you, O Christ.

SERMON



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring

in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

+ NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

+ PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need, responding to each petition with “hear our prayer”.

Lord, in your mercy
Receive our prayer

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
Amen.

+ SHARING THE PEACE

The peace of Christ be with you always.

And also with you

Please share a sign of peace with one another at this time.

‡ MEAL ‡

God feeds us with the presence of Jesus Christ

Thank you for supporting God’s ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated. We have online giving options available through Tithe.ly which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. To give right now, please scan the QR code to make a contribution.



If you are interested in electronic giving options, please contact the church office.

MUSICAL OFFERING (8:00 a.m.) *Christ the Lord Is Risen Today! Alleluia!*

Hermann Schroeder

Charles Potter

MUSICAL OFFERING (10:30 a.m.)

Jennifer Rosin

+ OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen

+ THE GREAT THANKSGIVING ELW p. 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+ PROPER PREFACE

It is right, our duty, and our joy.....and join their unending hymn.

+ HOLY, HOLY, HOLY ELW p. 108

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

+ THE WORDS OF INSTITUTION - *On the Night*

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or version of your heart:

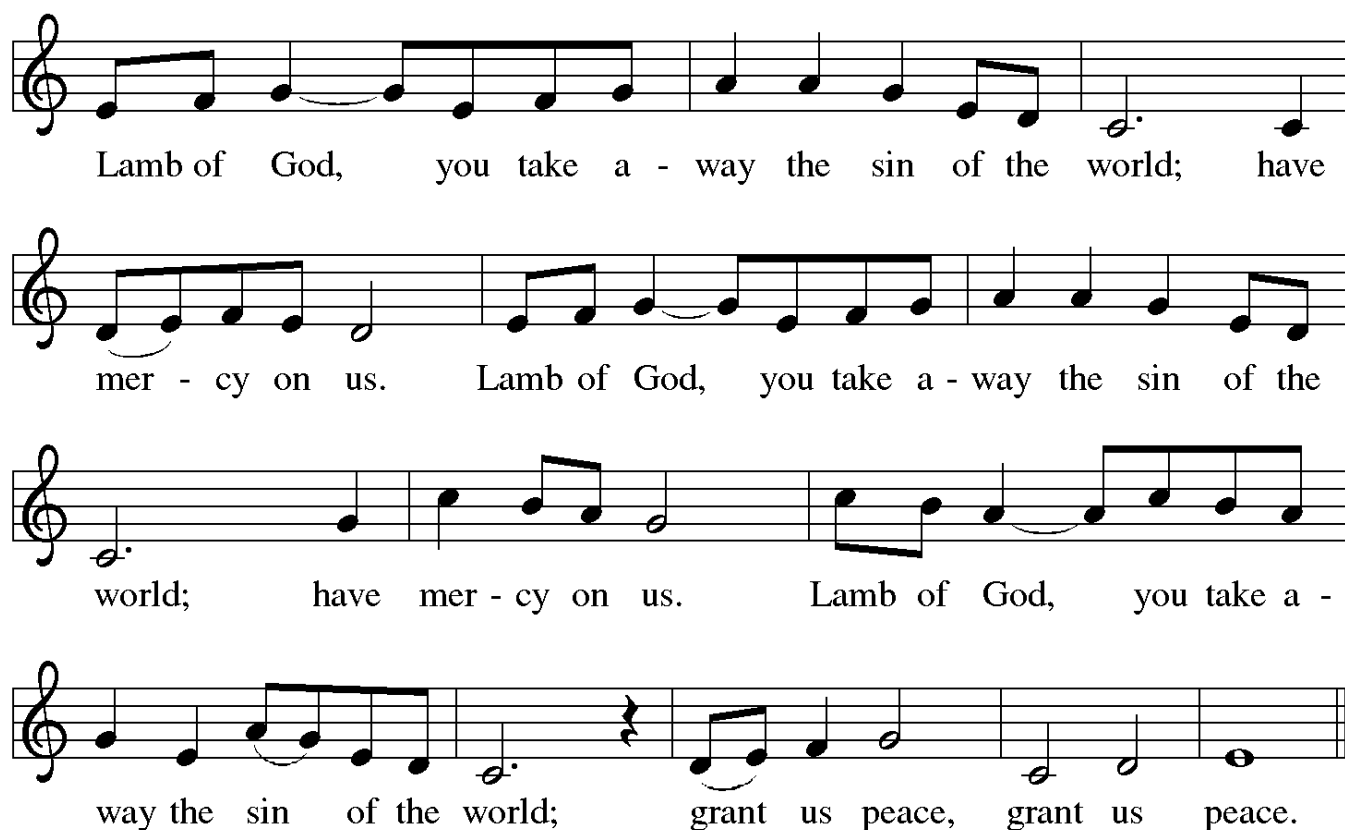
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

+ INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

THE DISTRIBUTION

LAMB OF GOD ELW p. 112-113



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION SONGS

Now the Green Blade Rises

ELW 379

That Easter Day with Joy was Bright

ELW 384

Christ is Risen! Alleluia!

ELW 382

Goodness is Stronger than Evil

ELW 721

ELW 379



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

ELW 384



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad-ness he re-turns to life once more;
 now has found a glo-rious mor-row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend-ing see him rise, the vic - tor now,
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Good -ness is stron - ger than e - vil; love is stron - ger than hate;
 light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is
 ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is
 ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

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+ POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen us and keep us in his grace. **Amen**

+ POST-COMMUNION CANTICLE

Be Not Afraid

ELW 388

Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!
 Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

+ PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. **Amen**

‡ **SENDING** ‡

God blesses us and sends us in mission to the world

+ BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, † to whom be the glory forever and ever. **Amen.**

+ SENDING HYMN

Thine is the Glory

ELW 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-
vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greets thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,
rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan
Refrain
where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.
Son; end - less is the vic - t'ry thou o'er death hast won!

+ DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Carillon

Louis Vierne

**Charles Potter
Jennifer Rosin**



IN MEMORY

Sheryl Mercer - my mom

Richard & Cheryl Jacobson - our loved ones

Kim & Kirk Sears & Family - Mary & Keith Butcher

Dave & Terri Hanson - our parents

Charles Potter - underground family

Chelsea & David Harms - Michael Harms

Judy Carlson - Carl Carlson & his parents

Marcia Crooks - loved ones passed

Doris Watson - Dave Watson & parents

Mark & Julie Frye - Pat & Henry Tober

Ruth Starkweather - Harry Starkweather

Janice Pohl - Pastor Leif Pohl, Harry & Mildred Forsyth, & Catherine Gustafson

Sue Robinson - John Robinson

Paula Miller & Branda Hatcher - Kenneth & Jean Orr

Kristy Truitt - Karen, Vicky & Greg Padgett

Riley Padgett - John, Louise, Neil & Katheryn Padgett

Dale & Sue Wilder - our parents

Jenni & Josh Franklin - Bessie and Merrill Yoakam, Marvin C. Franklin, and Paul and Beverly Freyermuth

Albert Ames & Sue McDonald - Margaret Ames

Loryann Eis - Chester & Anna Eis & Florence Eis

IN HONOR

Richard & Cheryl Jacobson - our family

Charles Potter - above ground family

Sara & Dave Reusswig - kids and grandkids

Marcia Crooks - children & grandchildren

Vivien & Tim Halloran - our children Eric, Eva, & Erin

Stacey & Rosendo Ramos - our parents