



BLESSED!

Matthew
5:3-12



for theirs is the Kingdom of heaven.
for they will be comforted.
for they will inherit the earth.
for they will be filled.
for they will be shown mercy.
for they will see God.
for they will be called children of God.

Rejoice and be glad, because great is your reward
in heaven, for in the same way they persecuted the
prophets who were before you.

Fourth Sunday After Epiphany
February 1, 2026
9:00 a.m.

Zion's Office Email
Zion's Phone Number

zionmuscatine@gmail.com
563-263-5074

Presiding Minister – Rev. Dianne Prichard
Assisting Minister – Kathleen Schippers
Music Minister – Charles Potter
ELW Holy Communion Setting 3

Welcome to worship here at Zion on the fourth Sunday after Epiphany – we are glad you are here! Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

WORSHIP NOTES:

Thank you for joining us! If you are visiting us today, please fill out a Blue Visitor Card, located in your pew rack, if you would like to have us contact you.

We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use.

Nursing mothers are welcome to use the Mothers' Room, just two doors down the hall from the nursery. Please knock before entering.

+ Indicates that you are invited to rise as you are able

BOLD PRINT INDICATES CONGREGATIONAL RESPONSES

Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, which is located in the pew racks.

Thank you for silencing all electronic devices.

PRELUDE

Soul, Adorn Yourself with Gladness David N. Johnson; Johann Gottfried Walther
Come, Thou Fount of Every Blessing Gilbert Martin

Charles Potter

‡ GATHERING ‡

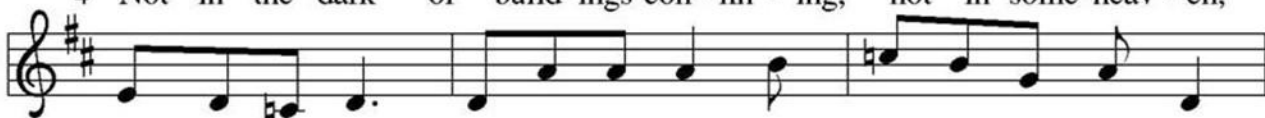
The Holy Spirit calls us together as the people of God

WELCOME AND ANNOUNCEMENTS

BELL CALLING US TO WORSHIP



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



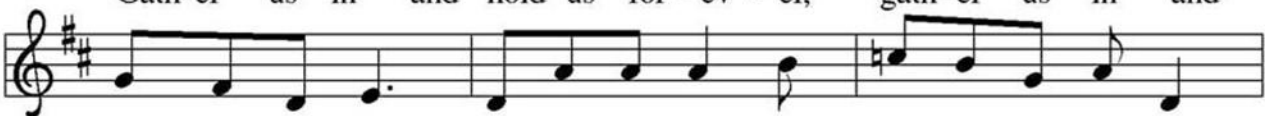
van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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+ CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

you call us to life in community,

but we have served our own interests

at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,

but our hearts are far from you.

Turn us to seek your face.

Knit us together and give us the mind of Christ,

that we may do justice, love mercy,

and walk humbly with you, our God. Amen.

The former things have passed away,

and new things God now declares:

Like a spring of water that never fails,

God covers you in the righteousness of Christ,

and forgives your sin in † Jesus' name.

May the Spirit give you strength to live for others,

and bless you with the gift of peace. **Amen.**

+ KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well being of the church of God and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

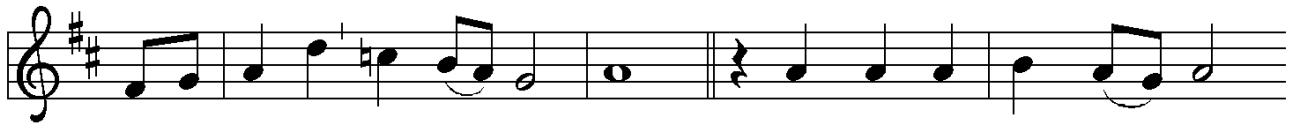
Amen

+ CANTICLE OF PRAISE – *This Is the Feast* p. 140

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

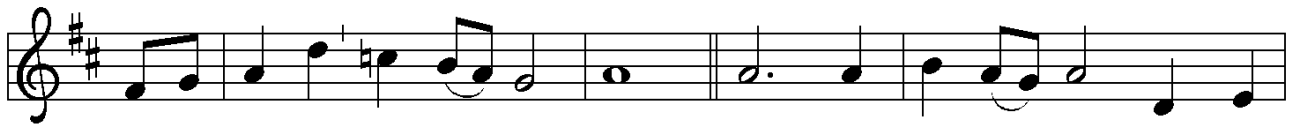


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

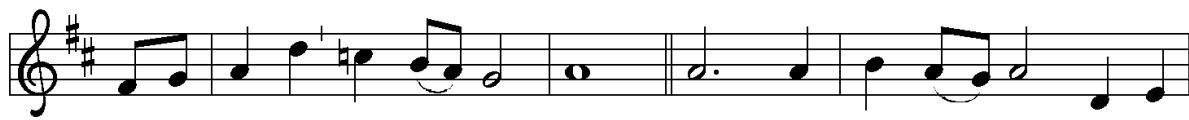


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

+ PRAYER OF THE DAY

The Lord be with you

And also, with you

Let us pray. Holy God,

you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior, and Lord. Amen.

ANTHEM

Mighty Are Your Works, O God

Zion Choir

FIRST READING Micah 6:1-8

¹ Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.

³ “O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

⁶ “With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 15

¹ Lord, who may dwell in your tabernacle?
Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends;

they do not cast discredit upon a neighbor.

4 In their sight the wicked are rejected, but they honor those who fear the Lord.

They have sworn upon their health and do not take back their word.

5 They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

SECOND READING 1 Corinthians 1:18-31

18 The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. **19** For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

20 Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? **21** For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. **22** For Jews ask for signs and Greeks desire wisdom, **23** but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, **24** but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. **25** For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

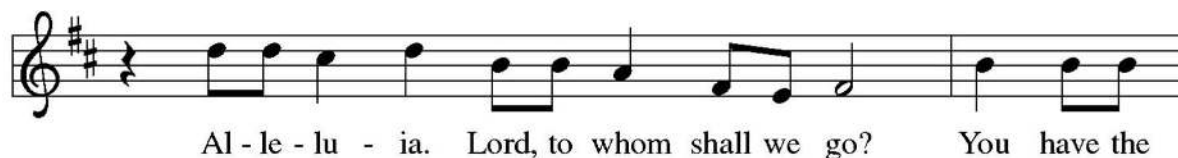
26 Consider your own call, brothers, and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. **27** But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; **28** God chose what is low and despised in the world, things that are not, to abolish things that are, **29** so that no one might boast in the presence of God. **30** In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, **31** in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The word of the Lord.

Thanks be to God.

CHILDREN’S SERMON – Sarah Evans

+ GOSPEL ACCLAMATION



GOSPEL READING Matthew 5:1-12

The holy Gospel according to Matthew

Glory to you, O Lord

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

This is the Gospel of our Lord.

Praise to you, O Christ

SERMON

+ HYMN OF THE DAY **My Hope Is Built on Nothing Less** ELW 597



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Installation of Leaders in the Congregation

The assembly is seated. The presiding minister addresses the assembly.

The following people have been elected to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these siblings in Christ will lead us in our common life and our mutual mission as a congregation.

Jason Dornbush – Council Treasurer & Finance Committee Chairperson

Miriam Garrett & Anna Stange – Parish Ed and Youth Chairpersons

Chelsea Harms & Stacey Ramos-Social Ministry Committee Chairpersons

Kathleen Schippers- Worship Committee Chairperson

David Starkweather-Memorial & Building /Property Chairperson

Wendy Brendel-Call Committee

Peggy Starkweather-Trust Fund Committee Chairperson

David Hanson- Financial Secretary

Terri Hanson-At Large

Kim Sears -Secretary

Jim Haage- President

Braeden Garrett-Vice President

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

The presiding minister continues.

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:

Will you support these, your *elected* leaders, and will you share in the mutual ministry

that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as officers of this congregation. Thank you for your leadership!

Almighty God bless you, and direct your days and your deeds in peace,

that you may be faithful servants of Christ. **Amen.**

+ APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*Or, "he descended into hell.

+ PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home, responding to each petition with, "**hear our prayer.**"

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

+ SHARING OF THE PEACE

The peace of Christ be with you always,

And also with you.

‡ **MEAL** ‡

God feeds us with the presence of Jesus Christ

OFFERING

Thank you for supporting God's ministry and mission through the people of Zion Lutheran Church. Your contributions are greatly appreciated.

We have online giving options available through [Tithe.ly](https://www.tithe.ly) which allows you to give through the app, online, and even make weekly, biweekly, or monthly donations on a regular schedule. If you are interested in electronic giving options, please contact the church office.



MUSICAL OFFERING *O How Blessed are the Faithful* Johannes Brahms

Charles Potter

+ OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered to feed us with the reign of God come near,
Jesus Christ, our Savior, and Lord. **Amen.**

+ DIALOGUE

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

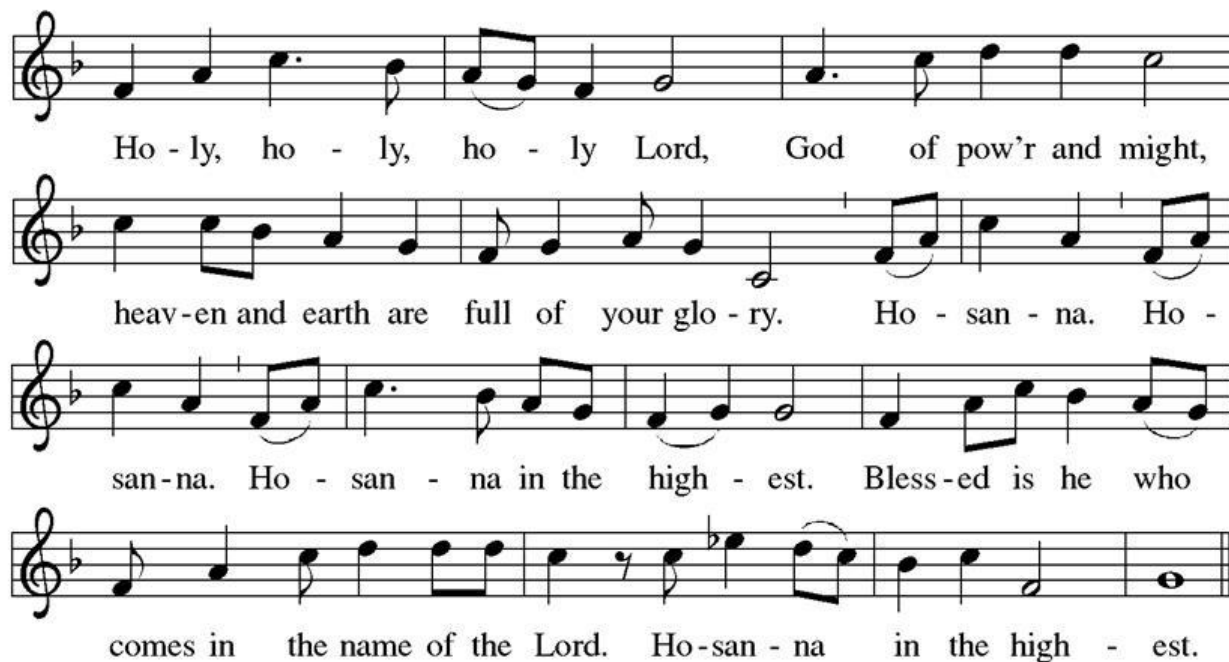
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+ PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

+ HOLY, HOLY, HOLY ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

+ WORDS OF INSTITUTION

+ THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or version of your heart:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

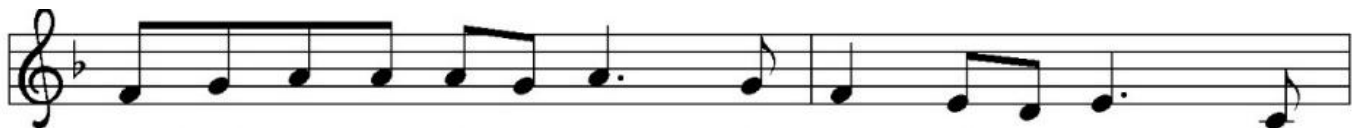
INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

THE DISTRIBUTION

Please come forward for communion as directed. We will serve communion at the rail. If you are unable or would prefer not to come forward, please inform one of the ushers and communion will be brought to where you are seated. If you do not wish to receive communion, you are welcome to come forward with arms crossed to receive a blessing. Gluten-free wafers are available in the separate small dish. Please let the presiding minister know if you would like a gluten-free wafer. The grape juice is located in the center ring of the communion tray. All who believe in Christ as Lord and Savior, young and old, are welcome at this feast.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the




sin of the world; grant us peace.


DISTRIBUTION

One Bread, One Body ELW 496

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Refrain

The King of Love My Shepherd Is ELW 502



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821-1877
 Music: ST. COLUMBA, Irish tune

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Savior, like a Shepherd Lead Us ELW 789



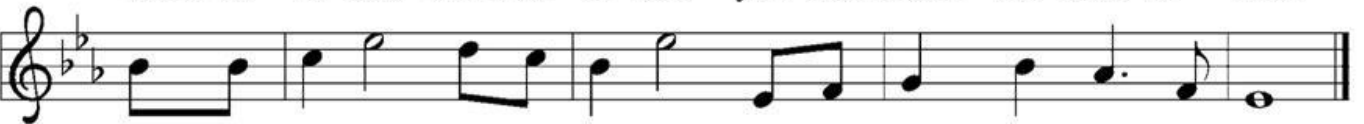
1 Sav-ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

+ POST-COMMUNION BLESSING

Now may this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace, † now and forever.

Amen

+ POST-COMMUNION PRAYER

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

‡ SENDING ‡

God blesses us and sends us in mission to the world

BLESSING

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise

‡ bless you now and forever.

Amen.

SENDING HYMN *On Jordan's Stormy Bank I Stand* ELW 437



1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;
3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
4 When shall I reach that hap-py place and be for-ev-er blest?



to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.
there God the Son for-ev-er reigns and scat-ters night a-way.
sick-ness and sor-row, pain and death, are felt and feared no more.
When shall I see my Sav-ior's face and in God's bos-om rest?



I am bound for the prom-ised land, I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.

Text: Samuel Stennett, 1727–1795

Music: PROMISED LAND, W. Walker, *Southern Harmony*, 1835; adapt. Rigdon M. McIntosh, 1836–1899

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Sent Forth by God's Blessing Frank Stoldt

Charles Potter

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