



He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him the iniquity of us all.

- Isaiah 53:5-6 -

heartlight.org

**Good Friday  
Worship Service  
April 3, 2026 6:30 p.m.**

**Zion's Office Email  
Zion's Phone Number**

**zionmuscatine@gmail.com  
563-263-5074**

**Presiding Minister – Rev. Susan Bantz  
Music Minister – Charles Potter  
Holy Communion, ELW Setting 3**

(This service picks up where we left off on Maundy Thursday. It, too, will feel incomplete, as it should, until we gather again on Easter morning.) Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days in the Easter Vigil.

**WORSHIP NOTES:**

Thank you for joining us! If you are visiting us today, please fill out a Blue Visitor Card, located in your pew rack, if you would like to have us contact you. We practice an open communion table at Zion. All who believe in Christ as Lord and Savior are welcome to celebrate Holy Communion with us, from the youngest to the oldest members of the body of Christ present in worship.

Children are welcome to fully participate in worship. What could be better than the whole family of God being together in worship? There are Children's worship bags available near the usher's table in the narthex. Should you or your child need a break, there is a nursery located across from Fellowship Hall for your use. Nursing mothers are welcome to use the Mothers' Room, just two doors down the hall from the nursery. Please knock before entering.

**+ Indicates that you are invited to rise as you are able**

**BOLD PRINT INDICATES CONGREGATIONAL RESPONSES**

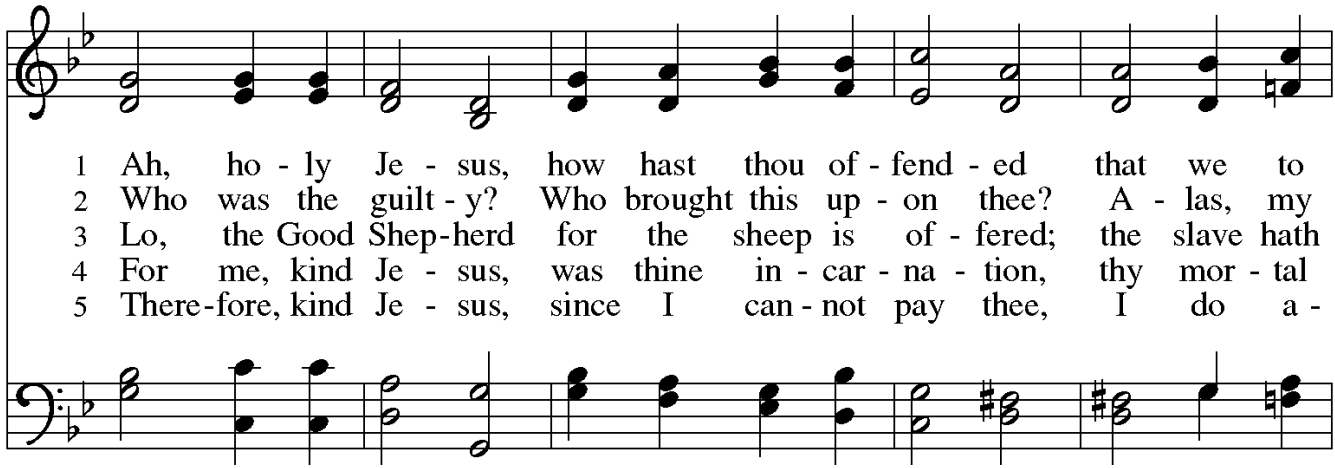
Hymn numbers are the large numbers at the top of the page in the red hymnal, *Evangelical Lutheran Worship*, or the blue hymnal, *With One Voice* which is located in the pew racks, or handed out.

Thank you for silencing all electronic devices.

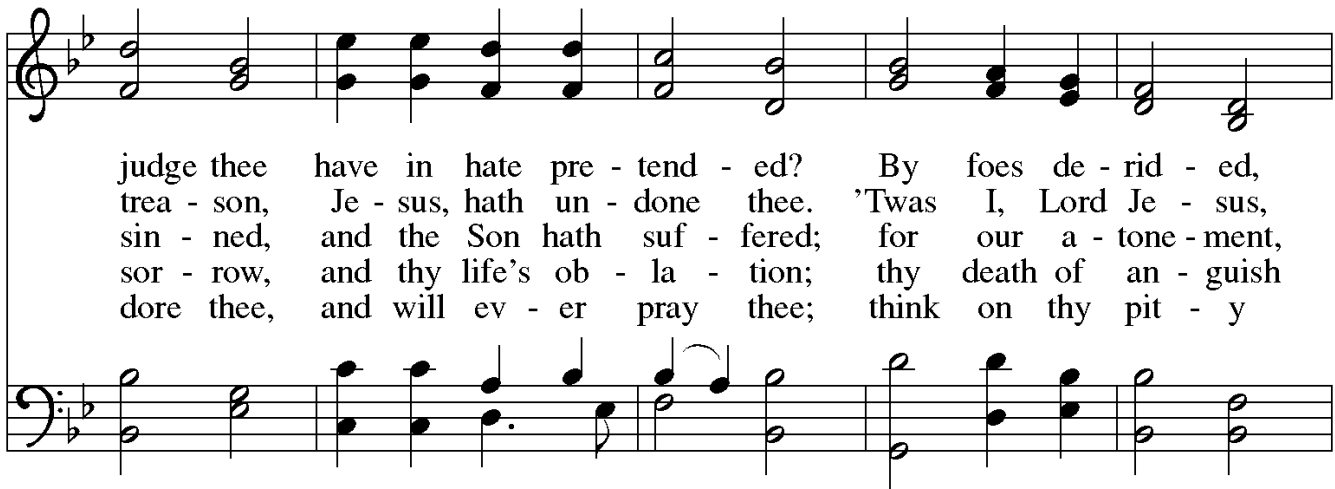
**PRELUDE:** *O Darkest Woe*                      Charles Callahan                      Charles Potter

‡ **GATHERING** ‡

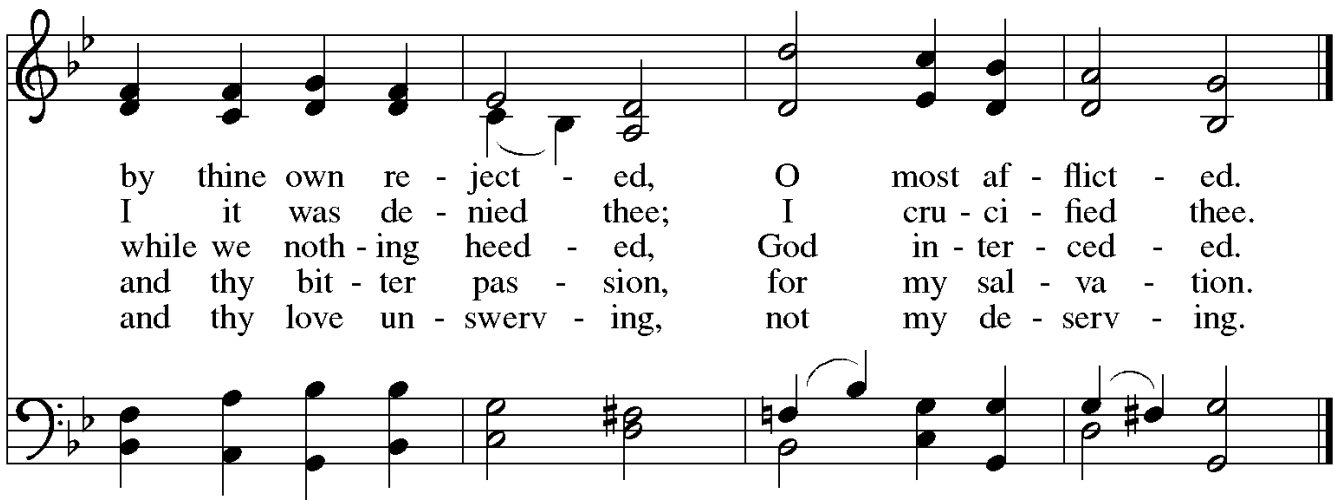
*The Holy Spirit calls us together as the people of God*



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

## **+Prayer of the Day**

Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen.**

**Anthem**

*The Heart of Jesus*

**Zion Choir**

‡ **WORD** ‡

*God speaks to us in scripture reading, preaching, and song*

## **First Reading: Isaiah 52:13-15, 53:12**

<sup>13</sup> See, my servant shall prosper; he shall be exalted and lifted up and shall be very high. <sup>14</sup> Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—<sup>15</sup> so he shall startle many nations; kings shall shut their mouths because of him, for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

<sup>1</sup> Who has believed what we have heard? And to whom has the arm of the LORD been revealed? <sup>2</sup> For he grew up before him like a young plant and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. <sup>3</sup> He was despised and rejected by others; a man of suffering and acquainted with infirmity, and as one from whom others hide their faces he was despised, and we held him of no account. <sup>4</sup> Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup> But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup> All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and sheep like a that before its shearers is silent, so he did not open his mouth. <sup>8</sup> By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup> They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup> Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

This is the word of the Lord.

**Thanks be to God.**

## **Gospel Reading: John 18:28-40; 19:1-42**

The Holy Gospel according to St. John, the 18<sup>th</sup> and 19<sup>th</sup> chapters: **Glory to you, O Lord.**

<sup>28</sup> Then [the representatives of the high priest] took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup> So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered, "If this man were not a criminal, we would not have handed him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him according to your law." [They] replied, "We are not permitted to put anyone to death." <sup>32</sup> (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

<sup>33</sup> Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over.... But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." <sup>38</sup> Pilate asked him, "What is truth?" After he had said this, he went out to [the representatives of the high priest] and told them, "I find no case against him. <sup>39</sup> But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" <sup>40</sup> They shouted in reply, "Not this man but Barabbas!" Now Barabbas was a rebel.

<sup>19:1</sup> Then Pilate took Jesus and had him flogged. <sup>2</sup> And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup> They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. <sup>4</sup> Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup> So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." <sup>7</sup> [They] answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup> Now when Pilate heard this, he was more afraid than ever. <sup>9</sup> He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you and power to crucify you?" <sup>11</sup> Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup> From then on Pilate tried to release him, but the religious authorities cried out, "If you release this man, you are no friend of Caesar. Everyone who claims to be a king sets himself against Caesar."

<sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup> Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, "Here is your

King!” <sup>15</sup> They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> Then he handed him over to them to be crucified.

So they took Jesus, <sup>17</sup> and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup> There they crucified him and with him two others, one on either side, with Jesus between them. <sup>19</sup> Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the [people] read this inscription because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek.

<sup>21</sup> Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.” <sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, “Let us not tear it but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” <sup>25</sup> And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” <sup>27</sup> Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

<sup>28</sup> After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” <sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

<sup>31</sup> Since it was the day of Preparation [for the Passover Sabbath], the [Jewish authorities] did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth, so that you also may continue to believe.) <sup>36</sup> These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” <sup>37</sup> And again another passage of scripture says, “They will look on the one whom they have pierced.”

<sup>38</sup> After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one..., asked Pilate to let him take away the body of Jesus. Pilate gave him permission, so he came and removed his body. <sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup> They took the body of Jesus and wrapped it with the spices in linen cloths, according to the Jewish burial customs. <sup>41</sup> Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup> And so, because it was the [Day of Preparation] and the tomb was nearby, they laid Jesus there.

This is the Gospel of our Lord.  
Praise to you, O Christ.

+Hymn of the Day

*O Sacred Head, Now Wounded*

ELW 351

1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - bus - e and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn!  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.

## **+Bidding Prayer**

Let us pray, brothers and sisters, for the holy church throughout the world.

### *Silent prayer.*

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.

### **Amen.**

Let us pray for *Elizabeth and Amy* our bishops, for *Susan* our pastor, for council members and committee members, for musicians and teachers, for all servants of the church, and for all the people of God.

### *Silent prayer.*

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.

### **Amen.**

Let us pray for those preparing for baptism throughout the world.

### *Silent prayer.*

Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.

### **Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

### *Silent prayer.*

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.

### **Amen.**

Let us pray for the children of Abraham, the first to hear the word of God.

### *Silent prayer.*

Almighty and eternal God, long ago you gave a promise to Abraham and Sarah and a teaching to Moses. You gave a blessing to Ishmael and words of hope to Hagar. Hear our prayers that the people you called your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.

### **Amen.**

Let us pray for those who do not share our faith in Jesus Christ.

### *Silent prayer.*

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.

### **Amen.**

Let us pray for those who do not believe in God.

*Silent prayer.*

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.

**Amen.**

Let us pray for God's creation.

*Silent prayer.*

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who serve in public office.

*Silent prayer.*

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority as well as to those who seek authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.

**Amen.**

Let us pray for those in need.

*Silent prayer.*

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

**Amen.**

#### **+ THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or version of your heart:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



1 San - to Cor - de - ro, en cruz cla - va - do,  
 1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,  
 2 Mine is the trans - gres - sion that caus - es you to suf - fer.  
 3 Lamb of God most ho - ly, up - on the cross for - sak - en,



mue - res car - ga - do con mi mal - dad.  
 all my sin you car - ry, the bur - den of my soul.  
 Mine is the re - bel - lion, but you re - ceive the blame.  
 for our sin you suf - fered, so far from God on high.



¡A - mor ex - cel - so! Mis pe - nas pa - gas,  
 What love a - maz - ing! What price un - bound - ed!  
 My guilt be - fore me, I come be - fore you;  
 Your life sur - ren - dered in mer - cy frees us;



y por tus lla - gas sa - lud me das.  
 Your bod - y, wound - ed, will make me whole.  
 Lord, I im - plore you, re - move my shame.  
 your name, O Je - sus, we glo - ri - fy.

Text: Anonymous; tr. Martin A. Seltz, b. 1951  
 Music: SANTO CORDERO, José Ruiz, b. 1956  
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 Music © 1998 Augsburg Fortress

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## Solemn Reproaches

O my people, O my church, what have I done to you? How have I offended you? Answer me. I led you out of slavery into freedom, and delivered you through the waters of rebirth, but you have prepared a cross for your Savior. Holy God, holy and mighty, holy and immortal, have mercy on us. O my people, O my church, what more could I have done for you? Answer me. Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I guided you by the light of the Holy Spirit, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit; I made you branches of the vine and never left your side, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I poured out saving water from the rock, but you gave me vinegar to drink; I poured out my life and gave you the new covenant in my blood, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I gave you a royal scepter, but you gave me a crown of thorns; I gave you the kingdom and crowned you with eternal life, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I struck down your enemies, but you struck my head with a reed; I gave you my peace, but you draw the sword in my name, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I opened the waters to lead you to the promised land, but you opened my side with a spear; I washed your feet as a sign of my love, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I lifted you up to the heights, but you lifted me high on a cross; I raised you from death and prepared for you the tree of life, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I grafted you into my people Israel, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me.

I came to you in the least of your brothers and sisters, but I was hungry and you gave me no food, thirsty and you gave me no drink, a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

**Blessing**

O Christ, Lamb of God, on this day we offer you the adoration of our hearts, for on the cross you reveal your suffering love. May we who celebrate the triumph of the cross receive the assurance of your victory over death and the hope of the resurrection, for you live and reign forever and ever.

**Amen.**

1 Were you there when they cru - ci - fied my Lord? Were you there?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

*Refrain*

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual  
 Music: WERE YOU THERE, African American spiritual  
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*(Please leave in silence, as the service continues on Easter morning.)*

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# Easter Breakfast

SUNDAY APRIL 5, 2026

9:30-10:30 AM

**Egg/cheese/hashbrown casserole with choice of ham, bacon, sausage, vegetarian (no meat) or plain (just cheese)**

**Pancakes with butter and maple syrup**

**Apple/Orange juice/Milk, Water or coffee**

**Fresh fruit**

**Cinnamon rolls**

Free will offering  
in support of the Youth

